

POOR LEGIBILITY

ONE OR MORE PAGES IN THIS DOCUMENT ARE DIFFICULT TO READ
DUE TO THE QUALITY OF THE ORIGINAL

Lockheed Martin Corporation, Shared Services
Energy, Environment, Safety and Health
2950 North Hollywood Way, Suite 125 Burbank, CA 91505
Telephone 818 847 0197 Facsimile 818 847 0256



September 8, 2006

Ms. Kim Muratore, Case Developer (SFD-7-B)
U.S. EPA, Region 9
75 Hawthorne Street
San Francisco, California 94105

**Re: San Fernando Valley Superfund Sites/North Hollywood Operable
Unit; North Hollywood, California**

Dear Ms. Muratore:

Please find enclosed Lockheed Martin Corporation's Supplemental Response to the EPA's CERCLA Section 104(e) request for information regarding the San Fernando Valley Superfund Sites/North Hollywood Operable Unit, which follows the initial Response submitted by Lockheed Martin on May 26, 2006. Included within the enclosed Supplemental Response is title documentation evidencing Lockheed Martin's ownership of the Facility (Question 12), the identification of former Lockheed Martin employees with knowledge of the use of hazardous substances and waste disposal at the Facility (Question 17), and additional NPDES and waste water discharge information (Question 28). Lockheed Martin has also supplemented its responses to Questions 19 and 20 with information obtained in interviews with former Lockheed Martin employees located and identified in response to Question 17. Please note, however, that our efforts to identify insurance policies held by Lockheed Martin from the time of its ownership at the Facility until the present, in response to Question 26, are still ongoing, and we reserve the right to further supplement our Response with any additional relevant information that may be obtained.

Please let me know if you would like copies of any documents referenced in our Supplemental Response and we will be happy to provide them to you. In addition, please feel free to contact me should you have any questions with regard to the enclosed.

Sincerely,

A handwritten signature in cursive script that reads "Gene S. Matsushita".

Gene S. Matsushita
Project Manager

C: U.S. EPA: Elizabeth Adams
Rachel Loftin
Michael Massey

LMC: C. Douglas Goins

**SUPPLEMENTAL RESPONSE TO REQUEST FOR INFORMATION
SAN FERNANDO VALLEY SUPERFUND SITES/NORTH HOLLYWOOD OPERABLE
UNIT; NORTH HOLLYWOOD, CALIFORNIA**

Lockheed Martin generally objects to the overly broad and unduly burdensome nature of the questions included in the request for information propounded by the United States Environmental Protection Agency ("EPA"), which was received on April 17, 2006. Lockheed Martin also objects to the instructions and definitions included in the request for information as exceeding the scope of EPA's authority for purposes of a hazardous waste site information request. Lockheed Martin objects to this request to the extent that it asks for information that is privileged or otherwise not subject to production pursuant to CERCLA § 104(e). Finally, Lockheed Martin objects that EPA's information request contains undefined or improperly defined terms, rendering the questions vague and ambiguous, overly broad and unduly burdensome. These objections are continuing in nature, and apply to each and every response to EPA's information request. In addition, because the EPA's request for information regarding the "Facility" encompasses Lockheed Martin's former Plant C-1, with its primary address at 10720 Sherman Way, Burbank, as well as Building 528, located at 10811 Sherman Way, Sun Valley, California, and Building 42, located at 10756 Sherman Way, Los Angeles, these sites will be referred to collectively, where applicable, as the "Facility", and will otherwise be referred to individually. Lockheed Martin's investigation into this matter continues. In the event additional relevant information is obtained, Lockheed Martin will provide a further supplemental response. Notwithstanding these objections and impediments, Lockheed Martin provides its supplemental response as set forth below.

RESPONSE TO QUESTIONS

Question 12 States as Follows:

12. Identify the dates the Company, under any of its current or former business structures, owned the Facility. Provide a copy of the title documentation evidencing the Company's ownership of the Facility.

RESPONSE: Lockheed Air Terminal, Inc. ("LAT"), a wholly owned subsidiary of Lockheed Martin, acquired title to the Plant C-1 property in the late 1940s or early 1950s. Around 1993, Plant C-1 was acquired by the Burbank-Glendale-Pasadena Airport Authority ("BGPAA") through eminent domain for use as airport property.

LAT bought Building 528, an office building with a surrounding parking lot, in 1967 and owned it until June 1991, when it was deeded to Donald Marks, Trustee under the Marks Living Trust.

Subsequent to the submission of its initial response on May 26, 2006, Lockheed Martin has completed a title search for documentation evidencing its ownership of the Facility, and all responsive information in Lockheed Martin's possession is included in the attached Exhibit 13.¹

Question 17 States as Follows:

17. Provide a complete list of employees who had knowledge of the use of hazardous substances and disposal of wastes at the Facility during any or all of the period of time that the Company operated at or was otherwise associated with the Facility. For each employee listed, provide the following information:

RESPONSE: After submitting its initial response, Lockheed Martin has been able to identify five former Lockheed Martin employees who worked at Plant C-1 and have relevant knowledge about the activities that took place there. The five former Lockheed Martin employees, and the pertinent information for each, is set forth below, in addition to the information regarding Mr. Matsushita that was set forth in Lockheed Martin's initial response (Mr. Matsushita is the most knowledgeable person regarding the use, storage and disposal of hazardous materials and wastes at Plant C-1).

- a. The employee's full name;
-

¹ Lockheed Martin's initial response included Exhibits 1-12. To avoid any confusion, new exhibits provided for the first time with this supplemental response will continue to be numbered sequentially, with the first new exhibit designated as "Exhibit 13." Certain exhibits attached to the initial response are referenced herein; however, such exhibits are not re-attached to this supplemental response.

RESPONSE:

- (1) Gene S. Matsushita
- (2) Wayne A. Shaw
- (3) Terry Carberry
- (4) Chuck Johnson
- (5) Jim Fox
- (6) Daniel Imperial

- b. The employee's current or last known address and telephone number, including the last known date on which you believe each address and telephone number was current;

RESPONSE: Mr. Matsushita's current contact information is as follows:

Lockheed Martin Corporation, Shared Services
Energy, Environment, Safety and Health
2950 N. Hollywood Way, Suite 125
Burbank, CA 91505
818-847-0197

Lockheed Martin objects to the provision of addresses and telephone numbers for its five former employees identified above, on the grounds that this request impinges on the privacy rights of third parties. To the extent that the EPA wishes to contact any of these individuals in connection with its request for information, such a request should first be made to Lockheed Martin; Lockheed Martin will then attempt to facilitate the request by initiating contact with the appropriate former employee.

- c. The dates that the employee worked at the Facility;

RESPONSE:

(1) Mr. Matsushita has worked for Lockheed Martin since 1989. In his position as Senior Technical Project Manager, he has acquired a complete and comprehensive knowledge of the operations at Plant C-1.

(2) Mr. Shaw worked at Plant C-1 from 1961 until approximately 1991, when operations at Plant C-1 were halted. Mr. Shaw began as a shop helper in 1961; became a machinist in 1964; went into management in 1966; and ultimately became Division Manager of Manufacturing in 1985 and continued in that position until the closure of Plant C-1.

(3) Mr. Carberry worked at Plant C-1 periodically between 1970 through 1988. He was an Environmental Control Engineer and worked in two separate divisions – Quality Assurance and the Facilities Engineering Department

(4) Mr. Johnson worked in the Facilities Engineering Department at Plant C-1 from approximately 1986 through 1991.

(5) Mr. Fox worked at Plant C-1 from late November 1980 until February 1989. He was responsible for running the raw materials shipping, the outside production shipping and the warehouse; and at one time supervised "expediting", or the movement of parts.

(6) Mr. Imperial worked as a machinist at Plant C-1 from 1969 through 1989.

- d. The position(s) the employee held under any of the Company's business structures; and

RESPONSE: Not applicable to the extent not answered above.

- e. The employee's job title(s) and the corresponding dates during which the Company believes that the employee would have had knowledge of the use and disposal of wastes.

RESPONSE: Not applicable to the extent not answered above.

Question 19 States as Follows:

19. Documentation obtained by EPA shows chromium contamination in the groundwater near the Facility. To the best of your ability, provide a complete description of the Company's operations that may have included the use of chromium or substances that contained chromium as a component ("chromium-related substances"). Indicate the approximate volume of chromium or chromium-related substances used per month at the Facility, the dates chromium or chromium-related substances were used, and the storage and disposal practices in effect during the Company's operations at the Facility for materials containing chromium. Include documentation evidencing the Company's use of chromium or chromium-related substances.

RESPONSE: As stated in Lockheed Martin's initial response, there is no indication from the Plant C-1 (including Building 528 and the LAT parking lot) Environmental Assessment (EA) documents that there was any chromium usage at Plant C-1. There were no anodizing lines (the anodize process for aluminum can use chromic acid), no plating lines and no paint booths or painting areas (some aircraft primers and paints contain chromium pigments). Interviews with the five former Plant C-1 employees identified above, which were conducted after Lockheed Martin submitted its initial response, confirm that there were no plating or anodizing operations at Plant C-1, and no paint booths at Plant C-1 (although there may have been limited painting in maintenance or for marking parts). There is a statement in the Plant C-1 EA that there were three roof mounted cooling towers on Building 40 at Plant C-1, and one former employee at Plant C-1, Mr. Wayne Shaw, also recalled these cooling towers.

See Exhibit 1: "*Draft Environmental Assessment for Lockheed Aeronautical Systems, Plant C-1 Burbank, California*", McLaren Environmental Engineering, November 3, 1988.

See Exhibit 2: "*Environmental Assessment Lockheed Air Terminal, Inc. Building 528 Sun Valley, California*", McLaren Environmental Engineering, August 1989.

See Exhibit 3: "*Phase I Environmental Assessment Addendum Lockheed Plant C-1 LAT Parking Lot 10650 Sherman Way Burbank, California*", McLaren-Hart, October 3, 1991.

See Exhibit 5: "*Chemical Storage and Use Questionnaire Chromium Investigation – Plant C-1*", January 12, 2001.

Question 20 States as Follows:

20. Provide a scaled map of the Facility which includes the locations of significant buildings and features. Indicate the locations of any maintenance shops, machine shops, degreasers, liquid waste tanks, chemical storage tanks, and fuel tanks. Provide a physical description of the Facility and identify the following:
- a. Surface structures (e.g., buildings, tanks, containment and/or storage areas, etc.);
 - b. Subsurface structures (e.g., underground tanks, sumps, pits, clarifiers, etc.);
 - c. Groundwater and dry wells, including drilling logs, date(s) of construction or completion, details of construction, uses of the well(s), date(s) the well(s) was/were abandoned, depth to groundwater, depth of well(s) and depth to and of screened interval(s);
 - d. Past and present stormwater drainage system and sanitary sewer system, including septic tank(s) and subsurface disposal field(s);
 - e. Any and all additions, demolitions or changes of any kind to physical structures on, under or about the Facility or to the property itself (e.g., excavation work), and state the date(s) on which such changes occurred; and
 - f. The location of all waste storage or waste accumulation areas as well as waste disposal areas, including but not limited to dumps, leach fields, and burn pits.

RESPONSE: The Plant C-1 Environmental Assessment (EA) documents, and interviews with the five former Plant C-1 employees identified above, indicate that the primary operation at the site consisted of milling and machining of metal parts. However, the Plant C-1 EA indicates that metal parts were cleaned by hand with solvent soaked rags by the machine operators, and some former employees recalled the use of MEK. There was one 10,000 gallon underground fuel/waste oil tank located below the north end of Building 44 at Plant C-1. Waste cooling and cutting oils were stored in 55 gallon drums and above ground tanks in an area south of Building 53 at Plant C-1 prior to recycling. Dip tanks that held solvents were located in Building 53, although the specific solvents used in the dip tanks is unknown.

See Exhibit 1: "*Draft Environmental Assessment for Lockheed Aeronautical Systems, Plant C-1 Burbank, California*", McLaren Environmental Engineering, November 3, 1988.

See Exhibit 2: "*Environmental Assessment Lockheed Air Terminal, Inc. Building 528 Sun Valley, California*", McLaren Environmental Engineering, August 1989.

See Exhibit 3: "*Phase I Environmental Assessment Addendum Lockheed Plant C-1 LAT Parking Lot 10650 Sherman Way Burbank, California*", McLaren-Hart, October 3, 1991.

A total of nine groundwater monitoring wells have been installed around the Plant C-1 and Building 528 sites. Three groundwater monitoring wells (C-1-CW1, C-1-CW2 and C-1-CW3) were installed upgradient of Plant C-1 in the northwest corner of the Building 528 site. These three wells are screened at different depths within the upper and lower aquifer zones. Three monitoring wells were installed on the Plant C-1 site adjacent to an area where there was a release of oil to the ground. One of these monitoring wells (C-1-MW1) was installed south of the waste oil storage area south of Building 53 and two monitoring wells (C-1-CW7 and C-1-CW8) were installed south of Building 40, which is southwest of the waste oil storage area. These wells are also screened at different depths within the upper and lower aquifer zones. Finally, three wells (C-1-CW4, C-1-CW5 and C-1-CW6) were installed down gradient of Plant C-1 at the southwest corner of the Bob Hope Airport property and are also screened at different depths.

Information on the construction, installation and monitoring of these wells has been previously provided to EPA Region 9 and the Los Angeles Regional Water Quality Control Board. See the document list provided in question 24 with this submittal and the EPA groundwater database. (Note: *Groundwater sampling data for monitoring wells C-1-CW1 through C-1-CW6 around Plant C-1 are included in the semiannual groundwater monitoring reports for the Burbank Operable Unit.*)

Available information on storm water drainage and sewers is included in the Plant C-1 EA documents. The only other information that we have found at this time consists of a figure dated August 1975 showing the NPDES surface discharge sampling point for Plant C-1 and an October 19, 1992 memo and drawing regarding rerouting a storm drain on Plant C-1. See Exhibit 6: "*Plant C-1 Rawlings Storm Drain Rerouting 1992*", and "*Plot Plan C-1*".

Question 26 States as Follows:

26. Identify all insurance policies held by the Company from the time it commenced ownership of or operations at the Facility until the present. Provide the name and address of each insurer, the policy number, the amount of coverage and policy limits, the type of policy, and the expiration date of each policy. Include all comprehensive general liability policies and "first party" property insurance policies and all environmental impairment insurance. Provide a complete copy of each policy.

RESPONSE: Lockheed Martin's efforts to identify all applicable insurance policies are continuing, and Lockheed Martin will supplement its response to Question 26 if any such policies are located.

Question 28 States as Follows:

28. If the Company discharged any of its waste stream to the sewer at the Facility, provide copies of all permits and all analyses performed on discharged water, and identify all locations where waste streams were discharged.

RESPONSE: The following information regarding waste water discharges from Plant C-1 was located and included in Lockheed Martin's initial submittal:

See Exhibit 8: NPDES Information.

See Exhibit 9: NPDES Permit Application and Self Monitoring Reports

See Exhibit 1: "*Draft Environmental Assessment for Lockheed Aeronautical Systems, Plant C-1 Burbank, California*", McLaren Environmental Engineering, November 3, 1988.

See Exhibit 2: "*Environmental Assessment Lockheed Air Terminal, Inc. Building 528 Sun Valley, California*", McLaren Environmental Engineering, August 1989.

See Exhibit 3: "*Phase I Environmental Assessment Addendum Lockheed Plant C-1 LAT Parking Lot 10650 Sherman Way Burbank, California*", McLaren-Hart, October 3, 1991.

It should also be noted that Exhibit 6: "*Plant C-1 Rawlings Storm Drain Rerouting 1992*", and "*Plot Plan C-1*", which was included with Lockheed Martin's initial response and referenced in its answer to Question 20, contains further information responsive to Question 28.

Lockheed Martin has completed a search of its historical records archives for additional NPDES and waste water discharge information, and the responsive information located in this search is set forth below:

See Exhibit 14: "*Lockheed-California Company Plants B-6 & C-1: NPDES Data*".

See Exhibit 15: "*City of Burbank – Public Works Department Industrial Waste Self-Monitoring and Reporting Form, Plant C-1; Fourth Quarter 1980*".

See Exhibit 16: "*City of Burbank – Public Works Department Industrial Waste Self-Monitoring and Reporting Form, Plant C-1; Second Quarter 1980*".

See Exhibit 17: "*Self Monitoring Program for City of Burbank, Plant B-6; Third Quarter 1980*".

100052216_1 DOC

in and for County of Los Angeles, State of California.

608 Copy of original recorded at request of Mortgages, NOV. 17, 1941, 9:19 A.M.
 Copyist 40. COMPARE NAME B. BEATTY, COUNTY RECORDER, BY

12-80-23.W.

U.S.I. 12-223.50 cancelled.

GRANT DEED

DEPUTY.

18879-347

BENDIX AVIATION, LTD., a corporation organized under the laws of the State of California, with its principal place of business at 11600 Sherman Way in the City of Los Angeles, State of California, hereinafter referred to as "Grantor", for valuable consideration to it in hand paid, receipt of which is hereby acknowledged, does hereby grant to LOCKHEED AIR TERMINAL, INC., a corporation organized under the laws of the State of Delaware, with its principal place of business at Lockheed Air Terminal in the City of Burbank, State of California, hereinafter referred to as "Grantee", that certain real property, including the xxxxx improvements located thereon, situated in the City of Burbank, County of Los Angeles, State of California, described as follows: That portion of Lot 1 of Tract No. 8428 in the City of Burbank, County of Los Angeles, State of California, as per map recorded in Book 117, Pages 6 and 7 of Maps, in the office of the County Recorder of said county, and more particularly described as follows: Beginning at the intersection of the Easterly line of Clybourn Avenue, 50 feet Easterly measured at right angles from the Los Angeles City Engineer's Transit Line in said Avenue and shown in his Field Books 12502, Pages 40 and 41 and 12909, Page 64, and a line parallel with and 45 feet Northerly, measured at right angles, from the Northerly line of the Southern Pacific Railroad right of way, and also 115 feet Northerly, measured at right angles and parallel with the center line of track in said right of way; thence South 76°44'20" East along said parallel line, 664.91 feet to the true point of beginning; thence North 00°55'10" East 323.36 feet; thence South 76°44'20" East along a line parallel with said first mentioned parallel line 687.98 feet; thence South 00°55'10" West 219.57 feet; thence South 15°09'50" East 40.00 feet; thence South 13°15'40" West 66.20 feet to a point in said first mentioned parallel line; thence North 76°44'20" West along said line 684.83 feet to the true point of beginning.

The above described land is shown as Parcel 1 on Record of Surveys filed in Book 47, Page 26 of Record of Surveys in the office of the County Recorder of said county.

SUBJECT to (1) taxes for the fiscal year 1941-42; and (2) conditions, easements, reservations, restrictions and rights of way of record.

To have and to hold unto the said Grantee, its assigns and successors in interest.

IN WITNESS WHEREOF, said Corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its Vice President and Assistant Secretary thereunto duly authorized, this 15th day of November, 1941.

(SEAL)

BENDIX AVIATION, LTD.
 By Palmer Nicholls, Vice President
 By J.A. Tillotson, ASS'T. SECRETARY.

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES) SS. I, Luella Proctor, a Notary Public in and for said County in the State aforesaid, do hereby certify that Palmer Nicholls, personally known to me to be the Vice President of Bendix Aviation, Ltd. and J.A. Tillotson personally known to me to be the Assistant Secretary of said Bendix Aviation, Ltd. whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said Bendix Aviation, Ltd. and caused the corporate seal of said Bendix Aviation, Ltd. to be affixed thereto, pursuant to authority given by the Board of Directors of said Bendix Aviation, Ltd. In Witness Whereof, I have hereunto set my name and affixed my official seal this 15th day of November, 1941.

(SEAL)

and for said County and State.

662 Copy of original recorded at request of TITLE INSURANCE & TRUST CO., NOV. 18, 1941,

8:31 A.M.
 Copyist 40. COMPARE NAME B. BEATTY, COUNTY RECORDER, BY

12-20-8.P.
 HOLC Form 154, California
 Satisfaction of Mortgage
 Approved 8-9-39

0-----0

9 Refuse J. DEPUTY

KNOW ALL MEN BY THESE PRESENTS: That the mortgage to HOME OWNERS' LOAN CORPORATION, a corporate instrumentality of the UNITED STATES of America, as mortgagee, executed by RUTH HOLTZMAN, a married woman, as mortgagor, and recorded on the 2nd day of February, 1934 in the office of the County Recorder of the County of Los Angeles, State of California, in xxx Book 12528, of Official Records at page 347, is, together with the debt thereby secured, fully paid, satisfied, and discharged.

IN WITNESS WHEREOF said HOME

Loan No. 4-2-R-15427

RDIC Form 154, California Satisfaction of Mortgage
Revised 10-31-46

Know all Men by these Presents:

That the mortgage to HOME OWNERS' LOAN CORPORATION, a corporate instrumentality of the United States of America, as mortgaged, executed by FRED MELA and CLAIRE R. MELA, husband and wife, as mortgagors, and recorded on the 22nd day of August, 1954, in the office of the County Recorder of the County of Los Angeles, State of California, in Book 13001 of Official Records at page 1, is together with the debt thereby secured, fully paid, satisfied, and discharged. In Witness Whereof, said HOME OWNERS' LOAN CORPORATION has caused this instrument to be executed by its official thereunto duly authorized, and its corporate seal to be hereunto affixed, this 9th day of April, 1947. (Seal)

HOME OWNERS' LOAN CORPORATION
By Robert F. Crowley, Assistant Regional
Treasurer
(ROBERT F. CROWLEY)

State of Illinois, County of Cook) ss.

On this 9th day of April, 1947, before me, ELIZABETH DIAMOND, a Notary Public in and for the County and State aforesaid, residing therein, duly commissioned and sworn, personally appeared ROBERT F. CROWLEY, known to me to be the Assistant Regional Treasurer of the corporation that executed the within instrument, and also known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that said corporation executed the same.

(Seal) Elizabeth Diamond, Notary Public
(Elizabeth Diamond)

My commission expires March 27, 1950.

Recorded at request of Mortgagor May 3, 1947, 12:27 P.M. Corriet JLB Compared Name
County Recorder, By Deputy.
4-2-R-3-15427-00

4-2-R-3-15427-00 Cancelled

QUITCLAIM DEED

Original
24489-443

THIS INSTRUMENT, made the 7th day of May, 1947, between RECONSTRUCTION FINANCE CORPORATION, a corporation duly organized and existing under and by virtue of the laws of the United States, which corporation has succeeded pursuant to the provisions of Public Law 109, 79th Congress, approved on June 30, 1946, to all the rights and assets of DEFENSE PLANT CORPORATION acting by and through WAR ASSETS ADMINISTRATION, under and pursuant to Executive Order 9669, dated January 31, 1946, and the powers and authority contained in the provisions of the War Relocation Authority Act of 1944 (58 Stat. 765); and WAA Regulation No. 1, as amended, (11 P.R. 7970; 11 P.R. 10221; 11 P.R. 13969) GRANTOR, and LOCKHEED AIRCRAFT CORPORATION, a corporation organized and existing under the laws of the State of California, having its office and place of business at Burbank, California, Grantee.

WITNESSETH: That the said GRANTOR, for and in consideration of the sum of Ten Dollars (\$10.00) of the United States of America to it in hand paid by the said GRANTEE, the receipt of which is hereby acknowledged, has remised, released and forever quitclaimed, and by these presents does remise, release and forever quitclaim unto the said GRANTEE, and to its successors and assigns the real property situate, lying and being in the County of Los Angeles, State of California, to wit:

PARCEL 1. PARCEL 1. That portion of the Southwest quarter of the Southeast quarter of Section 4, Township 1 North, Range 14 West, S.B.E. & N., in the City of Burbank, County of Los Angeles, State of California, described as follows:

Beginning at the most Westerly corner of Lot 1 of Tract No. 11762, as per map recorded in Book 262 Page 36 of Maps, in the office of the County Recorder of said County, said most Westerly corner being the Southerly extremity of that portion of the West line of said Lot 1, shown on said map as "North 0° 37' 02" East 610 feet;" thence North 89° 23' 28" West along the Westerly prolongation of that portion of the boundary line of said Lot 1 shown on said map as "North 89° 23' 28" West 492.08 feet," a distance of 2.92 feet, more or less, to the East line of Lot 83 of Tract No. 6847, as per map recorded in Book 135, Pages 34 and 35 of Maps, in said Recorder's Office; thence South 0° 39' 02" West along the boundary line of said Tract No. 6847, a distance of 629.51 feet, more or less, to the Northerly line of Empire Avenue, as described in the deed to the City of Burbank, recorded in Book 18909 Page 345, Official Records of said County; thence Easterly along said Empire Avenue to the West boundary line of said Lot 1 of Tract No. 11762; thence in a general Northerly direction along the boundary line of said Lot 1 to an angle point in said boundary

line at the latterly extremity of that portion of said boundary line shown on said map of Tract No. 11762, as "North 89° 23' 28" West 492.08 feet; thence North 89° 23' 28" West along said boundary line of Lot 1, a distance of 492.08 feet to the point of beginning.

PARCEL 2. Lot 1 of Tract No. 11762, in the City of Burbank, County of Los Angeles State of California, as per map recorded in Book 249 Page 36 of Maps, in the office of the County Recorder of said County.

PARCEL 3. Lots 36, 37, 38, 39 and 40 of Tract No. 6847, in the City of Burbank, County of Los Angeles, State of California, as per map recorded in Book 135 Pages 34 and 35 of Maps, in the office of the County Recorder of said County. (Proof Read)

PARCEL 4. An easement for the purpose of constructing and maintaining a railroad spur track upon:

That portion of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 9, Township 1 North, Range 14 West S.B.S. & M. in the City of Burbank, County of Los Angeles, State of California, beginning at the NE corner of Section 9, Township 1 North, Range 14 West S.B.S. & M., the point being the center line intersection of Empire Avenue and Ontario Street, two dedicated streets in the City of Burbank, County of Los Angeles, State of California; thence westerly along the center line of Empire Avenue 266.71 feet to a point; thence South 0° 37' 02" West 40 feet to the true point of beginning; thence South 89° 24' 38" East 43.96 feet to a point; thence South 39° 36' 58" East 83.83 feet to the B. C. of a curve concaved to the Northeast, the central angle of which is 4° 4' 45" and radius is 768.31 feet; thence along said curve 54.70 feet to a point of tangency; thence South 43° 41' 43" East 16.14 feet to a point; thence South 45° 20' 58" East 10 feet to the B. C. of a curve concaved to the Northeast, the central angle of which is 9° 4' 33" and radius is 563.69 feet; thence along said curve 89.26 feet to a point; thence North 76° 56' 58" West 47.85 feet to the B. C. of a curve concaved to the Northeast, the central angle of which is 4° 44' and radius is 563.69 feet; thence along said curve 45.22 feet to a point of tangency; thence North 45° 20' 58" West 150 feet to the B. C. of a curve concaved to the Northeast, the central angle of which is 4° 29' 24" and radius is 563.69 feet; thence along said curve 45.74 feet to the ^{true} point of beginning.

PARCEL 5.

PARCEL 1. That portion of the Southwest quarter of the Southeast quarter of Section 4, Township 1 North, Range 14 West, S.B.S. & M., in the City of Burbank, County of Los Angeles, State of California, described as follows:

Beginning at a point in the Westerly line of said Southeast quarter of Section 4, distant South 0° 40' 23" West thereon 226.33 feet from the Northwest corner of said Southwest quarter of the Southeast quarter of Section 4; thence along said Westerly line, South 0° 40' 23" West, 300.00 feet; thence South 89° 24' 18" East, 79.00 feet; thence North 0° 40' 23" East 300.00 feet; thence North 89° 24' 18" West 79.00 feet to the point of beginning.

PARCEL 2. An easement and right of way 5 feet in width for the conveyance and maintenance of underground electric ducts, sewage, water, gas lines, under and along that portion of the Southwest quarter of the Southeast quarter of Section 4, Township 1 North, Range 14 West, S.B.S. & M., in the City of Burbank, County of Los Angeles, State of California, described as follows: Beginning at a point in the Westerly line of said Southeast quarter, distant South 0° 40' 23" West 300.00 feet from the Northwest corner of said Southwest quarter of the Southeast quarter; thence along said Westerly line, South 0° 40' 23" West 409.79 feet to the North line of Empire Avenue, 80 feet wide; thence along said North line of Empire Avenue, South 76° 56' 58" East 5.12 feet; thence North 0° 40' 23" East 410.90 feet; thence North 89° 24' 18" West 5 feet to the point of beginning.

PARCEL 3. An easement and right of way for ingress and egress for pedestrians and vehicular traffic only, over, along and across that portion of Lot 1 of Tract No. 8428, in the City of Burbank, County of Los Angeles, State of California, as per map recorded in Book 117 Pages 6 and 7 of Maps, in the office of the County Recorder of said County, described as follows: Beginning at the point of intersection of the Easterly line of Lot 1 with the Northerly line of Empire Avenue, as described in the deed to the City of Burbank, recorded in Book 15195 Page 284, Official Records of said County, said Northerly line being parallel with and distant Northerly 80 feet at right angles, from the Northerly line of the right of way of the Southern Pacific Railroad Company, 100 feet wide; thence along said Northerly line of Empire Avenue, North 76° 56' 58" West 33.79 feet; thence North 0° 40' 23" East 692.31 feet; thence South 89° 19' 37" East 33.00 feet to the Easterly line of said

Proof
Read

Lot 1; thence along said westerly line, South $0^{\circ} 40' 23''$ West 699.55 feet to the point of beginning.

PARCEL V. That portion of the Southwest quarter of the Northeast quarter of Section 4, Township 1 North, Range 14 West, S.B.B. & N., in the City of Burbank, described as follows:

Beginning at the Northeast corner of said Southwest quarter of the Northeast quarter of Section 4; thence westerly along the northerly line of said Southwest quarter of the Northeast quarter of Section 4; a distance of 1326.41 feet, more or less, to the Northwest corner of said Southwest quarter of the Northeast quarter of Section 4; thence southerly along the westerly line of said Southwest quarter of the Northeast quarter of Section 4, a distance of 650.00 feet; thence easterly parallel with said northerly line, 1326.68 feet, more or less, to the easterly line of said Southwest quarter of the Northeast quarter of Section 4; thence northerly along said easterly line, 650 feet, more or less, to the point of beginning.

EXCEPTING therefrom the East 30 feet included within Hollywood Way (60 feet wide), as conveyed to the City of Burbank, by deeds recorded in Book 2846 Page 362 and in Book 2837 Page 143, Official Records.

PARCEL W

PARCEL 1. The Southwest 230 feet of the Northeast 514.88 feet & the Southeast 100 feet of the Northwest 500 feet of Lot 3 in Block 101 of Rancho Providence & Scott Tract, in the City of Burbank, County of Los Angeles, State of California, as per map recorded in Book 43 Page 47 et seq., of Miscellaneous Records, in the office of the County Recorder of said County.

PARCEL 2. An easement for ingress and egress and public utilities over the Southwest 25 feet of the Northwest 225 feet of the Northeast 514.88 feet of said Lot 3.

PARCEL X

That portion of the Southwest quarter of the Southeast quarter of Section 4, Township 1 North, Range 14 West, S.B.B. & N., in the City of Burbank, County of Los Angeles, State of California, described as follows:

Beginning at a point in the Northeastern line of Empire Avenue 50 feet wide, as described in the deed to the Lockheed Aircraft Corporation, recorded in Book 17639 Page 41, Official Records, distant South $76^{\circ} 56' 55''$ East thereon 902.61 feet from the westerly line of said Southwest quarter of the Southeast quarter of Section 4; thence North $0^{\circ} 39' 02''$ East 187.35 feet; thence South $89^{\circ} 20' 25''$ East 400.48 feet to a line parallel with and distant westerly 50 feet from the westerly line of the Southeast quarter of the Southeast quarter of said Section 4, as shown on the map of Tract No. 6847, recorded in Book 135 Page 34 of Maps, Records of said County; thence along said parallel line, South $0^{\circ} 31' 02''$ West 217.12 feet to the beginning of a tangent curve concave Northerly and having a radius of 15 feet, as described in the second exception in said deed recorded in Book 17639 Page 41, Official Records; thence Southwesterly along said curve, 21.40 feet to the point of compound curve in the northerly line of said second exception; thence westerly along said northerly line on a curve concave Northerly and having a radius of 510 feet, a distance of 794.23 feet to the point of tangency with said Northerly line of Empire Avenue, 50 feet wide; thence along said Northerly line, North $73^{\circ} 55' 53''$ West 170.75 feet to the point of beginning.

From
Read

PARCEL Y

PARCEL 1. The Southwest quarter of the Northwest quarter of the Northeast quarter of Section 4, Township 1 North, Range 14 West, in the City of Burbank, County of Los Angeles, State of California, as described in deeds recorded in Book 10980 Page 392 and Book 19084 Page 30 of Official Records of said County.

PARCEL 2. That portion of the Northwest quarter of the Northwest quarter of the Northeast quarter of Section 4, Township 1 North, Range 14 West, S.B.B. & N., in the City of Burbank, County of Los Angeles, State of California, lying South of the North line of Lot 6 of Tract No. 6093, as per map recorded in Book 57 Page 77 of Maps, Records of said County, and lying South of the westerly prolongation of the northerly line of said Lot 6.

EXCEPTING therefrom those portions lying within the lines of Lots 5, 6, 7 and 8 of said Tract No. 6093.

ALSO EXCEPT therefrom that portion of Euwood Street lying North of the westerly prolongation of the southerly line of Lot 7 of said Tract No. 6093.

Said Parcel 2 being a portion of land described in Book 21114 Page 68, Official Records of said County.

PARCEL 3. Lots 7 and 8 of Tract No. 6093, in the City of Burbank, County of

Los Angeles, State of California, as per map recorded in Book 67 Page 77 of Maps, in the office of the County Recorder of said County.

ALSO the East half of Kenwood Street adjoining said Lots 7 and 8 on the West.

EXCEPT therefrom those portions of said Lots 7 and 8 lying East of the East line of the Northwest quarter of the Northwest quarter of the Northeast quarter of Section 4, Township 1 North, Range 14 West, S.B.S. & W.

Said Parcel 3 being described in deed recorded in Book 21989 Page 139, Official Records of said County.

PARCEL 4. That portion of the West half of the Southeast quarter of the Northwest quarter of the Northeast quarter of Section 4, Township 1 North, Range 14 West, S.B.S. & W., in the City of Burbank, County of Los Angeles, State of California, lying North of a line that is parallel with and 283.83 feet North of the South line of the West half of the Southeast quarter of the Northwest quarter of the Northeast quarter of said Section 4 and lying West of the West line of Lot 2 of Tract No. 11663, as per map recorded in Book 257 Page 36 of Maps, in the office of the County Recorder of said County.

Said Parcel 4 being described in deeds recorded in Book 21091 Page 146; in Book 21063 Page 128 and in Book 21989, Page 139, Official Records of said County.

Proof
Read

PARCEL 5. That portion of the North 200.00 feet of Lot 1 in Tract No. 11663, in the City of Burbank, County of Los Angeles, State of California, as per map recorded in Book 257 Page 36 of Maps, in the office of the County Recorder of said County, lying West of the Southerly prolongation of the West line of Lot 2 of said Tract No. 11663, and being described in deed recorded in Book 21139 Page 40 of Official Records of said County.

PARCEL 6. An easement for construction, maintenance, repair and replacement of private utilities over that portion of the North 15.00 feet of Lot 1 in Tract No. 11663, in the City of Burbank, County of Los Angeles, State of California, as per map recorded in Book 257 Page 36 of Maps, in the office of the County Recorder of said County, lying East of the Southerly prolongation of the West line of Lot 2 of said Tract No. 11663, and being described in deed recorded in Book 21228 Page 4, Official Records of said County.

PARCEL 7. A 10.00 foot easement for construction, maintenance, repair and replacement of electrical utilities over that portion of Lot 1, in Tract No. 11663, in the City of Burbank, County of Los Angeles, State of California, as per map recorded in Book 257 Page 36 of Maps, in the office of the County Recorder of said County, the centerline of which is described in two parcels, as follows:

Parcel A. Beginning at the Southwesterly corner of said Lot 1; thence North 1° 04' 32" East along the Westerly line of said Lot, 75.00 feet; thence South 88° 50' 14" East along the Northerly line of an easement granted to Defense Plant Corporation, by deed recorded in Book 21814 Page 129, Official Records, 54.88 feet to the true point of beginning; thence North 14° 02' 21" West 78.25 feet; thence North 67° 38' 46" West 39.17 feet, more or less, to a point in the Westerly line of said Lot 1.

Parcel B. Beginning at the Northerly terminus of the line described in Parcel A as having a length of 78.25 feet; thence North 4° 30' 33" West 43.38 feet, more or less, to the South line of the North 200.00 feet of said Lot 1, as described in deed to Defense Plant Corporation, recorded in Book 21139 Page 40, Official Records, being the easement described in deed recorded in Book 22129 Page 48, Official Records of said County.

PARCEL 8. An easement for the construction, maintenance, repair and replacement of electrical equipment over that portion of Lot 1, in Tract No. 11663, in the City of Burbank, County of Los Angeles, State of California, as per map, recorded in Book 257 Page 36 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Southeast corner of the Northeast quarter of the Northeast quarter of Section 4, Township 1 North, Range 14 West S.B.S. & W., as shown on the map of said Tract No. 11663; thence North 88° 50' 14" West 50.00 feet to the Southeast corner of said Lot 1; thence North 0° 58' 30" East along the East line of said Lot 1, 25.00 feet; thence North 88° 50' 14" West, parallel with the South line of said Lot 1, 15.00 feet to the true point of beginning; thence continuing North 88° 50' 14" West 520.39 feet; thence South 1° 04' 32" West, parallel with the West line of said Lot 1 to a point in the South line of said Lot; thence North 88° 50' 14" West along the Southerly line of said Lot 1, to the Southwest corner thereof; thence North 1° 04' 32" East along the Westerly line of said Lot 1, 75.00 feet; thence South 88° 50' 14" East, parallel with the Southerly line of said Lot 1, 50.00 feet; thence South 1° 04' 32" West, parallel with the Westerly line of said Lot 1, 40.00 feet; thence South 88° 50' 14" East, parallel with the Southerly line of said Lot 1, 520.37 feet; thence South 0° 58' 30" West 10.00 feet to the true point of beginning, being

the easement described in deed recorded in Book 21614 Page 1-9, Official Records of said County.

Proof
Read

TOGETHER WITH ALL and singular the tenements, hereditaments, and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all the estate, right, title, interest, property possession, claim and demand whatsoever, in law as well as in equity, of the said GRANTOR, or, in or to the foregoing described premises, and every part and parcel thereof, with the appurtenances.

Said land was duly declared surplus and assigned to the War Assets Administration for disposal, acting pursuant to Executive Order 9889 and WAA Regulation No. 1, as amended.

TO HAVE AND TO HOLD the said premises, with the appurtenances, unto the said GRANTEE, its successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR has caused these presents to be executed the day and year first above written.

WITNESSES:

Clarence W. Hall
Gladys Ward

RECONSTRUCTION FINANCE CORPORATION
acting by and through
WAR ASSETS ADMINISTRATION

By Robert P. Alford,
Deputy Regional Director
for Real Property Disposal
Los Angeles Regional Office
War Assets Administration

State of California, County of Los Angeles) ss.

On this 7th day of May, 1947, before me, REBECCA SHORE, a Notary Public in and for the County of Los Angeles, State of California, personally appeared Robert P. Alford, known to me to be the Deputy Regional Director for Real Property Disposal, Los Angeles Regional Office, War Assets Administration, and known to me to be the person who executed the within instrument on behalf of said Reconstruction Finance Corporation, and acknowledged to me that he subscribed to the said instrument the name of the Reconstruction Finance Corporation and the name of the War Assets Administration on behalf of the Reconstruction Finance Corporation, and further acknowledged to me that said Reconstruction Finance Corporation executed said instrument. Witness my hand and official seal.

(Seal)

Rebecca Shore, Notary Public in and for said County and State. My commission expires Mar. 1, 1950.

CERTIFICATE OF SECRETARY
REAL PROPERTY REVIEW BOARD
WAR ASSETS ADMINISTRATION

I, the undersigned J. G. Ford, Secretary, Real Property Review Board, War Assets Administration, in my official capacity as such Secretary, and duly authorized in the DELEGATION OF AUTHORITY INCIDENT TO THE CARE, HANDLING AND CONVEYANCING dated November 22, 1946, to make the following certification, do hereby certify: 1. That Robert P. Alford is the Deputy Regional Director for Real Property Disposal War Assets Administration, Los Angeles Regional Office, duly appointed, authorized and acting in such capacity at the time of the execution of the attached instrument. 2. That the attached DELEGATION OF AUTHORITY INCIDENT TO THE CARE, HANDLING AND CONVEYANCING is a true and correct copy of the original of said DELEGATION OF AUTHORITY, dated November 22, 1946.

WITNESS my hand this seventh day of May, 1947.

J. G. Ford, Secretary

Real Property Review Board War
Assets Administration

WAR ASSETS ADMINISTRATION

(NOTICE)

DELEGATION OF AUTHORITY NO. 48

DELEGATION OF AUTHORITY INCIDENT TO THE CARE, HANDLING, AND CONVEYANCING

The Deputy Administrator, Office of Real Property Disposal, each Assistant Deputy Administrator, Office of Real Property Disposal, War Assets Administration, the Zone Administrator and Zone Director, Office of Real Property Disposal, in each and every War Assets Administration Zone Office, and the Regional Director and Deputy Regional Director for Real Property Disposal, in each and every War Assets Administration Regional Office, excepting the Fort Worth Regional Office, are hereby authorized individually (1) to execute, acknowledge and deliver any deed, lease, permit, contract, receipt, bill of sale, or other instruments in writing in connection with the care, handling and disposal of surplus real property, or personal property assigned for disposition with real property, located within the United States, its territories and possessions, (2) to accept any notes,

bonds, mortgages, deeds of trust or other security instruments taken as consideration in whole or in part for the disposition of such surplus real or personal property, and to do all acts necessary or proper to release and discharge any such instrument or any lien created by such instrument or otherwise created, and (3) to do or perform any other act necessary to effect the transfer of title to any such surplus real or personal property located as above provided; all pursuant to the provisions of the Surplus Property Act of 1944, 58 Stat. 768 (50 U.S.C. App. Supp. 1611), as amended by Public Law 181, 79th Congress; Executive Order 9689 (11 P.R. 1265); Surplus Property Administration Regulation No. 1, as amended (10 P.R. 14064; 11 P.R. 2662; 11 P.R. 3035); and Surplus Property Administration General Amendment of January 5, 1946 (11 P.R. 408).

R. G. Rhett, the Secretary, and J. O. Ford, the Assistant Secretary, of the Real Property Review Board, War Assets Administration, are hereby authorized, individually, to certify true copies of this Delegation and provide such further certification as may be necessary to effectuate the intent of this Delegation in form for recording in any jurisdiction, as may be required.

This Delegation shall be effective as of the opening of business on November 23, 1946.

This authority confirms such authorities previously granted under dates of May 17, 1946; May 29, 1946; July 30, 1946; September 16, 1946 and October 31, 1946, as do not conflict with the provisions of this delegation.
November 22, 1946.

Robert M. Littlejohn
(ROBERT M. LITTLEJOHN)
Administrator

#2147. Recorded at request of Grantee May 7, 1947, Bill P.M. Copyist #12 Compared-Name P. Postly, County Recorder, by F. Connell (17) Deputy.
\$6.80-66. T.

U.S.T.R.S. \$1.10 cancelled.

WARRANTY DEED

THIS DEED WAS MADE on the 10th day of October, A.D., One Thousand Nine Hundred and Forty-six, by and between James B. Wininger and Florence Wininger, husband and wife, of Jasper County, Missouri, parties of the First Part, and Clarence Robert Welch and Paulah L. Welch, his wife, of the County of Los Angeles, in the State of California, parties of the Second Part.

Witnesseth, That the said parties of the First Part in consideration of the sum of One Dollar and other valuable considerations, between them paid by the said parties of the Second Part, the receipt of which is hereby acknowledged, do by these presents, Grant, bargain, and Sell, Convey and Confirm unto the said parties of the Second Part, their heirs and assigns, the following described Lots, tracts or Parcels of Land lying, and situate in the County of Los Angeles, and State of California to-wit:

All of Lots Eighteen (18) and Nineteen (19) in Block Twenty-six (26) of Redondo Villa Tract, in the City of Redondo Beach, County of Los Angeles, State of California, as per map recorded as Book 10, Page 82 et seq. of Maps, in the office of the County Recorder of said County.

TO HAVE AND TO HOLD, the premises aforesaid, with all and singular the rights, privileges, appurtenances and immunities thereto belonging, or in anywise appertaining unto the said parties of the Second Part, and unto their heirs and assigns FOREVER; the said James B. Wininger and Florence Wininger hereby covenanting that they are lawfully seized of an indefeasible Estate in Fee in the premises herein conveyed; that they have good right to convey the same, and that the said premises are free and clear of any incumbrances done or suffered by them or those under whom they claim and that they will WARRANT AND DEFEND the title to the said premises unto the said parties of the Second Part, and unto their heirs and assigns FOREVER, against the lawful claims and demands of all persons whomsoever.

In Witness Whereof, the said parties of the First Part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of Us

James B. Wininger (Seal)
Florence Wininger (Seal)
(Seal)
(Seal)

State of Missouri, County of Jasper) ss.

On this 10th day of October, 1946, before me, a Notary Public in and for said County, personally appeared James B. Wininger and Florence Wininger, his wife, to me known to be the persons described in and who executed the foregoing instrument, and

Grant Deed

ABx I. R. S. \$ 357.50

308 352

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, KAREN MARIE KNUDSEN, executrix of the Will of EJNAR KNUDSEN, deceased, and KAREN MARIE KNUDSEN, individually, as the surviving widow of said decedent, also known as and described in the record title as, KAREN KNUDSEN

hereby GRANT(S) to

LOCKHEED AIR TERMINAL, INC.

the following described real property in the state of California, county of Los Angeles, in the City of Los Angeles:

The West one-half of Lot 60 of Iankershim Ranch Land and Water Company's Subdivision of the East 12000 acres of the South one-half of the Rancho Ex Mission of San Fernando, EXCEPTING therefrom the Southerly 745 feet thereof, as per map recorded in Book 31 Page 39 of Miscellaneous Records of Los Angeles County.

This Grant Deed is made pursuant to the Order of the Superior Court, State of California, in and for the County of Los Angeles, dated November 23, 1955, in the matter of the estate of EJNAR KNUDSEN, deceased, case No. GL-P 3824.

Date: December 6, 1955.

Karen Marie Knudsen
Karen Marie Knudsen
 Executrix of the Will of EJNAR KNUDSEN,
 deceased.

STATE OF CALIFORNIA
 COUNTY OF

SS.

LOS ANGELES

On December 6, 1955,
 before me, the undersigned, a Notary Public in
 and for said County and State, personally appeared
 KAREN MARIE KNUDSEN, executrix of the
 will of EJNAR KNUDSEN, deceased, and
 Karen Marie Knudsen,

known to me to be the person whose name is
 subscribed to the within instrument and acknowledged that
 she executed the same, as said executrix,
 and individually.

WITNESS my hand and official seal.

[Signature]
 Notary Public in and for said County and State

My commission expires 12/13/56

SPACE BELOW FOR RECORDER'S USE ONLY

1204

DOCUMENT No.
 RECORDED AT REQUEST OF
 TITLE INSURANCE & TRUST CO.

DEC 19 1955 AT 8 A.M.

BOOK 49823 PAGE 292

OFFICIAL RECORDS
 Los Angeles County, Calif.

Fee \$ 1.00
 RAY E. LEE, RECORDER

Recorded and compared: RAY E. LEE, County Recorder, By Deputy

Grant Deed

AMERICAN S. S. 3-10-50

298 3 32

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, KAREN MARIE KNUDSEN, executrix of the Will of EJNAR KNUDSEN, deceased, and KAREN MARIE KNUDSEN, individually, as the surviving widow of said decedent, also known as and described in the record title as, KAREN KNUDSEN, hereby GRANT(S) to
LOCKHEED AIR TERMINAL, INC.

the following described real property in the state of California, county of Los Angeles, in the City of Los Angeles:

The West one-half of Lot 60 of Lankershim Ranch Land and Water Company's Subdivision of the East 12000 acres of the South one-half of the Rancho Ex Mission of San Fernando, EXCEPTING therefrom the Southerly 745 feet thereof, as per map recorded in Book 31 Page 39 of Miscellaneous Records of Los Angeles County.

This Grant Deed is made pursuant to the Order of the Superior Court, State of California, in and for the County of Los Angeles, dated November 23, 1955 in the matter of the estate of EJNAR KNUDSEN, deceased, case No. GL-P-3824.

Dated: December 6, 1955

Karen Marie Knudsen
Karen Marie Knudsen
Executrix of the Will of EJNAR KNUDSEN, deceased.

STATE OF CALIFORNIA
COUNTY OF
LOS ANGELES

SS.

On December 6, 1955, before me, the undersigned, a Notary Public in and for said County and State, personally appeared KAREN MARIE KNUDSEN, executrix of the will of EJNAR KNUDSEN, deceased, and Karen Marie Knudsen, known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged that she executed the same, as said executrix, and individually, as said decedent.

[Signature]
Notary Public in and for said County and State

SPACE BELOW FOR RECORDER'S USE ONLY

1204

DOCUMENT No. 1204
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.

DEC 19 1955 AT 8 A.M.
BOOK 49823 PAGE 292
OFFICIAL RECORDS
Los Angeles County, Calif.
RAY E. LEE, RECORDER

1204

My commission expires 12/13/56

A. MORICE DE LONG
132 NORTH GLENDALE AVE.
GLENDALE 6, CALIFORNIA
CITRUS 2 3347

FILED

NOV 23 1955

HAROLD J. GILY, Court Clerk
BY E. C. AVERRE

ATTORNEY FOR EXECUTRIX

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF LOS ANGELES

No. GL-P 3824

IN THE MATTER OF THE ESTATE OF)
EJMAR KNUDSEN,)
Deceased.)

ORDER CONFIRMING SALE
OF REAL PROPERTY.

ECA

The return and petition of KAREN MARIE KNUDSEN, as Executrix of the will of EJMAR KNUDSEN, deceased, for confirmation of sale of the real property hereinafter described, A. Morice De Long appearing as attorney for said petitioner, coming on regularly to be heard this 23rd day of November, 1955, the Court, after examining the return and petition and hearing the evidence, finds that due notice of the hearing of such return and petition has been given as required by law, that all the allegations of said petition are true; that said sale was legally made and fairly conducted, that notice of the time, place and terms of sale was given as prescribed by law; that said property was appraised within one year prior to said sale; that the sum offered at such sale is at least 90% of such appraised value and is not disproportionate to the value of the property sold; that a sum exceeding said bid at least ten per cent on the first Ten Thousand Dollars (\$10,000.00) bid and five per cent on the amount of bid in excess of Ten Thousand Dollars (\$10,000.00), exclusive of the expense of a new sale, cannot be obtained;

It is Ordered by the Court that the sale so made of the real property hereinafter described to LOCKHEED AIR TERMINAL, INC. for the sum of

Three Hundred and Twenty Five Thousand Dollars (\$325,000.00), on the following terms and conditions:

1. Buyer and seller have mutually agreed to open an escrow in the Sunset-Gardner Branch of the California Bank, in Hollywood, California, for the purchase and sale of said real property at a purchase price of \$325,000.00 promptly upon authorization of such sale by the Superior Court of the State of California, in and for the County of Los Angeles.

2. Seller agrees to deliver to buyer through said escrow within thirty (30) calendar days after the same has been opened, a policy of title insurance issued by the Title Insurance and Trust Company showing title to the above referred real property vested in buyer free and clear of all encumbrances except general and special county and city taxes for the fiscal year 1955-56, a lien not yet payable.

3. Buyer agrees to deposit in said escrow the sum of \$94,250.00 prior to the delivery to the buyer of the policy of title insurance specified in Paragraph 2 above, upon notice from said escrow that it is prepared to record title to said property in buyer's name free and clear of all encumbrances except general and special county and city taxes for the fiscal year 1955-56. Buyer further agrees to execute and deliver to seller through said escrow a promissory note payable to Seller in the amount of \$150,000.00, secured by a first trust deed on the property being sold, and hereinafter described, on the standard form of the California Bank, which note and trust deed shall be executed by buyer and deposited in said escrow concurrently with the depositing of said sum of \$94,250.00. Said promissory note shall be payable in installments of \$50,000.00 or more per year with the first payment falling due one year from the date of the close of said escrow. Said note shall bear simple interest at the rate of 4% (Four Percent) per annum, which interest shall commence upon the date said escrow closes. Upon notice by said escrow to buyer that said escrow is ready to close, Buyer agrees to promptly deposit in said escrow the balance of the purchase price of said property in the sum of Eighty Thousand Seven Hundred and Fifty Dollars (\$80,750.00).

4. Upon the delivery of said policy of title insurance to buyer as

2.

specified in paragraph 2, above, seller shall have the right to withdraw from the escrow the sum of \$90,000.00.

5. Seller agrees, at her own expense, to remove from the real property being sold hereunder, all personal property, buildings, concrete slabs and foundations, (including concrete slabs and foundations below ground level), all other improvements and fences, except that the perimeter chain link fence which surrounds said property shall be left in place and shall become the property of Buyer. Such removal shall be accomplished within 240 calendar days from the date said escrow is opened and said escrow shall remain open until such removal is accomplished as evidenced by a written acknowledgment signed by buyer. Upon the close of said escrow there shall be delivered to seller the promissory note specified in Paragraph 3 above together with the remainder of the purchase price deposited in said escrow by the buyer in the amount of \$85,000.00, less any cost incurred by buyer as specified in paragraphs 5 and 8 below.

6. In the event seller fails to remove from the premises the items required to be removed hereunder within 240 calendar days from the date of the opening of said escrow, Buyer shall have the right to remove the same or have the same removed and shall deliver into said escrow an invoice specifying the reasonable cost incurred in connection with such removal. Said escrow shall pay to buyer from the purchase money deposited in said escrow by buyer, the amount of said invoice.

7. It is recognized by the parties hereto that the property being sold hereunder is presently being used by seller for residential purposes and for the operation of a dairy and that seller shall have the right, during the escrow period to continue to reside on the premises and operate said dairy as may be necessary in winding up the business operations connected therewith and in removing the items from said real property as specified in Paragraph 5 hereof. It is agreed by the parties hereto that after said policy of title insurance has been issued to buyer pursuant to Paragraph 2 hereof, Buyer shall also have the right to occupy said premises as may be necessary for the operation of the same for its business operations upon the condition that such

occupancy shall not in any way interfere with seller's operation of its business or the removal by Seller of items from the premises.

8. Upon the removal of all items required to be removed from the premises by Seller, Seller shall give notice thereof to Buyer and Buyer shall promptly file a notice of completion relative thereto as owner of the premises. In no event shall buyer be required to sign the acknowledgment specified in Paragraph 5 hereof until thirty-five (35) days after the filing of such notice of completion and the determination as a result thereof that no mechanics' or materialmen's liens have been filed against the real property as a result of such removal or occupancy of the premises by Seller. In the event any such mechanics' or materialmen's liens are so filed, Seller agrees to promptly remove the same at seller's expense. In the event seller fails to remove such mechanics' or materialmen's liens with due diligence, Buyer shall have the right to do so and shall submit an invoice to said escrow covering the cost thereof. Said escrow shall pay to Buyer from the purchase money deposited in said escrow by Buyer the amount of said invoices.

9. All taxes and assessments levied or assessed against said real property shall be prorated as of the close of escrow.

10. Seller agrees to pay the cost of all utilities used by seller prior to the close of escrow.

11. Seller agrees to indemnify Buyer and hold it harmless of, from and against any and all claims and liabilities arising out of the removal of the items required to be removed from the premises by Seller hereunder and from the occupancy of the premises by Seller, except for any such claims or damages resulting from the negligence of Buyer. In the event Buyer occupies a portion of the premises prior to the removal of said items by Seller, Buyer agrees to indemnify Seller and hold it harmless of and from all claims and liabilities arising out of such occupancy by Buyer, except any such claims or liabilities resulting from the negligence of Seller.

12. The cost of said escrow shall be divided between and borne by Buyer and Seller in the amount customarily paid by buyers and sellers of this locality. The premium for said policy of title insurance shall be paid

13. Buyer and seller agree to execute the standard escrow instructions prepared by the escrow Department of the California Bank for the purchase and sale of said property upon the condition that said escrow instructions include the terms and conditions set forth above and are not in conflict therewith.

14. It is mutually understood by the parties hereto that the sale of said property is subject to the approval of the Superior Court of Los Angeles County, California. Seller agrees to diligently endeavor to obtain such approval. In the event such approval is not obtained on or before December 31, 1955, this agreement shall be null and void. It is mutually agreed that time is of the essence of this agreement.

"If the foregoing is acceptable to you, it is requested that you sign the attached copy of this letter in the space provided and return the same at your early convenience whereupon a binding agreement shall be deemed to exist between us relative to the purchase and sale of said real property.

Very truly yours,

LOCKHEED AIR TERMINAL, INC.

The foregoing agreement is
hereby accepted and approved

By C. A. BARKER, Jr.
Vice President.

Witness my hand and seal of office
this 27th day of October 1955.
KAREN M. KNUDSEN.

be and the same is hereby confirmed and upon receipt of the purchase price aforesaid, payable as above set forth in the agreement herein recited, said KAREN MARIE KNUDSEN, as executrix of the will of ELMAR KNUDSEN, to join with said KAREN MARIE KNUDSEN, individually, as the surviving widow of said decedent in the execution to said purchaser of a deed of conveyance thereof, and to carry out the terms and conditions of the within above recited agreement.

The property so sold is described as follows:

The west one-half of lot 60 of Lankershim Ranch Land and Water Company's subdivision of the East 12,000 acres of the south one-half of the Rancho Ex Mission of San Fernando, EXCEPTING therefrom the Southerly 145 feet thereof as per map recorded in Book 21, Page 39 of Miscellaneous Records of said County.

00449823 00291

1 The said Executrix is authorized to pay to JACK PRESTON, real estate
2 broker, holding license No. 31363, as commission for his services in obtain-
3 ing the purchaser herein, the sum of \$9,000 00.

4 It is further ordered that said Executrix be not required to furnish
5 any bond in connection with this transaction.

6
7 Dated this 23rd day of November, 1955.

8 JEROLD E. PEL

9 Judge of the Superior Court.

10 1203

11 DOCUMENT No. _____
12 RECORDED AT REQUEST OF
13 TITLE INSURANCE & TRUST CO.

14 DEC 19 1955 AT 8 A.M.

15 00449823 00291

16 OFFICIAL RECORDS
17 Los Angeles County, Calif.

Fee \$ 2.00
RAY C. LEE, RECORDER

THE DOCUMENT TO WHICH THIS
ATTACHED IS A FULL, TRUE
OF THE ORIGINAL ON FILE AND
OFFICE SAME HAVING BEEN

November 25 55
HAROLD J. OSTLY

L. Contine

Recorded and compared: RAY E. LEE, County Recorder. By D. L. L. A. Deputy

Grant Deed

BOOK 36037 PAGE 435

298 4 50

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

ASSISTANT COUNTY CLERK

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

PAUL M. FLYNN, a widower

does hereby

GRANT to

LOCKHEED AIR TERMINAL, INC., a Delaware Corporation

the real property in the
state of California, described as:

county of Los Angeles

DESCRIPTION

That portion of the East half of Lot 60 of Lamberth Ranch
Land & Water Company's Subdivision of the East 12,000 acres
of the South half of the Rancho Ex-Mission of San Fernando,
in the City of Los Angeles, County of Los Angeles, State of
California, as shown on map recorded in Book 11, Page 19 of
seq. of Miscellaneous Records, in the office of the County
Recorder of said County, described as follows:

Beginning at a point on the West line of the East half of said
Lot 60, distant north 0° 0' 25" West 745 feet from the South
line of said lot; thence Easterly parallel with the South line
of said lot South 89° 57' 50" East 660 feet, more or less, to the
East line of said lot; thence North 0° 0' 25" West 574.63 feet,
more or less, to the North line of said lot; thence Easterly
along the North line of said lot 660 feet, more or less, to the
West line of the East half of said lot; thence South 0° 0' 25"
East 574.63 feet, more or less, to the point of beginning.

BEST
COPY

SUBJECT TO:

- (1) All General and Special Taxes for the fiscal year 1951-52,
a lien not yet payable.

Dated April 16, 1951

Paul M. Flynn

STATE OF CALIFORNIA
COUNTY OF

Los Angeles

On 17th day of April, 1951
before me, the undersigned, a Notary Public in
and for said County and State, personally appeared
PAUL M. FLYNN

known to me to be the person whose name
subscribed to the within instrument and acknowledged that
he executed the same.

WITNESS my hand and official seal.

(Seal)

Notary Public in and for said County and State.

SPACE BELOW FOR RECORDER'S USE ONLY

DOCUMENT NO.
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.

APR 20 1951 AT 8 A.M.

BOOK 36037 PAGE 435
IN OFFICIAL RECORDS
County of Los Angeles, California

Fee \$ 1.60
MARGIE B. BEATTY, County Recorder

849

AGREEMENT

In consideration of the issuance by the City of Los Angeles of a permit for the construction of an over-sized building on ~~that~~ portion of the east half of Lot 60 of Lankershim Ranch Land & Water Co's subdivision of the east 12,000 acres of the South Half of the Rancho La-Mission of San Fernando, in the City of Los Angeles, as shown on Map recorded in Book 31, Page 39, et seq. of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at a point on the West Line of the East Half of said Lot 60, distant North 0° 0' 25" West 745 feet from the South Line of said Lot; thence Easterly parallel with the South Line of said Lot South 89° 57' 50" East 660 feet, more or less, to the East Line of said Lot; thence North 0° 0' 25" West 574.63 feet, more or less, to the northline of said Lot; thence Westerly along the North Line of said Lot 660 feet, more or less, to the West Line of East Half of said Lot; thence South 0° 0' 25" East 574.63 feet, more or less, to the point of beginning,

as recorded in Book 31, page 39, Records of Los Angeles County, the undersigned owner hereby covenants and agrees by and with the City of Los Angeles, pursuant to Sec. 91.0506 (k) of the Los Angeles Municipal Code, to keep on said property during such time as said over-sized building shall remain thereon, a yard of 60 feet in width, unobstructed from ground to sky, as shown on attached plot plan.

This covenant shall run with the land and be binding upon the undersigned, his heirs, lessees, successors and assignees

Dated this 9th day of April,

1954.

LOCKHEED AIR TERMINAL, INC.

By Cyril Chappell
Its

CERTIFICATE.

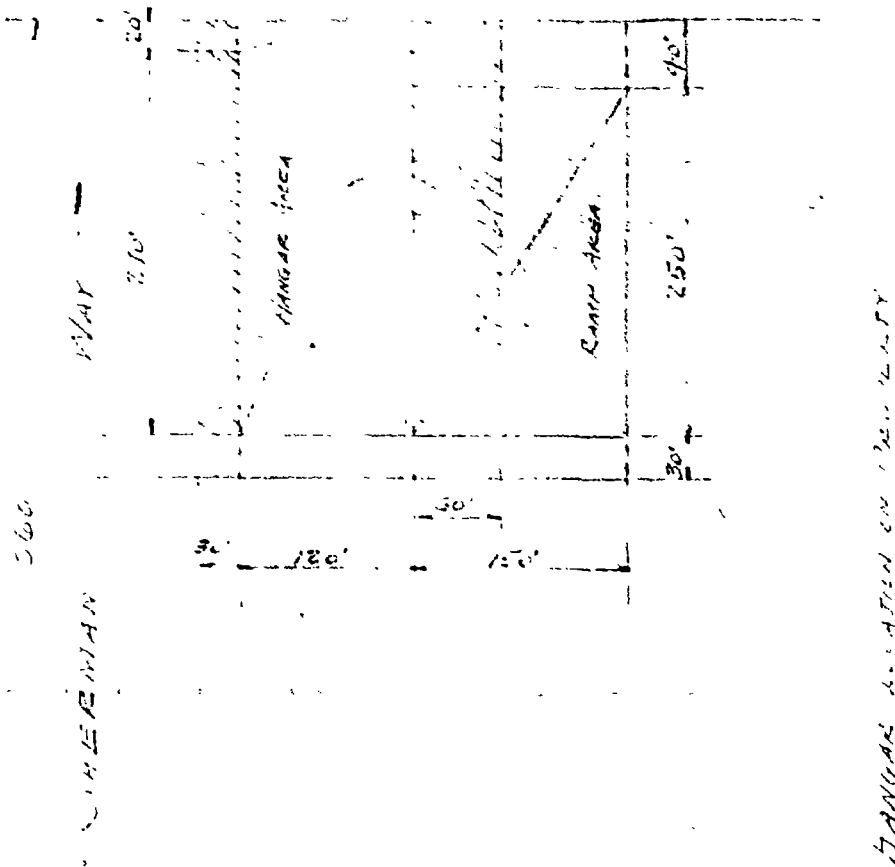
I, L. W. Wulfekuhler, certify that I am the Secretary of the Corporation named as Lockheed Air Terminal, Inc., herein; that Cyril Chappell who signed this Agreement on behalf of Lockheed Air Terminal, Inc., was then President of said Corporation; that said Agreement was duly signed for and on behalf of said Corporation by authority of its governing body and is within the scope of its Corporate powers.

IN WITNESS WHEREOF, I have hereunto affixed my hand and the Seal of said Corporation this 9th day of April, 1954.

[Signature]

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC in and for the County
of Los Angeles, State of California.
My Commission Expires March 3, 1955.



BOOK 44408 PAGE 346

3756

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 11-11-83 BY SP-10 JTB/ML

DOCUMENT NO. 4203
RECORDED AT REQUEST OF
Lockheed Air Terminal
APR 23 1954
27 MIN 2 PM

BOOK 44408 PAGE 346
OFFICIAL RECORDS
County of Los Angeles, California
SEE \$ 2.26
NAME B. BEATTY, County Recorder
E. Brown

276/371
MAY 1954

Recorded and compared: NAME B

IN THE MUNICIPAL COURT OF BEVERLY HILLS JUDICIAL DISTRICT
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

ANN BUHLER
vs.
LE ROY H. DESIGNER
Plaintiff
Defendant

Case No. 2399
ABSTRACT OF JUDGMENT
Section 674, C. C. P.

I certify that in the above entitled action and Court, on the 6th day of April, 1954,
Judgment was entered in Minute Book No. 2, Page 617, in favor of
ANN BUHLER
and against LE ROY H. DESIGNER

for \$ 170.65 Damages, \$ Attorney's Fee, \$ Interest and
\$ 9.00 Costs

ATTESTED ON April 22, 1954

D. Y. KIRBY
CLERK OF SAID COURT
By *S. Byer*
Deputy

(Seal)

APR 23 4 39 PM '54

DOCUMENT NO. 4203
RECORDED AT REQUEST OF
Thomas A. Henry
APR 23 1954
30 MIN 1 PM
BOOK 44408 PAGE 348
OFFICIAL RECORDS
County of Los Angeles, California

14726

NAME B. BEATTY, County Recorder
E. Brown

Order Number 6746428 Escrow Number 187-3585

145

RECORDING REQUESTED BY

WHEN RECORDED PLEASE MAIL TO

Lockheed Air Terminal Inc.
2627 Hollywood Way
Burbank, California 91502
Attention: Mr. Richard Jones

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Grant Deed

THE FLYING TIGER LINE, INC.,

A Delaware

Corporation,

For a Valuable Consideration, the receipt of which is hereby acknowledged, does hereby

GRANT to... LOCKHEED AIR TERMINAL INC., A Delaware Corporation

all that real property situated in the County of Los Angeles, State of California, described as follows

Lots 4,5,6,7,8,9,10,11,12,13,14, and 15 of Tract No. 16857 as per map
recorded in Book 408, pages 21 and 22 of Maps, in the office of the
County Recorder of said County.

T. I. No. 145
JUL 11 1967

Dated June 22, 1967



1967

THE FLYING TIGER LINE, A Delaware corporation

By *John S. [Signature]* Exec. Vice President

By *A. R. [Signature]* Secretary

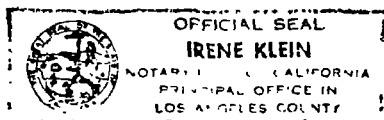
STATE OF CALIFORNIA,

COUNTY OF *Los Angeles*

On *June 22, 1967*, before me, the undersigned, a Notary Public for the County of *Los Angeles*, California, personally appeared *John S. [Signature]*, known to me to be the *Exec. Vice President* and *A. R. [Signature]*, known to me to be the *Secretary* of the Corporation then executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by laws or a resolution of its board of directors.

WITNESS my hand and official seal.

(Seal)



[Signature]
(Notary Public's Signature)
My Commission Expires Feb 13, 1968

(Name - Typed or Printed)

RECORDING REQUESTED BY

Title Insurance and Trust Company

AND WHEN RECORDED MAIL TO

Name LOCKHEED AIR TERMINAL, INC.
Street 2627 Hollywood Way
Address Burbank, California
City & State Attn: David M. Simmons

MAIL TAX STATEMENTS TO

Name same as above
Street
Address
City & State

SPACE ABOVE THIS LINE FOR RECORDER'S USE

City Transfer tax of \$25.00

Grant Deed

AFFIX I.R.S. \$ 385.00

ABOVE

TO 409 C. 4-67

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LONGINA MANFREDI, a widow, LUKE MANFREDI and Sarah MANFREDI, husband and wife, and JOHN B. MANFREDI, an unmarried man

hereby GRANT(S) to LOCKHEED AIR TERMINAL, INC., a corporation.

the following described real property in the city of Los Angeles
County of Los Angeles, State of California

Parcel 1:

That portion of the south 745 feet of the west half of lot 60 of the Lankershim Ranch Land & Water Co's Subdivision of the east 12,000 acres of the south one-half of the Rancho Ex-Mission of San Fernando, in the city of Los Angeles, county of Los Angeles, state of California, as per map recorded in book 31 page 39 et seq., of Miscellaneous Records, in the office of the county recorder of said county, lying northerly of the following described line:

Continued on Exhibit "A" attached hereto.

SUBJECT TO:

1. Taxes for the fiscal year 1967-1968, a lien not yet payable.
2. Covenants, conditions, restrictions and easements of record, if any.

Dated August 18, 1967

Longina Manfredi
LONGINA MANFREDI
Luke Manfredi
LUKE MANFREDI

STATE OF CALIFORNIA

COUNTY OF Los Angeles

On Aug. 23, 1967

before me the undersigned a Notary Public in and for said State personally appeared

Longina Manfredi, LUKE MANFREDI,
SARAH MANFREDI & JOHN B. MANFREDI,

all of whom are known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same

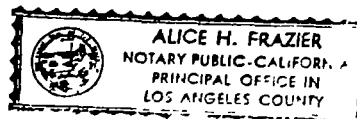
WITNESS my hand and official seal

Signature *Alice H. Frazier*
ALICE H. FRAZIER

My Commission Expires March 9, 1974

Name of Typist or Printer

Sarah Manfredi
SARAH MANFREDI
John B. Manfredi
JOHN B. MANFREDI



Title Order No.

Escrow or Loan No.

#6633043 FJL/r

MAIL TAX STATEMENTS AS DIRECTED ABOVE

T. I. REC

AUG 24 67

EXHIBIT "A"

T. I. REC

AUG 24 1967

Beginning at a point in the center line of Vineland Avenue, 50 feet wide, north 0° 00' 25" west along said center line 419.66 feet from the intersection of the westerly prolongation of the south line of said lot 60, and the center line of Vineland Avenue; thence north 65° 54' East 206.70 feet; thence south 89° 05' 22" east 221.37 feet; thence north 77° 16' 13" east 256.26 feet to a point in the east line of said west one-half of lot 60.

EXCEPT the west 25 feet thereof.

PARCEL 2:

That portion of the east one-half of lot 60 of Lankershim Ranch, Land and Water Company's Subdivision of the east 12,000 acres of the south one-half of the Rancho Ex-Mission of San Fernando, in the city of Los Angeles, county of Los Angeles, state of California, as per map recorded in book 31, page 39 et seq., of Miscellaneous Records, in the office of the county recorder of said county, described as follows:

Beginning at a point on the west line of the east half of said lot 60, distant north 0° 0' 25" west thereon 557.43 feet from point on the south line of said lot 60, distant north 89° 57' 30" West thereon 660 feet from the southeast corner of said lot 60; thence north 77° 15' 13" East 675.61 feet to a point on the east line of said lot 60; thence northerly along said east line to a line parallel with and distant 745 feet northerly from the south line of said lot; thence westerly along said parallel line to the west line of said east half; thence southerly along said west line to the point of beginning.

EXCEPTING a three-quarters interest in the well situated upon said land, and sufficient land around and contiguous to said well, for the purpose of establishing, maintaining and operating a pumping plant thereon, as excepted in the deed from William H. Campbell and wife, recorded September 29, 1910, in book 4297 page 154 of Deeds. *mt*

531

RECORDING REQUESTED BY

Title Insurance and Trust Company
433 South Spring Street
Los Angeles, California 90054

AND WHEN RECORDED MAIL TO

3477

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

40 Min. Post 3 P.M. APR 26 1971

Registrar-Recorder

FEL
\$2
\$

Lockheed Properties, Inc.
2555 North Hollywood Way
Burbank, California 91503
Attn. John B. Okkerse

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO

DOCUMENTARY TRANSFER TAX

COMPUTED ON FULL VALUE OF PROPERTY CONVEYED
OR COMPUTED ON FULL VALUE LESS LIENS AND
ENCUMBRANCES REMAINING AT TIME OF SALE.

Corporation Quitclaim Deed

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

Lockheed Properties, Inc.
2555 North Hollywood Way
Burbank, California 91503
Attn. John B. Okkerse

TO 403 CA (10-68)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

LOCKHEED AIRCRAFT CORPORATION,

a corporation organized under the laws of the state of California,

SELLS,
hereby REMISES, RELEASES AND QUITCLAIMS to

LOCKHEED PROPERTIES, INC., a California corporation,

the following described real property in the City of Burbank,
County of Los Angeles, State of California:

Real property improvements in Plant C-1 comprising approximately 134,715 sq. ft.
of building area on leased land located in that portion of Lots 59 and 60,
Property of the Lankershim Ranch Land and Water Company as per map recorded in
Book 31, Pages 39-44, of Miscellaneous Records in the Office of the Recorder of
the County of Los Angeles, State of California, and as covered in that certain
Sub Lease No. 35 between Lockheed Air Terminal, Inc. (Lessee) and Lockheed
Aircraft Corporation (Sub-lessee) dated as of November 1, 1961.

The aforementioned Lease has not been recorded.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instru-
ment to be executed by its Vice President/President and Assistant Secretary
thereunto duly authorized.

Dated: April 26, 1971

LOCKHEED AIRCRAFT CORPORATION

W. Neal Brown
Vice President and Treasurer
By *John E. Cavanagh*
Assistant Secretary

STATE OF CALIFORNIA

COUNTY OF Los Angeles

On April 26, 1971

before me, the under

signed, a Notary Public in and for said State, personally appeared
W. Neal Brown,

to me to be the Vice President and Treasurer

John E. Cavanagh, known to me to be

Assistant Secretary of the Corporation that executed the

within instrument, known to me to be the person who executed the

within instrument on behalf of the Corporation therein named, and

acknowledged to me that such Corporation executed the within Instru-

ment pursuant to its bylaws or a resolution of its board of directors.

WITNESS my hand and official seal

Signature *Elsie N. Merrihew*

Elsie N. Merrihew

Name (Typed or Printed)



Title Order No.

Errata or Loan No.

RECORDING REQUESTED BY

Title Insurance and Trust Company
433 South Spring Street
Los Angeles, California 90054

AND WHEN RECORDED MAIL TO

3478

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

40 Min. 8 P.M. APR 26 1971

Registrar-Recorder

Name
Street
Address
City & State
Lockheed Properties, Inc.
2555 North Hollywood Way
Burbank, California 91503
Attn. John B. Okkerse

SPACE ABOVE THIS LINE FOR RECORDER'S USE

DOCUMENTARY TRANSFER TAX \$ None
— COMPUTED ON FULL VALUE OF PROPERTY CONVEYED
— OR COMPUTED ON FULL VALUE LESS LIENS AND
ENCUMBRANCES REMAINING AT TIME OF SALE

FEE
\$2.00

Corporation Quitclaim Deed

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

MAIL TAX STATEMENT TO

Name
Street
Address
City & State
Lockheed Properties, Inc.
2555 North Hollywood Way
Burbank, California 91503
Attn. John B. Okkerse

TO 403, A 13-601

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
LOCKHEED AIRCRAFT CORPORATION,

a corporation organized under the laws of the state of California,
SELLS,
hereby/REMISES, RELEASES AND QUITCLAIMS to
LOCKHEED PROPERTIES, INC., a California corporation,

the following described real property in the City of Burbank,
County of LOS Angeles, State of California:

Real property improvements in Plant B-6 (Buildings 311, 311A and 317) comprising approximately 109,220 sq. ft. of building area on leased land located in a portion of Lots 3 and 4 of the Northeast quarter of Section 4, Township 1 North, Range 14 West, San Bernardino Meridian, together with that portion of Lot "A", Tract No. 3008 as per Map recorded in Book 34, Page 71 of Maps, and a portion of Tract #23182, as per Map recorded in Book 627, Page 83 of Maps, both in the Office of the Recorder of the County of Los Angeles, State of California, and as covered in that certain Lease No. 60 between Lockheed Air Terminal, Inc. (Lessor) and Lockheed Aircraft Corporation (Lessee) dated as of October 1, 1962.

The aforementioned Lease has not been recorded.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its Vice President/President and Assistant Secretary thereunto duly authorized.

Dated: April 26, 1971

LOCKHEED AIRCRAFT CORPORATION

W. Neel Brown
Vice President and Treasurer
By John E. Cavanagh
Assistant Secretary

STATE OF CALIFORNIA } SS.

COUNTY OF LOS Angeles

On April 26, 1971

before me, the under signed, a Notary Public in and for said State, personally appeared W. Neel Brown

to me to be the Vice President and Treasurer, and John E. Cavanagh, known to me to be Assistant Secretary of the Corporation that executed the within instrument known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Elsie N. Merrihew

Elsie N. Merrihew

Name (Typed or Printed)



Title Order No.

Escribo or Loan No.

Description: Los Angeles, CA Pre-1976 Year-Date Docid 1971.426.3478 Page: 1 of 1

Order: 40271928 Comment:

APR 26 1971

3478

RECORDING REQUESTED BY
Title Insurance and Trust Company
433 South Spring Street
Los Angeles, California 90054

3479

AND WHEN RECORDS MAIL TO

Name Lockheed Properties, Inc.
Street Address 2555 North Hollywood Way
City & State Burbank, California 91503
Attn. John B. Okkerse

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

40 Min. 8 P.M. APR 26 1971

Registrar-Recorder

MAKE TAX STATEMENTS TO

Name Lockheed Properties, Inc.
Street Address 2555 North Hollywood Way
City & State Burbank, California 91503
Attn. John B. Okkerse

GRACE ABOVE THIS LINE FOR RECORDER'S USE

DOCUMENTARY TRANSFER TAX \$ None
— COMPUTED ON FULL VALUE OF PROPERTY CONVEYED
— OR COMPUTED ON FULL VALUE LESS LIENS AND
ENCUMBRANCES REMAINING AT TIME OF SALE.

FEE
\$2
S

Signature of Documentant John B. Okkerse J. B. Okkerse
Notarizing Inc. John B. Okkerse D T T S
Corporation Quitclaim Deed
THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged—
LOCKHEED AIRCRAFT CORPORATION,

a corporation organized under the laws of the state of California,
SELLS,
hereby/REMISES, RELEASES AND QUITCLAIMS to
LOCKHEED PROPERTIES, INC., a California corporation,

the following described real property in the City of Burbank,
County of Los Angeles, State of California:

Real property improvements in Plant B-6 (Building 351) comprising approximately
35,608 sq. ft. of building area on leased land located in a portion of Lot "A",
Tract 3008 as per Map recorded in Book 34, Page 71 of Maps, in the Office of
the Recorder of the County of Los Angeles, State of California, and as covered
by that certain Lease No. 49 between Lockheed Air Terminal, Inc. (Lessor) and
Lockheed Aircraft Corporation (Lessee) dated as of July 1, 1956.

The aforementioned Lease has not been recorded.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instru-
ment to be executed by its Vice President and Treasurer Assistant Secretary
thereunto duly authorized.

Dated: April 26, 1971

LOCKHEED AIRCRAFT CORPORATION

By W. Neal Brown Vice President and Treasurer
By John E. Cavanagh Assistant Secretary

STATE OF CALIFORNIA } ss.
COUNTY OF Los Angeles

On April 26, 1971 before me, the under-
signed, a Notary Public in and for said State personally appeared
W. Neal Brown

known to me to be the Vice President and Treasurer
John E. Cavanagh, known to me to be
Assistant Secretary of the Corporation that executed the

within instrument known to me to be the persons who executed the
within instrument on behalf of the Corporation therein named and
acknowledged to me that such Corporation executed the within instru-
ment pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal

Signature

Elsie N. Merrihew

Elsie N. Merrihew

Name (Typed or Printed)



(T.L. 1-1971) (Rev. 1-1-71) (Notary Seal)

Title Order No.

Escrow or Loan No.

RECORDING REQUESTED BY
Title Insurance and Trust Company
433 South Spring Street
Los Angeles, California 90054

AND WHEN RECORDED MAIL TO

3480

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

40 Min. 8 P.M. APR 26 1971

Registrar-Recorder

Name Lockheed Properties, Inc.
Street Address 2555 North Hollywood Way
City & State Burbank, California 91503
Attn. John B. Okkerse

MAIL TAX STATEMENTS TO

Name Lockheed Properties, Inc.
Street Address 2555 North Hollywood Way
City & State Burbank, California 91503
Attn. John B. Okkerse

SPACE ABOVE THIS LINE FOR RECORDER'S USE

DOCUMENTARY TRANSFER TAX \$ None

COMPUTED ON FULL VALUE OF PROPERTY CONVEYED

OR COMPUTED ON FULL VALUE LESS LIENS AND
ENCUMBRANCES REMAINING AT TIME OF SALE

Signature of Declarant of Non-Declarant's tax, Firm Name
Corporation Quitclaim Deed

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FEE
\$2.00

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknow'.

LOCKHEED AIRCRAFT CORPORATION,

a corporation organized under the laws of the state of California,

SELLS,

hereby REMISES, RELEASES AND QUITCLAIMS to

LOCKHEED PROPERTIES, INC., a California corporation,

the following described real property in the City of Burbank,

County of Los Angeles, State of California:

Real property improvements in Plant B-6 comprising approximately 9,905 sq. ft. of building area on leased land located in a portion of the North half of the Northwest quarter of the Southeast quarter of Section 4, Township 1 North, Range 14 West, San Bernardino Meridian, together with that portion of Tract No. 7619 as per Map recorded in Book 78, pages 70 and 71 of Maps, that portion of Lot "A", Tract No. 3008 as per Map recorded in Book 34, Page 71 of Maps, both in the Office of the Recorder of the County of Los Angeles, State of California, and that portion of the Southeast quarter of Section 4, Township 1 North, Range 14 West, San Bernardino Meridian, and as covered in that certain Lease No. 28 between Lockheed Air Terminal, Inc. (Lessor) and Lockheed Aircraft Corporation (Lessee) dated as of September 21, 1949.

The aforementioned Lease has not been recorded.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its Vice President and Treasurer Assistant Secretary
thereunto duly authorized.

Dated April 26, 1971

LOCKHEED AIRCRAFT CORPORATION

STATE OF CALIFORNIA

COUNTY OF Los Angeles } ss

On April 26, 1971

before me, the undersigned, a Notary Public in and for said State, personally appeared

W. Neal Brown

known to me to be the Vice President and Treasurer

John E. Cavanagh

known to me to be Assistant Secretary of the Corporation that executed the

within instrument, known to me to be the persons who executed the

within instrument on behalf of the Corporation therein named, and

acknowledged to me that such Corporation executed the within instrument

pursuant to its by laws or a resolution of its board of directors

WITNESS my hand and official seal.

Signature

Elsie N. Merrihew

Name (Typed or Printed)

By W. Neal Brown Vice President and Treasurer
By John E. Cavanagh Assistant Secretary



Title Order No.

Escrow or Loan No.

PR26 1971

RECORDING REQUESTED BY
Title Insurance and Trust Company
433 South Spring Street
Los Angeles, California 90054

3482

AND WHEN RECORDED MAIL TO

Name
Lockheed Properties, Inc.
Street
2555 North Hollywood Way
Address
Burbank, California 91503
City & State
Attn: John B. Okherse

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
40 Min. 8 P.M. APR 26 1971
Registrar-Recorder

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Name
Lockheed Properties, Inc.
Street
2555 North Hollywood Way
Address
Burbank, California 91503
City & State
Attn: John B. Okherse

DOCUMENTARY TRANSFER TAX \$ None
—COMPUTED ON FULL VALUE OF PROPERTY CONVEYED
OR COMPUTED ON FULL VALUE LESS LIENS AND
ENCUMBRANCES REMAINING AT TIME OF SALE.

FEE
\$2

Corporation Quitclaim Deed
THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

LOCKHEED AIRCRAFT CORPORATION,

a corporation organized under the laws of the state of California,

SELLS,
hereby, REMISES, RELEASES AND QUITCLAIMS to

LOCKHEED PROPERTIES, INC., a California corporation,

the following described real property in the City of Burbank,
County of Los Angeles, State of California:

Real property improvements in Plant B-5 comprising approximately 192,375 sq. ft.
of building area on leased land located in a portion of Lot 1, Tract No. 7619
as per Map recorded in Book 78, Pages 70 and 71 of Maps, and that portion of
Lot 1, Tract No. 8428 as per Map recorded in Book 117, Pages 6 and 7 of Maps,
both in the Office of the Recorder of the County of Los Angeles, State of
California, and as covered in that certain Lease No. 46 between Lockheed Air
Terminal, Inc. (Lessor) and Lockheed Aircraft Corporation (Lessee) dated as of
July 1, 1949.

The aforementioned Lease has not been recorded.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instru-
ment to be executed by its Vice President and Treasurer Assistant Secretary,
thereunto duly authorized

Dated: April 26, 1971

LOCKHEED AIRCRAFT CORPORATION

By W. Neal Brown President
By John E. Cavanaugh Assistant Secretary

STATE OF CALIFORNIA

COUNTY OF Los Angeles

On April 26, 1971

before me, the under-
signed, a Notary Public in and for said State personally appeared
W. Neal Brown

to me to be the Vice President and Treasurer
John E. Cavanaugh

Assistant Secretary of the Corporation that executed the

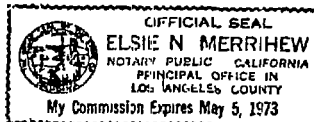
within the present known to me to be the persons who executed the
within instrument on behalf of the Corporation thereon named and
acknowledged to me that each Corporation executed the within instru-
ment pursuant to its by laws or a resolution of its board of directors.

WITNESS my hand and official seal

Signature: Elsie N. Merrihew

Elsie N. Merrihew

Name (Typed or Printed)



Title Order No.

Law or Loan No.

MAIL TAX STATEMENTS AS DIRECTED ABOVE

Air Force Plant #14
Burbank, CA
9-D-Calif-437-C
(LOCKHEED AIRCRAFT CORPORATION)

DOCUMENTARY TRANSFER TAX \$15,507.10
☒ COMPLETED ON FULL VALUE OF PROPERTY CONVEYED, OR
☐ COMPLETED ON FULL VALUE LESS LIENS, ENCUMBRANCES
 REMAINING THEREON AT TIME OF SALE.
 Signature of declarant or agent determining the amount
☐ Unincorporated Area ☐ City of

QUITCLAIM DEED

FEE: 710741

THIS INDENTURE, made the 31st day of May, 1973, between the UNITED STATES OF AMERICA, acting by and through the Administrator of General Services, under and pursuant to the powers and authority contained in the provisions of the Federal Property and Administrative Services Act of 1949 (63 Stat. 377), as amended, and regulations and orders promulgated thereunder, GRANTOR, and LOCKHEED AIRCRAFT CORPORATION, a California corporation, GRANTEE,

WITNESSETH: That the said GRANTOR, for and in consideration of the sum of FOURTEEN MILLION, NINETY-SEVEN THOUSAND, FIVE HUNDRED NINETEEN DOLLARS (\$14,097,519.00), in lawful money of the United States of America, to be paid by GRANTEE to GRANTOR, of which consideration the sum of ONE MILLION, FOUR HUNDRED NINE THOUSAND, SEVEN HUNDRED FIFTY-TWO DOLLARS (\$1,409,752.00), has been paid in cash, and the balance, along with other amounts due, being evidenced by a Promissory Note and secured by a Deed of Trust, and a Chattel Mortgage, has remised, released, and forever quitclaimed, and by these presents does remise, release, and forever quitclaim, unto the said GRANTEE, and to its successors and assigns, that certain real property, situate, lying and being in the County of Los Angeles, State of California, described in Exhibit "A" attached hereto and made a part hereof.

SUBJECT TO rights of way, restrictions, reservations and easements now existing or of record.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all the estate, right, title, interest, property possession, claim and demand whatsoever, in law as well as in equity, of the said GRANTOR of, in or to the foregoing described premises, and every part and parcel thereof, with the appurtenances.

THE GRANTEE COVENANTS and agrees as follows, for itself, its successors and assigns:

1. To preserve the existing capability of the demised property conveyed hereunder, for defense production, until April 21, 1975.
2. To utilize the demised property in such a way as not to jeopardize its capability to meet defense production requirements.

SAID PROPERTY transferred hereby was duly determined to be surplus, and was assigned to the General Services Administration for disposal pursuant to the Federal Property and Administrative Services Act of 1949 (63 Stat. 377), as amended, and applicable rules, orders and regulations.

Send tax statements to:
Lockhead Aircraft Corporation
P. O. Box 551
Burbank, CA 91503

Air Force Plant #14
Burbank, CA
9-D-Calif-437-C
(LOCKHEED AIRCRAFT CORPORATION)

TO HAVE AND TO HOLD, all and singular, the said premises with the improvements thereon, unto the said GRANTEE, its successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR has caused these presents to be executed as of the day and year first above written.

UNITED STATES OF AMERICA
Acting by and through the
ADMINISTRATOR OF GENERAL SERVICES

By E. A. Saylor, Jr.
E. A. SAYLOR, JR.
Director, Real Property Division
Property Management and Disposal Service
General Services Administration
Region 9, San Francisco, California

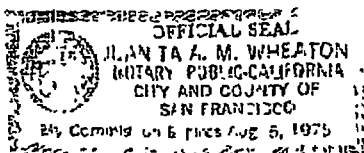
STATE OF CALIFORNIA)
City and County of San Francisco) ss.

On May 31, 1973, before me, JUANITA A. M. WHEATON, a Notary Public in and for the City and County of San Francisco, State of California, personally appeared E. A. SAYLOR, JR., known to me to be the Chief, Real Property Division, Property Management and Disposal Service, General Services Administration, Region 9, San Francisco, California, and acknowledged that he executed the within instrument on behalf of the United States of America, acting by and through the Administrator of General Services.

WITNESS my hand and official seal.

(SEAL)

Juanita A. M. Wheaton
JUANITA A. M. WHEATON
Notary Public
in and for the City and County of
San Francisco, State of California
My Commission Expires: Aug. 5, 1975



Air Force Plant No. 14
Burbank, CA
9-D-Calif-437-C
(LOCKHEED AIRCRAFT CORPORATION)

EXHIBIT "A"

PARCEL ONE:

Those portions of the Southwest quarter of Section 33, Township 2 North, Range 14 West, S.B.M. and of Lots 1 to 10 inclusive, and of Lot B, and all of Lots A and 11 to 30 inclusive of Tract No. 2532, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 23 Page 81 of Maps, in the office of the County Recorder of said County described as a whole as follows:

Beginning at the Southwest corner of Lot 30 of said Tract No. 2532, said Southwest corner being in the South line of Cohasset Street, 30 feet wide, formerly Burlos Avenue, as described in a deed to the City of Los Angeles, recorded in Book 4776 Page 243, Official Records in the office of said Recorder; (the South line of Cohasset Street being the common boundary line between the City of Los Angeles and the City of Burbank and being also identical with the South line of said Section 33); thence North $89^{\circ} 53' 41''$ West along the South line of said Cohasset Street 330.45 feet to the Southwest corner of the land conveyed to Chiyoko Koshizaki Kuwase by deed recorded in Book 14853 Page 37, Official Records; thence North $0^{\circ} 11' 49''$ East along the Westerly line of said land 645.45 feet to its intersection with the North line of the land described in deed recorded in Book 4491 Page 249, Official Records; thence North $88^{\circ} 49' 11''$ West along said North line 200.45 feet to its intersection with a line parallel with and distant Easterly 130 feet, measured at right angles, from the Easterly line of the Comstock Tract, as shown on map recorded in Book 13 Page 181 of Maps; thence North $0^{\circ} 11' 49''$ East along said parallel line 706.45 feet to the North line of Keswick Street, 60 feet wide, formerly Balfour Street, as described in deed to the City of Los Angeles, recorded in Book 6545 Page 195 of Deeds, in the office of said Recorder; thence North $88^{\circ} 49' 11''$ West along the North line of said Keswick Street 130 feet to the Easterly line of said Comstock Tract; thence North $0^{\circ} 11' 49''$ East along the Easterly line of said Comstock Tract 523.88 feet to the Northwest corner of the land described in the deed to the United States of America, recorded on December 28, 1943 as Instrument No. 528 in Book 20534 Page 226 of said Official Records; thence along the Northwesterly line of the land described in said deed and the Northeasterly prolongation thereof North $77^{\circ} 07' 10''$ East 614.42 feet to an intersection with the Southwesterly line of that portion of San Fernando Road, 50 feet wide, lying adjacent to and Southwesterly of the Southern Pacific Railroad Company's right of way; thence South $50^{\circ} 35' 11''$ East along said Southwesterly line of San Fernando Road 151.31 feet, more or less, to a point in said Southwesterly line, distant thereon South $50^{\circ} 35' 11''$ East 961.50 feet from its intersection with the Westerly line of said Section 33; thence South $0^{\circ} 11' 49''$ West 25.82 feet to the Southwesterly line of San Fernando Road, 70 feet wide; thence along said last mentioned Southwesterly line, South $50^{\circ} 35' 11''$ East 106.00 feet to the Westerly line of land described in deed recorded in Book 14518 Page 229, Official Records; thence along said Westerly line South $0^{\circ} 11' 49''$ West 274.19 feet to the most Northerly corner of land described in deed recorded in Book 17722 Page 328, Official Records; thence South $50^{\circ} 35' 11''$ East 106.00 feet along the Northeasterly line of said last mentioned land to the Northeasterly corner thereof; thence South $0^{\circ} 11' 49''$ West 215.58 feet along the Easterly line of the land described in said deed recorded in Book 17722, Page 328, Official

Records, to the most Northerly corner of the land described as Tract No. 59 and that certain 'Decree of Declaration of Taking No. 1', recorded on May 2, 1944, as Instrument No. 1235 in Book 20928 Page 32 of said Official Records; thence along the Northeasterly line of said Tract No. 59 South 62° 50' 58" East 91.34 feet, to a point in the North line of said Keswick Street, being identical with the Southeast corner of that certain parcel of land conveyed to Ulric and Agnethe Kellnerup by deed recorded in Book 17591 Page 285, Official Records; then South 1° 10' 49" West at right angles to the Northerly line of said Keswick Street a distance of 60 feet to the Westerly prolongation of the North line of Lot 20 of said Tract No. 2532; thence South 88° 49' 11" East along said prolongation and the Southerly line of said Keswick Street, a distance of 420.20 feet, more or less, to an intersection with a line parallel with and distant 39.62 feet Easterly, measured at right angles, from the Westerly line of Lots 1 to 10 inclusive, of said Tract No. 2532; thence South 0° 11' 49" West along said parallel line 1111.51 feet to the Northerly line of Lot 10, of said Tract No. 2532; thence South 88° 53' 41" East along said Northerly line of Lot 10, a distance of 61.25 feet to its intersection with a line parallel with and distant 150 feet Westerly, measured at right angles, from the Easterly line of Lot 10 of said Tract No. 2532; thence South 0° 11' 49" West along said parallel line 99 feet to its intersection with the Northerly line of said Cohasset Street, 30 feet wide; thence South 88° 53' 41" East along the Northerly line of said Cohasset Street 150 feet to the Easterly line of Lot 10 of said Tract No. 2532; (the Easterly line of Lot 10 is identical with the Westerly line of Arvilla Avenue, 60 feet wide); thence South 0° 11' 49" West along said Easterly line of Lot 10, a distance of 30 feet to its intersection with the Southerly line of said Cohasset Street; thence North 88° 53' 41" West along the Southerly line of said Cohasset Street 960.87 feet to the point of beginning.

PARCEL TWO:

Lots 12 to 22 inclusive of Tract No. 10629, in the City of Burbank, as shown on map recorded in Book 165 Pages 34 and 35 of Maps, in the office of the County Recorder of said County, and that portion of the vacated alley adjoining Lots 12 to 21 inclusive of said Tract lying Southerly of the Easterly prolongation of the Northerly line of said Lot 12 and that portion of Tulare Avenue, vacated as shown on said Map, adjoining said Lots 21 and 22, together with that portion of Clybourn Avenue shown adjoining the curved Southerly line of Lot 22 of said Tract, vacated and described in item 3 by Resolution No. 1965, a certified copy thereof being recorded as Document No. 3515 on March 29, 1954 in Book 44190 Page 277, Official Records of said County.

PARCEL THREE:

That portion of Lot 5 of Section 4, Township 1 North, Range 14 West, S.B.M., in the City of Burbank, lying Westerly of the Westerly line of Lot "A" of Tract No. 3003, as per map recorded in Book 34 Page 71 of Maps, in the office of the County Recorder of said County, and lying between the North line of Lot 1 of Tract No. 7619, as per map recorded in Book 78 Pages 70 and 71 of Maps, in the office of the County Recorder of said County and the Easterly prolongation of the South line of Sherman Way, 50 feet wide, as shown on the map of Tract 10629, as per map recorded in Book 165 Pages 34 and 35 of Maps, in the office of the County Recorder of said County.

PARCEL FOUR:

The East 50 feet of the Easterly 10 acres of Lot 78 of the Lankershim Ranch Land and Water Company's Subdivision of the East 12,000 acres of the South half of Rancho Ex-Mission de San Fernando, in the City of Burbank, as per map recorded in Book 31 Page 39 of Miscellaneous Records, of said County, lying between the North line of the Southern Pacific Railroad Company's right of way and a line 6 feet South of the North line of the said Lot 78, the West line of said 10 acres being parallel with the West line of said Lot 78.

PARCEL FIVE:

Lots 59 and 78 as shown on the map of the Lankershim Ranch Land and Water Company's Subdivision of the East 12,000 acres of the South half of the Rancho Ex-Mission de San Fernando, in the City of Burbank, recorded in Book 31 Pages 39 to 44 inclusive of Miscellaneous Records, in the office of the County Recorder of said County.

EXCEPT the East 10 acres of Lot 78 as described in deed from Henry Romig and wife to Mary C. Paine, et al., recorded in Book 5000 Page 179 of deeds, in the office of said Recorder.

ALSO EXCEPTING all that portion of Lot 78 lying South of the North line of land conveyed to Lockheed Air Terminal, Inc., by deed recorded May 21, 1963 as Instrument No. 4553 in Book D-20361 Page 186, Official Records, which said North line is described as follows:

Commencing at a point in the West line of the East 10 acres of said Lot 78 as described in the above mentioned deed from Henry Romig and wife, said point being distant North 0° 01' 53" East, 544.37 feet, measured along said West line, from the Northeasterly line of the right of way, 130 feet in width, of the Southern Pacific Railroad Company; thence extending North 89° 02' 50" West to the West line of said Lot 78.

PARCEL SIX:

Those portions of Lots 60 and 77 and of the East 1/2 of Vineland Avenue, 50 feet wide, in the City of Los Angeles, as shown on the map of the Lankershim Ranch Land and Water Company's Subdivision of the East 12,000 acres of the South half of the Rancho Ex-Mission de San Fernando, recorded in Book 31 Pages 39 to 44 inclusive of Miscellaneous Records, in the office of the County Recorder, described as follows:

Beginning at the Northeast corner of said Lot 77; thence South 00° 00' 25" East, along the East line of said Lot 77, a distance of 746.51 feet to the Northeasterly line of the Southern Pacific Railroad Company's right of way (100 feet in width); thence North 76° 37' 55" West along the Northeasterly line of said right of way 1356.30 feet to its intersection with the center line of Vineland Avenue, shown on said map as having a width of fifty feet; thence North 00° 00' 25" West along said center line of Vineland Avenue, 433.64 feet to its intersection with the Westerly prolongation of the Northerly line of said Lot 77; thence South 89° 57' 50" West along said Westerly prolongation of the Northerly line of Lot 77, a distance of 85 feet to the East line of Vineland Avenue; thence North 00° 00' 25" East along said East line of Vineland Avenue 430.85 feet; thence North 65° 54' 00" East, 179.51 feet; thence South 89° 07' 22" East, 221.37 feet; thence North 11° 10' 13" East,

UNCLASIFIED 1801

932.87 feet, more or less, to the East line of said Lot 60; thence South 00° 00' 25" West along the East line of said Lot 60, a distance of 706.94 feet to the point of beginning.

EXCEPT that portion of said Lot 77 and of Vineland Avenue lying within the 26.20 acre parcel of land conveyed to Lockheed Air Terminal, Inc., by deed recorded May 21, 1963 as Instrument No. 1553 in Book D-2036 Page 186 of Official Records.

PARCEL SEVEN:

The Southerly 129.50 feet of the East half of the East half of Lot 61 of Lancaster Ranch Land and Water Company's Subdivision of the East 12,000 acres of the South half of the Rancho la-Mission de San Fernando, in the City of Los Angeles, recorded in Book 31 Page 39 of Miscellaneous Records.

PARCEL EIGHT:

That portion of Section 4, Township 1 North, Range 14 West, S.B.M., in the City of Burbank, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Beginning at the Northeast corner of the Northwest one-quarter of said Section 4 as shown on map filed in Book 16 Page 11 of Record of Surveys in the office of said Recorder, being also a point on the Southerly line of Comasset Street, 30 feet wide; thence South 88° 48' 31" East along the Northerly line of said Section 4 and along said Southerly line of Comasset Street 21.41 feet to the Northwest corner of Tract 6093, as shown on map recorded in Book 67 Page 77 of Maps, in the office of said Recorder; thence South 10° 23' 16" West along the Westerly line of said Tract 6093 (record South 00° 31' 16" West) 30.00 feet; thence North 88° 43' 34" West along a line parallel with and 10.00 feet Southerly, measured at right angles, from said Northerly line of Section 4, a distance of 21.30 feet to the Easterly line of the Northwest one-quarter of said Section 4 as shown on said Record of Survey Map; thence North 10° 10' 34" East along said quarter-section line 30.00 feet to the point of beginning.

PARCEL NINE: (Consisting of three sub-parcels "A", "B" and "C")

PARCEL A:

Lots 1 to 7 inclusive of Tract No. 8729, in the City of Burbank, County of Los Angeles, State of California, as per map recorded in Book 109 Pages 12 and 13 of Maps, in the office of the County Recorder of said County.

ALSO Coast Road from University Avenue to its terminus Westerly lying within said Tract No. 8729, vacated September 24, 1940 by Resolution No. 1818 also University Avenue from Victory Place to Southern Pacific Railroad Company's Coast line lying within said Tract No. 8729, vacated April 29, 1926 by Resolution No. 795, and September 24, 1940 by Resolution No. 1818 and that portion of Victory Place (formerly Burbank Drive) vacated January 14, 1926 by Resolution No. 743, City of Burbank.

Also that portion of the Northwest quarter of Section 11, Township 1 North, Range 14 West, S.B.M., in the City of Burbank, County of Los Angeles, State of California, included within that certain 17 foot right of way shown on the map of said Tract

701

No. 8729, and described in deed to the Southern Pacific Railroad Company, recorded in Book 2296 Page 359 of Official Records of said County.

EXCEPTING therefrom those portions of Lots 1, 2 and 3 of said Tract No. 8729, described as follows:

Beginning at the most Easterly corner of said Lot 1; thence North $51^{\circ} 26' 17''$ West along the Northeasterly line thereof, 14.00 feet; thence at right angles thereto, South $38^{\circ} 33' 43''$ West 163.50 feet; thence South $51^{\circ} 26' 17''$ East 29.50 feet; thence South $38^{\circ} 33' 43''$ West 26.00 feet; thence South $51^{\circ} 26' 17''$ East 469 feet; thence North $38^{\circ} 51' 34''$ East 182.48 feet to a point in the Northeasterly line of Lot 3 of said Tract, said Northeasterly line also being the Southwesterly line of Victory Place, formerly Burbank Drive, (70.00 feet wide) as shown on map of said Tract; thence Northwesterly along the Northeasterly line of Lots 3 and 2 of said Tract, 485.63 feet to the point of beginning.

PARCEL B:

That portion of the Northeast quarter of Section 10, Township 1 North, Range 1 West, S.B.M., in the City of Burbank, County of Los Angeles, State of California, described as follows:

Beginning at a point in the North line of the Northeast quarter of said Section 10, South $89^{\circ} 44' 59''$ East 493.85 feet from the Northwest corner thereof, said point being the Northeast corner of land conveyed to Thomas Calloway, et ux., by deed recorded in Book 1057 Page 143 of Official Records of said County and further, the point in said North line intersected by the Northerly prolongation of the Easterly line of Tract 11702, as per map recorded in Book 249 Page 35 of Maps, in the office of the County Recorder; thence South $0^{\circ} 06' 22''$ West to and along the Easterly line of said Tract 11702, 936.13 feet to the Northeasterly line of the Southern Pacific Railroad Company's 100 foot right of way (Coast line); thence South $77^{\circ} 21' 08''$ East along said right of way line to its intersection with the Easterly line of said Section 10; thence North $0^{\circ} 12' 13''$ East along said East line, 976.53 feet to its intersection with the center line of Victory Place (70.00 feet wide); said point being 35.00 feet Southwesterly at right angles from the Southwesterly line of Southern Pacific Railroad Company's 100 foot right of way (Valley Route); thence North $51^{\circ} 25' 17''$ West along said center line, 1015.48 feet to its intersection with the Northerly line of said Northeast quarter of Section 10; thence North $39^{\circ} 44' 59''$ West along said Northerly section line 1566.01 feet to the point of beginning.

EXCEPTING therefrom those portions included within the bounds of Empire Avenue and Victory Place, as same were established on May 7, 1947.

PARCEL C:

All of Tract 11702, in the City of Burbank, County of Los Angeles, State of California, as per map recorded in Book 249 Page 35 of Maps, in the office of the County Recorder of said County.

ALSO the Southerly 10 feet of Empire Avenue, vacated, adjoining said Tract.

PARCEL D:

Lot 143, Tract 9453, as shown on map recorded in Book 129 Pages 87 and 88 of Maps, in

the office of the County Recorder of Los Angeles County, and that portion of Lot 2 of the Partition of Section 11, in Township 1 North, Range 14 West, S.B.M., in the City of Burbank, had in Case No. 20926, Superior Court of said County and recorded in Book 1055 Page 142 of Deeds in the office of said Recorder, described as follows:

Beginning at a point in the North line of Rancho Providencia, as shown on map recorded in Book 1 Pages 244 and 245 of Patents, in the office of said Recorder distant along said line North 67° 10' East 15.987 chains from the intersection of said North line with the Westerly line of said Lot 2; thence North 22° 50' West along the Northeasterly line of the land described in deed recorded in Book 3162 Page 75 of Deeds, 22.104 chains to the North line of said Lot 2; thence South 85° 55' East along the North line of said Lot 2, a distance of 2.103 chains to the South line of the Southern Pacific Railroad Company's right of way (Coast Line Branch) thence South 77° 18' East along said South line 6.811 chains; thence South 77° 59' East 1.765 chains; thence leaving said Southerly line of said right of way, South 22° 50' East along the Southwesterly line of the land described in deed recorded in Book 3135 Page 192 of Deeds, in the office of said Recorder, 16.229 chains to the North line of Rancho Providencia; thence South 67° 10' West 3.855 chains to the point of beginning.

EXCEPT therefrom that portion lying Southerly of the Northerly line of Victory Boulevard (100 feet wide) as described in the deed to the City of Burbank, recorded in Book 4560 Page 151 of Official Records, in the office of said Recorder.

PARCEL ELEVEN:

An easement for sanitary sewer line over a strip of land 10 feet in width situated in the City of Los Angeles, being a portion of Lot 78, Lankershim Ranch Land and Water Company's Subdivision of the East 12,000 acres of the Rancho Ex-Mission de San Fernando, as per map recorded in Book 31, Pages 39 to 44, inclusive, of Miscellaneous Records of Los Angeles County, lying 5 feet on each side of the following described center line:

Beginning at a point in the center line of Vanowen Street (50 feet wide) South 89° 50' 40" West 85.59 feet from the intersection of the center line of Vanowen Street with the Northerly prolongation of the most Westerly line of Lot A, Tract 7341, as per map recorded in Book 77 Page 90 of Maps, Records of Los Angeles County; thence North 27° 16' 40" West 33.71 feet; thence North 0° 04' 52" West 290.93 feet to the Southwesterly line of the Southern Pacific Railroad Company's right of way.

PARCEL TWELVE:

An easement for sanitary sewer line over a strip of land, 10 feet in width, situated in the City of Los Angeles, County of Los Angeles, State of California, being under and across property of Murray W. Cox in Lots 79 and 93, Lankershim Ranch Land and Water Company's subdivision of the East 12,000 acres of the Rancho Ex-Mission de San Fernando, as per map recorded in Book 31 Pages 39 to 44 inclusive of Miscellaneous Records, of Los Angeles County, lying 5 feet on each side of the following described center line:

Beginning at a point in the center line of Vanowen Street (50 feet wide) distant thereon South 89° 50' 40" West 85.59 feet from the Northerly prolongation of the most Westerly line of Lot A, Tract 7341, as per map recorded in Book 77 Page 90 of Maps, Records of said County; thence South 27° 16' 40" East 49.43 feet to a point

in a line parallel with and distant 63 feet Westerly, measured at right angles from the most Westerly line of said Lot A; thence South 00° 04' 52" East along said parallel line 1936.52 feet; thence South 00° 49' 08" West to the center line of V story Boulevard, 50 feet wide.

PARCEL THIRTEEN:

A perpetual easement to locate, construct, operate, maintain and remove a dike, together with appurtenant fixtures thereto belonging in, on, over, under and across land described as follows:

Land situated in the Southwest quarter of Section 33, Township 2 North, Range 14 West, S.B.M., in the City of Los Angeles, County of Los Angeles, State of California, being that portion of the property distributed to Clarence C. Brown by decree of distribution entered in the matter of the Estate of Frances V. Brown of which a certified copy was recorded in Book 7897 Page 230, Official Records, in the office of the Recorder of said County, particularly described as follows:

Beginning at the Northwest corner of the Southwest quarter of said Section 33; thence South 00° 11' 49" West along the West line of said Southwest quarter 10.18 feet to the Southwesterly line of San Fernando Road, 50 feet wide; thence South 50° 35' 11" East along the said Southwesterly line of San Fernando Road 372.50 feet; thence South 39° 24' 49" West 193.75 feet; thence South 00° 11' 49" West 233.84 feet; thence South 77° 07' 10" West 170.53 feet, more or less, to a point in the West line of the Southwest quarter of said Section 33, being the TRUE POINT OF BEGINNING (The West line of the Southwest quarter of said Section 33 is coincident with the East line of the Comstock Tract as shown on map recorded in Book 13 Page 181 of Maps, in the office of the Recorder of said County); thence from the TRUE POINT OF BEGINNING North 0° 11' 49" East along the West line of said Section 33, a distance of 54.84 feet; thence South 46° 40' 11" East 84.27 feet to a point which bears North 77° 07' 10" East from the TRUE POINT OF BEGINNING; thence South 77° 07' 10" West 48.15 feet to the TRUE POINT OF BEGINNING.

PARCEL FOURTEEN:

The perpetual easement to intermittently flood and inundate the following described land for the purposes of controlling storm water run-off in connection with the protection, operation and maintenance of an existing dike, said land being described as follows:

A portion of the Southwest quarter of Section 33, Township 2 North, Range 14 West, S.B.M., in the City of Los Angeles, County of Los Angeles, State of California, being that portion of the property distributed to Clarence C. Brown, by decree of distribution entered in the matter of the Estate of Frances V. Brown of which a certified copy was recorded in Book 7897 Page 230 of Official Records, in the office of the County Recorder of said County, particularly described as follows:

Commencing at the Northwest corner of the Southwest quarter of said Section 33; thence South 00° 11' 49" West, along the West line of said Southwest quarter 10.18 feet to the Southwesterly line of San Fernando Road, 50 feet wide, being also the Northeast corner of Lot 1 of the Comstock Tract as shown on map recorded in Book 13 Page 181 of Maps, in the office of the Recorder of said County; thence continuing South 00° 11' 49" West along the East line of said Southwest quarter and along the

East line of said Lot 1 of Comstock Tract 493.60 feet to the true point of beginning; thence South 46° 40' 11" East 192.75 feet to a point in the Northerly line of that certain parcel of land conveyed to the United States of America by deed recorded in Book 20532 Page 225 of Official Records of said County; thence South 77° 37' 10" West along said last mentioned Northerly line 96.26 feet; thence North 46° 40' 11" West 64.17 feet to a point in said West line of the Southwest quarter of Section 33; thence North 0° 11' 49" East along said West line of the Southwest quarter 109.62 feet to the true point of beginning.

PARCEL FIFTEEN:

An easement and right of way for drainage ditch and purposes incidental thereto over that portion of Burles Avenue, 30 feet wide, in the City of Burbank, County of Los Angeles, State of California, beginning at the Northerly prolongation of the center line of Kenwood Avenue, 60 feet wide, as shown on Tract No. 6093 as per map recorded in Book 67 Page 77 of Maps, in the office of the County Recorder of said County, and extending Easterly to a line parallel with and distant Southwesterly 20 feet, measured at right angles from the Southwesterly line of San Fernando Road, 50 feet wide, as shown on said map of Tract 6093.

PARCEL SIXTEEN:

An easement and right of way for drainage ditch and ramp and purposes incidental thereto over the Northerly 20 feet of the Easterly 30 feet of Kenwood Avenue, 60 feet wide, as shown on map of Tract 6093, in the City of Burbank, as per map recorded in Book 67 Page 77 of Maps, in the office of the County Recorder of said County.

PARCEL SEVENTEEN:

An easement and right of way to construct a dike and all rights and uses appurtenant thereto over a parcel of land situated in the City of Los Angeles, County of Los Angeles, State of California, being a portion of Lots 1 and 2, Comstock Tract, as shown on map recorded in Book 13 Page 181 of Maps, in the office of the Recorder of said County, particularly described as follows:

Commencing at the Northeast corner of that certain parcel of land conveyed to J. J. Lynch and Nita V. Lynch by deed recorded in Book 6890 Page 372 of Official Records of said County, said Northeast corner being on the Easterly line of said Lot 1; thence South 0° 11' 49" West along the Easterly line of said Lot 1, a distance of 152.09 feet to the TRUE POINT OF BEGINNING; thence continuing South 0° 11' 49" West along said Easterly line 95.94 feet; thence North 46° 40' 11" West 278.92 feet to the beginning of a tangent curve concave to the Southwest and having a radius of 275.0 feet; thence Northwesterly along said curve through a central angle of 16° 12' 31", an arc distance of 77.80 feet to its intersection with the Westerly line of said Lot 2; thence along said Westerly line North 3° 00' 20" West 12.83 feet to the Northwest corner of land described in said deed; thence South 69° 48' 11" East along the Northerly line of said last mentioned land 105.23 feet to its intersection with a curve concave to the Southwest and having a radius of 345.0 feet, from which intersection a radial line bears South 41° 47' 37" West; thence along said curve through a central angle of 1° 32' 12", an arc distance of 9.25 feet thence South 45° 40' 11" East, tangent to said last mentioned curve 213.33 feet to the TRUE POINT OF BEGINNING.

PARCEL EIGHTEEN:

An easement and right of way to construct a dike and all rights and uses appurtenant thereto over a parcel of land situated in the City of Los Angeles, County of Los Angeles, State of California, being a portion of Lot 2, Comstock Tract, as shown on map recorded in Book 13, Page 181 of Maps, in the Office of the Recorder of said County, particularly described as follows:

Commencing at the Northeasterly corner of Lot 1 of said Comstock Tract; thence South 0° 11' 49" West along the Easterly line of said Lot 1, a distance of 451.13 feet to the Northeast corner of that certain parcel of land conveyed to G. O. Lynch and Rita V. Lynch by deed recorded in Book 6890, Page 372 of Official Records of said County; thence North 89° 48' 11" West along the Northerly line of said last mentioned land 162.52 feet to the TRUE POINT OF BEGINNING; thence continuing North 89° 48' 11" West along the Northerly line of said land described in deed to G. O. Lynch and Rita V. Lynch 105.23 feet to the Northwest corner of said last mentioned land, said Northwest corner being on the Westerly line of said Lot 2; thence North 3° 00' 20" West along the Westerly line of said Lot 2, a distance of 65.50 feet to its intersection with a curve concave to the South west, having a radius of 345 feet from which point of intersection a radial line bears South 20° 34' 40" West; thence Southeasterly along said curve through a central angle of 21° 12' 57", an arc distance of 127.75 feet to the TRUE POINT OF BEGINNING.

PARCEL NINETEEN:

An easement and right of way to construct a dike and all rights and uses appurtenant thereto over a parcel of land situated in the City of Los Angeles, County of Los Angeles, State of California, being a portion of Lots 1 and 2, Comstock Tract as shown on map recorded in Book 13, Page 181 of Maps, in the Office of the Recorder of said County, particularly described as follows:

Commencing at the Northeasterly corner of said Lot 1 of Comstock Tract; thence South 0° 11' 49" West along the Easterly line of said Lot 1, a distance of 451.13 feet to the Northeast corner of that certain parcel of land conveyed to G. O. Lynch and Rita V. Lynch by deed recorded in Book 6890, Page 372 of Official Records of said County; thence North 89° 48' 11" West along the Northerly line of said last mentioned land 45.33 feet to the TRUE POINT OF BEGINNING; thence continuing North 89° 48' 11" West 117.19 feet to a point on a curve concave to the Southwest having a radius of 345.00 feet, a radial line from said point bears South 41° 47' 37" West; thence Northwesterly along said curve through a central angle of 21° 12' 57", an arc distance of 127.75 feet to a point on the Westerly line of said Lot 2 of Comstock Tract, a radial line from said point bears South 20° 34' 40" West; thence North 3° 00' 20" West along said Westerly line of Lot 2, a distance of 85.78 feet to a point on a curve concave to the Southwest having a radius of 425.00 feet, a radial line from said point bears South 15° 56' 45" West; thence Southeasterly along said curve through a central angle of 27° 23' 03", an arc distance of 203.13 feet; thence tangent to said curve South 40° 40' 11" East 76.27 feet to the TRUE POINT OF BEGINNING.

PARCEL TWENTY

An easement for drainage ditch and purposes incidental thereto over a parcel of land situated in Lot 3 of the fractional Northwest quarter of Section 4, Township 1 North, Range 14 West, SBBM, in the City of Burlingame, County of Los Angeles, State of California, described as follows:

2713 SECTION 8.01

Commencing at the Northeast corner of the Northwest quarter of said Section 4, being a point on the Southerly line of Cohasset Street, 30 feet wide; thence North 86° 48' 34" West along the Northerly line of Section 4 and along said Southerly line of Cohasset Street 330.00 feet to the Northwesterly corner of that certain parcel of land described in a deed to Ethel A. and Bruce Murchison, recorded in Book 1964 Page 191, Official Records, in the office of the Recorder of said County, being the TRUE POINT OF BEGINNING; thence South 1° 10' 34" West along the Westerly line of said Murchison property 40.00 feet; thence North 86° 48' 34" West along a line parallel to and 40.00 feet, measured at right angles, from said Northerly line of Section 4, a distance of 770.63 feet to a point in the Easterly line of that certain parcel of land described in Final Decree of Condemnation in favor of Lockheed Air Terminal, Inc., entered in Book 1257 Page 257 of Judgments in the office of the County Clerk of said County; thence North 12° 31' 58" West along said Easterly line to its intersection with said Northerly line of Section 4, a distance of 41.18 feet; thence South 88° 48' 38" East along said Northerly line of Section 4 and along said Southerly line of Cohasset Street 780.39 feet to the TRUE POINT OF BEGINNING.

PARCEL TWENTY-ONE:

An easement for drainage ditch and purposes incidental thereto over the North 30.00 feet of the East 330.00 feet of Lot 3, Section 4, Township 1 North, Range 14 West, S.B.M., in the City of Burbank, County of Los Angeles, State of California, being the North 30.00 feet of that parcel of land described in a deed to Ethel A. and Bruce Murchison recorded in Book 19469, Page 191, Official Records, in the office of the Recorder of said County.

PARCEL TWENTY-TWO:

The perpetual easement to intermittently flood and inundate the following described land situated in the City of Los Angeles, for the purposes of controlling storm water runoff, in connection with the protection, operation, and maintenance of an existing dike, said land being described as follows:

A portion of Lots 1 and 2, Comstock Tract, as shown on map recorded in Book 13 Page 181 of Maps, in the office of the Recorder of said County, particularly described as follows:

Commencing at the Northwest corner of the Southwest quarter of Section 33, Township 2 North, Range 14 West, S.B.M.; thence South 0° 11' 49" West along the West line of said Southwest quarter, 10.18 feet to the Southwesterly line of San Fernando Road, 50 feet wide, being also the Northeast corner of said Lot 1 of Comstock Tract; thence continuing South 0° 11' 49" West along the West line of said Southwest quarter and along the East line of said Lot 1 of the Comstock Tract 451.13 feet to the Northeast corner of that certain parcel of land conveyed to G. O. Lynch and Rita V. Lynch by deed recorded in Book 6890 Page 372, Official Records of said County; thence continuing South 0° 11' 49" West along the East line of said Lot 1 of Comstock Tract 42.47 feet to the TRUE POINT OF BEGINNING; thence continuing South 0° 11' 49" West along said East line of Lot 1, a distance of 109.62 feet; thence North 45° 40' 11" West 213.33 feet to the beginning of a tangent curve concave to the Southwest having a radius of 245.00 feet; thence Northwesterly along said curve through a central angle of 1° 32' 12", an arc distance of 9.25 feet to a point in the Northerly line of land described in said deed to G. O. Lynch and Rita V. Lynch; thence parallel line from said point bears South 41° 47' 37" West; thence South 89° 48' West along the

701

Northerly line of said last mentioned land 117.19 feet; thence South 46° 40' 11" East 62.11 feet to the TRUE POINT OF BEGINNING.

PARCEL TWENTY-THREE:

A perpetual easement to locate, construct, operate, maintain and remove an airfield runway obstruction lighting system, consisting, among other things, of poles, lights, and electric transmission conduits connecting and controlling said system, together with appurtenant fixtures thereunto belonging, in, over, or, under and across that portion of the East half of the East half of Lot 51 of Lankershim Ranch Land and Water Company's Subdivision of the East 12,000 acres of the Rancho Ex-Mission de San Fernando, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 31 Pages 39 to 44 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the West line of Vineland Avenue (shown on said map as having a width of 50 feet) distant thereon North 0° 00' 25" West 222.47 feet from the intersection of the said West line of Vineland Avenue with the South line of said Lot 61; thence North 89° 05' 22" West 23.78 feet; thence South 0° 51' 38" West 93.34 feet to a point on the North line of land conveyed to Kenneth L. Corwin and Thelma Corwin by deed recorded in Book 18259 Page 382 of Official Records; thence North 89° 57' 50" West along said last mentioned North line 10 feet; thence North 0° 54' 38" East 93.50 feet; thence North 89° 05' 22" West 270.92 feet, more or less, to a point in the West line of the East half of the East half of said Lot 61; thence North 0° 00' 25" West along said last mentioned West line 10 feet; thence South 89° 05' 22" East 304.70 feet, more or less, to a point in the West line of said Vineland Avenue; thence South 0° 00' 25" East along the West line of said Vineland Avenue 10 feet to the point of beginning.

PARCEL TWENTY-FOUR:

A perpetual easement to locate, construct, operate, maintain and remove an airfield runway obstruction lighting system, consisting, among other things, of poles, lights, and electric transmission conduits connecting and controlling said system, together with appurtenant fixtures thereunto belonging, in, over, or, under and across a strip of land 10 feet in width situated in the City of Los Angeles within Lot 61 of the Lankershim Ranch Land and Water Company's Subdivision of the East 12,000 acres of the South half of the Rancho Ex-Mission de San Fernando, as per map recorded in Book 31 Pages 39 to 44 inclusive, of Miscellaneous Records of Los Angeles County, lying 5 feet on each side of the following described center line: Beginning at a point in the West line of Vineland Avenue (shown on said map as having a width of 50 feet), distant thereon North 0° 00' 25" West 227.17 feet from the intersection of said West line of Vineland Avenue with the South line of said Lot 61; thence North 89° 05' 22" West 304.70 feet to a point in the East line of the West half of the East half of said Lot 61, last above mentioned point being the TRUE POINT OF BEGINNING; thence continuing North 89° 05' 22" West 659.41 feet to the point of termination in the West line of the East 330 feet of the West 660 feet of said Lot 61.

PARCEL TWENTY-FIVE:

A perpetual easement to locate, construct, operate, maintain and remove an airfield runway obstruction lighting system, consisting, among other things, of poles, lights

and electric transmission conduits connecting and controlling said system, together with appurtenant fixtures thereunto belonging, in, over, on, under, and across a strip of land 10 feet in width situated in the City of Los Angeles within Lot 61 of the Lankershim Ranch Land and Water Company's Subdivision of the East 12,000 acres of the South half of the Rancho Ex-Mission de San Fernando, as per map recorded in Book 31, Pages 39 to 44, inclusive, of Miscellaneous Records of Los Angeles County, lying 5 feet on each side of the following described center line: Beginning at a point in the West line of Vineland Avenue (shown on said map as having a width of 50 feet), distant thereon North $0^{\circ} 00' 25''$ West 27.45 feet from the intersection of said West line of Vineland Avenue with the South line of said Lot 61; thence North $89^{\circ} 05' 22''$ West 304.70 feet to a point in the East line of the West half of the East half of said Lot 61, last above-mentioned point being the TRUE POINT OF BEGINNING; thence continuing North $89^{\circ} 05' 22''$ West 659.41 feet to the point of termination in the West line of the East 330 feet of the West 660 feet of said Lot 61.

PARCEL TWENTY-SIX:

A perpetual easement to locate, construct, operate, maintain and remove an airfield runway obstruction lighting system, consisting, among other things, of poles, lights, and electric transmission conduits connecting and controlling said system, together with appurtenant fixtures thereunto belonging, in, over, on, under and across a strip of land 10 feet in width within Lot 61 of the Lankershim Ranch Land and Water Company's Subdivision of the East 12,000 acres of the South half of the Rancho Ex-Mission de San Fernando, as per map recorded in Book 31 Pages 39 to 44 inclusive, of Miscellaneous Records of Los Angeles County, lying 5 feet on each side of the following described center line: Beginning at a point in the West line of Vineland Avenue (shown on said map as having a width of 50 feet), distant thereon North $0^{\circ} 00' 25''$ West 27.45 feet from the intersection of said West line of Vineland Avenue with the South line of said Lot 61; thence North $89^{\circ} 05' 22''$ West 964.11 feet to a point in the West line of the East 330 feet of the West 660 feet of said Lot 61, last above mentioned point being the TRUE POINT OF BEGINNING; thence continuing North $89^{\circ} 05' 22''$ West 261.59 feet; thence South $0^{\circ} 54' 38''$ West 200 feet; thence South $89^{\circ} 05' 22''$ East 267.79 feet to a point of termination of said 10 foot strip in the above mentioned West line of the East 330 feet of the West 660 feet of said Lot 61, distant thereon North $0^{\circ} 00' 25''$ East 200.02 feet from the TRUE POINT OF BEGINNING. The side lines of the above strip of land are to be prolonged or shortened at all angle points so as to terminate at their points of intersection.

together with all water and rights to water which the Grantor may have in and to the above-described properties;

also together with the rights reserved by the United States of America in a deed to Lockheed Air Terminal, Inc. recorded May 21, 1963 as Instrument No. 1553;

also together with all rights, hereditaments, appurtenances and interests in and to the streets and adjoining property contiguous with any of the properties described herein.

701

27 1973

RECORDING REQUESTED BY

Lockheed Aircraft Corporation

886

AND WHEN RECORDED MAIL TO

NAME Lockheed Air Terminal, Inc.
ADDRESS 2627 North Hollywood Way
CITY & STATE Burbank, California 91505

MAIL TAX STATEMENTS TO

NAME Lockheed Air Terminal, Inc.
ADDRESS 2627 North Hollywood Way
CITY & STATE Burbank, California 91505

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Documentary transfer tax \$ None
☐ Computed on full value of property conveyed, or
☐ Computed on full value less liens & encumbrances
remaining thereon at time of sale

Lockheed Aircraft Corp. John B. Wilson
Signature of decedent or agent determining firm name

☐ Unincorporated area ☐ City of

Corporation Grant Deed

THIS FORM FURNISHED BY SECURITY TITLE INSURANCE COMPANY

FOR A VALLABLE CONSIDERATION, receipt of which is hereby acknowledged.

LOCKHEED AIRCRAFT CORPORATION

a corporation organized under the laws of the State of California
hereby GRANT(S) to

LOCKHEED AIR TERMINAL, INC., a Delaware Corporation

the following described real property in the Cities of Los Angeles and Burbank,
county of Los Angeles, state of California:

as described in Exhibit "A" attached hereto.

Dated May 31, 1973

LOCKHEED AIRCRAFT CORPORATION

By *[Signature]* President
By *[Signature]* Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

May 31, 1973

I, *[Signature]*, before me, the undersigned a Notary Public in and for said County and State personally appeared A. C. KOTCHIAN,

known to me to be the President and Assistant Secretary of the corporation that executed the within instrument known to me to be the persons who executed the within instrument on behalf of the corporation the corporate seal and a knowledge to me that such corporation executed the within instrument pursuant to its by-laws or resolution of its board of directors.

JAMES J. RYAN

Assistant Secretary

Signature of Notary

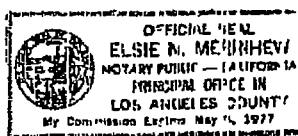
Elsie N. Merrihue

Signature of Notary

Elsie N. Merrihue

Notary Public in and for the State of California

FOR NOTARY SEAL OR STAMP



File Order No

Form No 73C405-3

Description: Los Angeles, CA Pre-1976 Year-Date Docid 1973.627.886 Page: 1 of 14

Order: 40271928 Comment:

EXHIBIT "A"

PARCEL ONE:

Those portions of the Southwest quarter of Section 33, Township 2 North, Range 14 West, S.B.M. and Lots 1 to 10 inclusive, and of Lot B, and all of Lots A and 11 to 30 inclusive of Tract No. 2532, in the City of Los Angeles, County of Los Angeles, as shown on map recorded in Book 28 Page 81 of Maps, in the office of the County Recorder of said County described as a whole as follows:

Beginning at the Southwest corner of Lot 30 of said Tract No. 2532, said Southwest corner being in the South line of Cohasset Street, 30 feet wide, formerly Burlos Avenue, as described in a deed to the City of Los Angeles, recorded in Book 4776 Page 243, Official Records in the office of said Recorder; (the South line of Cohasset Street being the common boundary line between the City of Los Angeles and the City of Burbank and being also identical with the South line of said Section 33); thence North $88^{\circ} 53' 41''$ West along the South line of said Cohasset Street 330.45 feet to the Southwest corner of the land conveyed to Chiyoko Koshizaki Kawase by deed recorded in Book 14853, Page 37, Official Records; thence North $0^{\circ} 11' 49''$ East along the Westerly line of said land 645.48 feet to its intersection with the North line of the land described in deed recorded in Book 4497, Page 249, Official Records; thence North $88^{\circ} 49' 11''$ West along said North line 200.45 feet to its intersection with a line parallel with and distant Easterly 130 feet, measured at right angles, from the Easterly line of the Comstock Tract, as shown on map recorded in Book 13, Page 181 of Maps; thence North $0^{\circ} 11' 49''$ East along said parallel line 706.45 feet to the North line of Keswick Street, 60 feet wide, formerly Balfour Street, as described in deed to the City of Los Angeles, recorded in Book 6545, Page 195 of Deeds, in the office of said Recorder; thence North $88^{\circ} 49' 11''$ West along the North line of said Keswick Street 130 feet to the Easterly line of said Comstock Tract; thence North $0^{\circ} 11' 49''$ East along the Easterly line of said Comstock Tract 623.88 feet to the Northwest corner of the land described in the deed to the United States of America, recorded on December 28, 1943 as Instrument No. 528 in Book 20532, Page 226 of said Official Records; thence along the Northwesterly line of the land described in said deed and the Northeasterly prolongation thereof North $77^{\circ} 07' 10''$ East 644.42 feet to an intersection with the Southwesterly line of that portion of San Fernando Road, 50 feet wide, lying adjacent to and Southwesterly of the Southern Pacific Railroad Company's right-of-way; thence South $50^{\circ} 35' 11''$ East along said Southwesterly line of San Fernando Road 151.31 feet, more or less, to a point on said Southwesterly line, distant thereon South $50^{\circ} 35' 11''$ East 961.50 feet from its intersection with the Westerly line of said Section 33; thence South $0^{\circ} 11' 49''$ West 25.81 feet to the Southwesterly line of San Fernando Road, 70 feet wide; thence along said last mentioned Southwesterly line, South $50^{\circ} 35' 11''$ East 106.00 feet to the Westerly line of land described in deed recorded in Book 14578, Page 229, Official Records; thence along said Westerly line South $0^{\circ} 11' 49''$ West 274.19 feet to the most Northerly corner of land

886

described in deed recorded in Book 17722, Page 328, Official Records; thence South 50° 35' 11" East 106.00 feet along the Northeasterly line of said last mentioned land to the Northeastly corner thereof; thence South 0° 11' 49" West 215.58 feet along the Easterly line of the land described in said deed recorded in Book 17722, Page 328, Official Records, to the most Northerly corner of the land described as Tract No. 59 in that certain "Decree of Declaration of Taking No. 4," recorded on May 2, 1944 as Instrument No. 1235 in Book 20928, Page 32 of said Official Records; thence along the Northeasterly line of said Tract No. 59 South 62° 50' 58" East 91.34 feet to a point in the North line of said Keswick Street, being identical with the Southeast corner of that certain parcel of land conveyed to Ulrick and Agnetha Kellerup by deed recorded in Book 17391, Page 285, Official Records; thence South 1° 10' 49" West at right angles to the Northerly line of said Keswick Street a distance of 60 feet to the Westerly prolongation of the North line of Lot 20 of said Tract No. 2532; thence South 88° 49' 11" East along said prolongation and the Southerly line of said Keswick Street, a distance of 420.20 feet, more or less, to an intersection with a line parallel with and distant 89.62 feet Easterly, measured at right angles, from the Westerly line of Lots 1 to 10 inclusive, of said Tract No. 2532; thence South 0° 11' 49" West along said parallel line 1161.51 feet to the Northerly line of Lot 10, of said Tract No. 2532; thence South 88° 53' 41" East along said Northerly line of Lot 10, a distance of 61.25 feet to its intersection with a line parallel with and distant 150 feet Westerly, measured at right angles, from the Easterly line of Lot 10 of said Tract No. 2532; thence South 0° 11' 49" West along said parallel line 99 feet to its intersection with the Northerly line of said Cohasset Street, 30 feet wide; thence South 88° 53' 41" East along the Northerly line of said Cohasset Street 150 feet to the Easterly line of Lot 10 of said Tract No. 2532; (the Easterly line of Lot 10 is identical with the Westerly line of Arvilla Avenue, 60 feet wide); thence South 0° 11' 49" West along said Easterly line of Lot 10, a distance of 30 feet to its intersection with the Southerly line of said Cohasset Street; thence North 88° 53' 41" West along the Southerly line of said Cohasset Street 960.87 feet to the point of beginning.

PARCEL TWO:

Lots 12 to 22 inclusive of Tract No. 10629, in the City of Burbank, County of Los Angeles, as shown on map recorded in Book 165, Pages 34 and 35 of Maps, in the office of the County Recorder of said County, and that portion of the vacated alley adjoining Lots 12 to 15 inclusive of said Tract lying Southerly of the Easterly prolongation of the Northerly line of said Lot 12 and that portion of Tulare Avenue, vacated as shown on said Map, adjoining said Lots 21 and 22, together with that portion of Clybourn Avenue shown adjoining the curved Southerly line of Lot 22 of said Tract, vacated and described in item 3 by Resolution No. 1965, a certified copy thereof being recorded as Document No. 3516 on March 29, 1954 in Book 44190, Page 277, Official Records of said County.

886

PARCEL THREE:

That portion of Lot 5 of Section 4, Township 1 North, Range 14 West, S. B. M., in the City of Burbank, County of Los Angeles, lying Westerly of the Westerly line of Lot "A" of Tract No. 3003, as per map recorded in Book 34, Page 71 of Maps, in the office of the County Recorder of said County, and lying between the North line of Lot 1 of Tract No. 7619, as per map recorded in Book 78, Pages 70 and 71 of Maps, in the office of the County Recorder of said County and the Easterly prolongation of the South line of Sherman Way, 50 feet wide, as shown on the map of Tract 10629, as per map recorded in Book 165, Pages 34 and 35 of Maps, in the office of the County Recorder of said County.

PARCEL FOUR:

The East 50 feet of the Easterly 10 acres of Lot 78 of the Lankershim Ranch Land and Water Company's Subdivision of the East 12,000 acres of the South half of Rancho Ex-Mission de San Fernando, in the City of Burbank, County of Los Angeles, as per map recorded in Book 31, Page 39 of Miscellaneous Records, of said County, lying between the North line of the right of way of the Southern Pacific Railroad and a line 8 feet South of the North line of the said Lot 78, the West line of said 10 acres being parallel with the West line of said Lot 78.

PARCEL FIVE:

Lots 59 and 78 as shown on the map of the Lankershim Ranch Land and Water Company's Subdivision of the East 12,000 acres of the South half of the Rancho Ex-Mission de San Fernando, in the City of Burbank, County of Los Angeles, recorded in Book 31, Pages 39 to 44 inclusive of Miscellaneous Records, in the office of the County Recorder of said County.

EXCEPT the East 10 acres of Lot 78 as described in deed from Henry Romig and wife to Mary C. Palma, et al, recorded in Book 5000, Page 179 of Deeds, in the office of said Recorder.

ALSO EXCEPTING all that portion of Lot 78 lying South of the North line of land conveyed to Lockheed Air Terminal, Inc., by deed recorded May 21, 1963 as Instrument No. 1553 in Book D-20361, Page 186, Official Records, which said North line is described as follows:

Commencing at a point in the West line of the East 10 acres of said Lot 78 as described in the above-mentioned deed from Henry Romig and wife, said point being distant North 0° 01' 53" East, 544.37 feet, measured along said West line, from the Northeasterly line of the right-of-way, 130 feet in width, of the Southern Pacific Railroad Co.; thence extending North 89° 02' 50' West to the West line of said Lot 78.

886

PARCEL SIX:

Those portions of Lots 60 and 77 and of the East 1/2 of Vineland Avenue, 50 feet wide, in the City of Los Angeles, County of Los Angeles, as shown on the map of the Lankershim Ranch Land and Water Company's Subdivision of the East 12,000 acres of the South half of the Rancho Ex-Mission de San Fernando, recorded in Book 31, Pages 39 to 44 inclusive of Miscellaneous Records, in the office of the County Recorder, described as follows:

Beginning at the Northeast corner of said Lot 77; thence South 0° 00' 25" East along the East line of said Lot 77, a distance of 746.51 feet to the Northeastern line of the Southern Pacific Railroad Company right-of-way (100 feet in width); thence North 76° 37' 55" West along the Northeastern line of said right-of-way 1356.80 feet to its intersection with the center line of Vineland Avenue, shown on said Map as having a width of fifty feet; thence North 0° 00' 25" West along said center line of Vineland Avenue, 433.64 feet to its intersection with the Westerly prolongation of the Northerly line of said Lot 77; thence South 89° 57' 50" East along said Westerly prolongation of the Northerly line of Lot 77, a distance of 25 feet to the East line of Vineland Avenue thence North 0° 00' 25" West along said East line of Vineland Avenue 430.86 feet; thence North 65° 54' 00" East, 179.31 feet; thence South 89° 05' 22" East, 221.37 feet; thence North 77° 16' 13" East, 932.87 feet, more or less, to the East line of said Lot 60; thence South 0° 00' 25" West along the East line of said Lot 60, a distance of 706.94 feet to the point of beginning.

EXCEPT that portion of said Lot 77 and of Vineland Avenue lying within the 16.20 acre parcel of land conveyed to Lockheed Air Terminal, Inc., by deed recorded May 21, 1963 as Instrument No. 1553 in Book D-2036, Page 186, of Official Records.

PARCEL SEVEN:

The Southerly 129.50 feet of the East half of the East half of Lot 61 of Lankershim Ranch Land and Water Company's Subdivision of the East 12,000 acres of the South half of the Rancho Ex-Mission of San Fernando, in the City of Los Angeles, County of Los Angeles, recorded in Book 31, Page 39 of Miscellaneous Records.

PARCEL EIGHT:

That portion of Section 4, Township 1 North, Range 14 West, S. B. M., in the City of Burbank, County of Los Angeles, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Beginning at the Northeast corner of the Northwest one-quarter of said Section 4 as shown on map filed in Book 16, Page 11 of Record of Surveys in the office of said Recorder, being also a point on the Southerly line of Cohasset Street, 30 feet wide; thence

886

South 88° 48' 34" East along the Northerly line of said Section 4 and along said Southerly line of Cohasset Street 21.41 feet to the Northwest corner of Tract 6093, as shown on map recorded in Book 67, Page 77 of Maps, in the office of said Recorder; thence South 1° 23' 16" West along the Westerly line of said Tract 6093 (record South 0° 31' 16" West) 30.00 feet; thence North 88° 48' 34" West along a line parallel with and 30.00 feet Southerly, measured at right angles, from said Northerly line of Section 4, a distance of 21.30 feet to the Easterly line of the Northwest one-quarter of said Section 4 as shown on said Record of Survey Map; thence North 1° 10' 34" East along said quarter-section line 30.00 feet to the point of beginning.

PARCEL ELEVEN:

An easement for sanitary sewer line over a strip of land 10 feet in width, being a portion of Lot 78, Lankershim Ranch Land and Water Company's Subdivision of the East 12,000 acres of the Rancho Ex-Mission de San Fernando, as per map recorded in Book 31, Pages 39 to 44 inclusive, of Miscellaneous Records of Los Angeles County, lying 5 feet on each side of the following described center line:

Beginning at a point in the center line of Vanowen Street (50 feet wide) South 89° 50' 40" West 85.59 feet from the intersection of the center line of Vanowen Street with the Northerly prolongation of the most Westerly line of Lot A, Tract 7341, as per map recorded in Book 77, Page 90 of the Maps, Records of Los Angeles County; thence North 27° 16' 40" West 33.71 feet; thence North 0° 04' 52" West 290.95 feet to the Southwesterly line of the Southern Pacific Railroad Company's right of way.

PARCEL TWELVE:

An easement for sanitary sewer line over a strip of land, 10 feet in width, situated in the City of Los Angeles, County of Los Angeles, being under and across property of Murray W. Cox in Lots 79 and 98, Lankershim Ranch Land and Water Company's subdivision of the East 12,000 acres of the Rancho Ex-Mission de San Fernando, as per map recorded in Book 31, Pages 39 to 44 inclusive of Miscellaneous Records, of Los Angeles County, lying 5 feet on each side of the following described center line:

Beginning at a point in the center line of Vanowen Street (50 feet wide) distant thereon South 89° 50' 40" West 85.59 feet from the Northerly prolongation of the most Westerly line of Lot A, Tract 7341, as per map recorded in Book 77, Page 90 of Maps, Records of said County; thence South 27° 16' 40" East 49.43 feet to a point in a line parallel with and distant 63 feet Westerly, measured at right angles from the most Westerly line of said Lot A; thence South 0° 04' 52" East along said parallel line 1936.52 feet; thence South 0° 49' 08" West to the center line of Victory Boulevard, 50 feet wide.

886

PARCEL THIRTEEN:

A perpetual easement to locate, construct, operate, maintain, and remove a dike, together with appurtenant fixtures thereto belonging in, on, over, under, and across land described as follows:

Land situate in the Southwest quarter of Section 33, Township 2 North, Range 14 West, San Bernardino Meridian in the City of Los Angeles, County of Los Angeles, being that portion of the property distributed to Clarence C. Brown by decree of distribution entered in the matter of the Estate of Frances V. Brown of which a certified copy was recorded in Book 7897, Page 230, Official Records, in the office of the Recorder of said County, particularly described as follows:

Beginning at the Northwest corner of the Southwest quarter of said Section 33; thence South $0^{\circ} 11' 49''$ West along the West line of said Southwest quarter 10.18 feet to the Southwesterly line of San Fernando Road, 50 feet wide; thence South $50^{\circ} 15' 11''$ East along the said Southwesterly line of San Fernando Road 372.50 feet; thence South $39^{\circ} 24' 49''$ West 193.75 feet; thence South $0^{\circ} 11' 49''$ West 233.84 feet; thence South $77^{\circ} 07' 10''$ West 170.53 feet, more or less, to a point in the West line of the Southwest quarter of said Section 33, being the TRUE POINT OF BEGINNING (The West line of the Southwest quarter of said Section 33 is coincident with the East line of the Comstock Tract as shown on map recorded in Book 13, Page 181 of Maps, in the office of the Recorder of said County); thence from the TRUE POINT OF BEGINNING North $0^{\circ} 11' 49''$ East along the West line of said Section 33, a distance of 54.84 feet; thence South $46^{\circ} 40' 11''$ East 84.27 feet to a point which bears North $77^{\circ} 07' 10''$ East from the TRUE POINT OF BEGINNING; thence South $77^{\circ} 07' 10''$ West 48.15 feet to the TRUE POINT OF BEGINNING.

PARCEL FOURTEEN:

The perpetual easement to intermittently flood and inundate the following described land for the purposes of controlling storm water run-off in connection with the protection, operation, and maintenance of an existing dike, said land being described as follows:

A portion of the Southwest quarter of Section 33, Township 2 North, Range 14 West, S. B. M., in the City of Los Angeles, County of Los Angeles, being that portion of the property distributed to Clarence C. Brown, by decree of distribution entered in the matter of the Estate of Frances V. Brown of which a certified copy was recorded in Book 7897, Page 230 of Official Records, in the office of the County Recorder of said County, particularly described as follows:

Commencing at the Northwest corner of the Southwest quarter of said Section 33; thence South $0^{\circ} 11' 49''$ West, along the West

JUN 27 73 SEC 11 8:02

885
886

line of said Southwest quarter 10.18 feet to the Southwesterly line of San Fernando Road, 50 feet wide, being also the Northeast corner of Lot 1 of the Comstock Tract as shown on map recorded in Book 13, Page 181 of Maps, in the office of the Recorder of said County; thence continuing South $0^{\circ} 11' 49''$ West along the West line of said Southwest quarter and along the East line of said Lot 1 of Comstock Tract 493.60 feet to the true point of beginning; thence South $46^{\circ} 40' 11''$ East 192.75 feet to a point in the Northerly line of that certain parcel of land conveyed to the United States of America by deed recorded in Book 20532, Page 226 of Official Records of said County; thence South $77^{\circ} 07' 10''$ West along said last-mentioned Northerly line 96.26 feet, thence North $46^{\circ} 40' 11''$ West 64.27 feet to a point in said West line of the Southwest quarter of Section 33; thence North $0^{\circ} 11' 49''$ East along said West line of the Southwest quarter 109.62 feet to the true point of beginning.

PARCEL FIFTEEN:

An easement and right of way for drainage ditch and purposes incidental thereto over that portion of Burlos Avenue, 30 feet wide, in the City of Burbank, County of Los Angeles, beginning at the Northerly prolongation of the center line of Kenwood Avenue, 60 feet wide, as shown on Tract No. 6093 as per map recorded in Book 67, Page 77 of Maps, in the office of the County Recorder of said County, and extending Easterly to a line parallel with and distant Southwesterly 20 feet, measured at right angles from the Southwesterly line of San Fernando Road, 50 feet wide, as shown on said map of Tract 6093.

PARCEL SIXTEEN:

An easement and right of way for drainage ditch and ramp and purposes incidental thereto over the Northerly 20 feet of the Easterly 30 feet of Kenwood Avenue, 60 feet wide, as shown on map of Tract 6093, in the City of Burbank, County of Los Angeles, as per map recorded in Book 67, Page 77 of Maps, in the office of the County Recorder of said County.

PARCEL SEVENTEEN:

An easement and right of way to construct a dike and all rights and uses appurtenant thereto over a parcel of land situate in the City of Los Angeles, County of Los Angeles, being a portion of Lots 1 and 2, Comstock Tract, as shown on map recorded in Book 13, Page 181 of Maps, in the office of the Recorder of said County, particularly described as follows:

Commencing at the Northeast corner of that certain parcel of land conveyed to G. O. Lynch and Nita V. Lynch by deed recorded in Book 6890, Page 372, of Official Records of said County, said Northeast corner being on the Easterly line of said Lot 1;

886

thence South $0^{\circ} 11' 49''$ West along the Easterly line of said Lot 1, a distance of 152.09 feet to the TRUE POINT OF BEGINNING; thence continuing South $0^{\circ} 11' 49''$ West along said Easterly line 95.94 feet; thence North $46^{\circ} 40' 11''$ West 278.92 feet to the beginning of a tangent curve concave to the Southwest and having a radius of 275.0 feet; thence Northwesterly along said curve through a central angle of $16^{\circ} 12' 31''$, an arc distance of 77.80 feet to its intersection with the Westerly line of said Lot 2; thence along said Westerly line North $3^{\circ} 00' 20''$ West 12.83 feet to the Northwest corner of land described in said deed; thence South $89^{\circ} 48' 11''$ East along the Northerly line of said last mentioned land 105.23 feet to its intersection with a curve concave to the Southwest and having a radius of 345.0 feet, from which intersection a radial line bears South $41^{\circ} 47' 37''$ West; thence along said curve through a central angle of $1^{\circ} 32' 12''$ an arc distance of 9.25 feet; thence South $46^{\circ} 40' 11''$ East, tangent to said last mentioned curve 213.33 feet to the TRUE POINT OF BEGINNING.

PARCEL EIGHTEEN:

An easement and right of way to construct a dike and all rights and uses appurtenant thereto over a parcel of land situated in the City of Los Angeles, County of Los Angeles, being a portion of Lot 2, Comstock Tract, as shown on map recorded in Book 11, Page 131 of Maps, in the office of the Recorder of said County, particularly described as follows:

Commencing at the Northeasterly corner of Lot 1 of said Comstock Tract; thence South $0^{\circ} 11' 49''$ West along the Easterly line of said Lot 1, a distance of 451.13 feet to the Northeast corner of that certain parcel of land conveyed to G. O. Lynch and Nita V. Lynch by deed recorded in Book 6890, Page 372, of Official Records of said County; thence North $89^{\circ} 48' 11''$ West along the Northerly line of said last mentioned land 162.57 feet to the TRUE POINT OF BEGINNING; thence continuing North $89^{\circ} 48' 11''$ West along the Northerly line of said land described in deed to G. O. Lynch and Nita V. Lynch 105.23 feet to the Northwest corner of said last mentioned land, said Northwest corner being on the Westerly line of said Lot 2; thence North $3^{\circ} 00' 20''$ West along the Westerly line of said Lot 2, a distance of 65.50 feet to its intersection with a curve concave to the Southwest, having a radius of 345 feet from which point of intersection a radial line bears South $20^{\circ} 34' 40''$ West; thence Southeasterly along said curve through a central angle of $21^{\circ} 12' 7''$ an arc distance of 127.75 feet to the TRUE POINT OF BEGINNING.

PARCEL NINETEEN:

An easement and right of way to construct a dike and all rights and uses appurtenant thereto over a parcel of land situated in the City of Los Angeles, County of Los Angeles, being a portion

of Lots 1 and 2, Comstock Tract as shown on map recorded in Book 13, Page 181 of Maps, in the office of the Recorder of said County, particularly described as follows:

Commencing at the Northeasterly corner of said Lot 1 of Comstock Tract; thence South $0^{\circ} 11' 49''$ West along the Easterly line of said Lot 1, a distance of 451.13 feet to the Northeast corner of that certain parcel of land conveyed to G. O. Lynch and Nita V. Lynch by deed recorded in Book 6890, Page 372 of Official Records of said County; thence North $89^{\circ} 48' 11''$ West along the Northerly line of said last mentioned land 45.30 feet to the TRUE POINT OF BEGINNING; thence continuing North $89^{\circ} 48' 11''$ West 117.19 feet to a point on a curve concave to the Southwest having a radius of 345.00 feet, a radial line from said point bears South $41^{\circ} 47' 37''$ West; thence Northwesterly along said curve through a central angle of $21^{\circ} 12' 57''$ an arc distance of 127.75 feet to a point on the Westerly line of said Lot 2 of Comstock Tract, a radial line from said point bears South $20^{\circ} 34' 40''$ West; thence North $3^{\circ} 00' 20''$ West along said Westerly line of Lot 2, a distance of 85.78 feet to a point on a curve concave to the Southwest having a radius of 425.00 feet, a radial line from said point bears South $15^{\circ} 56' 46''$ West; thence Southeasterly along said curve through a central angle of $27^{\circ} 23' 03''$, an arc distance of 203.13 feet; thence tangent to said curve South $46^{\circ} 40' 11''$ East 76.27 feet to the TRUE POINT OF BEGINNING.

PARCEL TWENTY:

An easement for drainage ditch and purposes incidental thereto over a parcel of land situated in Lot 3 of the fractional Northwest quarter of Section 4, Township 1 North, Range 14 West, S. B. M., in the City of Burbank, County of Los Angeles, described as follows:

Commencing at the Northeast corner of the Northwest quarter of said Section 4, being a point on the Southerly line of Cohasset Street, 30 feet wide; thence North $38^{\circ} 48' 34''$ West along the Northerly line of Section 4 and along said Southerly line of Cohasset Street 330.00 feet to the Northwesterly corner of that certain parcel of land described in a deed to Ethel A. and Bruce Murchison, recorded in Book 19649, Page 191, Official Records, in the office of the Recorder of said County, being the TRUE POINT OF BEGINNING; thence South $1^{\circ} 10' 34''$ West along the Westerly line of said Murchison property 40.00 feet; thence North $88^{\circ} 48' 34''$ West along a line parallel to and 40.00 feet, measured at right angles, from said Northerly line of Section 4, a distance of 770.63 feet to a point in the Easterly line of that certain parcel of land described in Final Decree of Condemnation in favor of Lockheed Air Terminal, Inc., entered in Book 1257, Page 257 of Judgments in the office of the County Clerk of said County; thence North $12^{\circ} 31' 58''$ West along said Easterly line to its intersection with said Northerly line of:

Section 4, a distance of 41.18 feet; thence South $88^{\circ} 48' 38''$ East along said Northerly line of Section 4 and along said Southerly line of Cohasset Street 780.39 feet to the TRUE POINT OF BEGINNING.

PARCEL TWENTY-ONE:

An easement for drainage ditch and purposes incidental thereto over the North 30.00 feet of the East 330.00 feet of Lot 3, Section 4, Township 1 North, Range 14 West, S. B. M., in the City of Burbank, County of Los Angeles, being the North 30.00 feet of that parcel of land described in a deed to Ethel A. and Bruce Murchison recorded in Book 19469, Page 191, Official Records, in the office of the Recorder of said County.

PARCEL TWENTY-TWO:

The perpetual easement to intermittently flood and inundate the following described land for the purposes of controlling storm water run-off in connection with the protection, operation, and maintenance of an existing dike, said land being described as follows:

A portion of Lots 1 and 2, Comstock Tract, as shown on map recorded in Book 13, Page 181 of Maps, in the office of the Recorder of said County, particularly described as follows:

Commencing at the Northwest corner of the Southwest quarter of section 33, Township 2 North, Range 14 West, S. B. M.; thence South $0^{\circ} 11' 49''$ West along the West line of said Southwest quarter, 10.18 feet to the Southwesterly line of San Fernando Road, 50 feet wide, being also the Northeast corner of said Lot 1 of Comstock Tract; thence continuing South $0^{\circ} 11' 49''$ West along the West line of said Southwest quarter and along the East line of said Lot 1 of the Comstock Tract 451.13 feet to the Northeast corner of that certain parcel of land conveyed to G. O. Lynch and Nita V. Lynch by deed recorded in Book 6890, Page 372, Official Records of said County; thence continuing South $0^{\circ} 11' 49''$ West along the East line of said Lot 1 of Comstock Tract 42.47 feet to the TRUE POINT OF BEGINNING; thence continuing South $0^{\circ} 11' 49''$ West along said East line of Lot 1, a distance of 109.62 feet; thence North $46^{\circ} 40' 11''$ West 213.33 feet to the beginning of a tangent curve concave to the Southwest having a radius of 345.00 feet; thence Northwesterly along said curve through a central angle of $1^{\circ} 32' 12''$, an arc distance of 9.25 feet to a point in the Northerly line of land described in said deed to G. O. Lynch and Nita V. Lynch, a radial line from said point bears South $41^{\circ} 47' 37''$ West; thence South $89^{\circ} 48' 11''$ East along the Northerly line of said last mentioned land 117.19 feet; thence South $46^{\circ} 40' 11''$ East 62.11 feet to the TRUE POINT OF BEGINNING.

886

PARCEL TWENTY-THREE:

A perpetual easement to locate, construct, operate, maintain, and remove an airfield runway obstruction lighting system, consisting, among other things, of poles, lights, and electric transmission conduits connecting and controlling said system, together with appurtenant fixtures thereunto belonging, in, over, on, under, and across that portion of the East half of the East half of Lot 61 of Lankershim Ranch Land and Water Company's Subdivision of the East 12,000 acres of the Rancho Ex-Mission of San Fernando, in the City of Los Angeles, County of Los Angeles, as per map recorded in Book 31, Pages 39 to 44 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the West line of Vineland Avenue (shown on said map as having a width of 50 feet) distant thereon North 0° 00' 25" West 222.47 feet from the intersection of the said West line of Vineland Avenue with the South line of said Lot 61; thence North 89° 05' 22" West 23.78 feet; thence South 0° 54' 38" West 93.34 feet to a point on the North line of land conveyed to Kenneth L. Corwin and Thelma Corwin by deed recorded in Book 18259 Page 382 of Official Records; thence North 89° 57' 50" West along said last mentioned North line 10 feet; thence North 0° 54' 38" East 93.50 feet; thence North 89° 05' 22" West 270.92 feet, more or less, to a point in the West line of the East half of the East half of said Lot 61; thence North 0° 00' 25" West along said last mentioned West line 10 feet; thence South 89° 05' 22" East 304.70 feet, more or less, to a point in the West line of said Vineland Avenue; thence South 0° 00' 25" East along the West line of said Vineland Avenue 10 feet to the point of beginning.

PARCEL TWENTY-FOUR:

A perpetual easement to locate, construct, operate, maintain, and remove an airfield runway obstruction lighting system, consisting, among other things, of poles, lights, and electric transmission conduits connecting and controlling said system, together with appurtenant fixtures thereunto belonging, in, over, on, under, and across a strip of land 10 feet in width within Lot 61 of the Lankershim Ranch Land and Water Company's Subdivision of the East 12,000 acres of the South half of the Rancho Ex-Mission de San Fernando, as per map recorded in Book 31, Pages 39 to 44, inclusive, of Miscellaneous Records of Los Angeles County, lying 5 feet on each side of the following described center line: Beginning at a point in the West line of Vineland Avenue (shown on said map as having a width of 50 feet), distant thereon North 0° 00' 25" West 227.47 feet from the intersection of said West line of Vineland Avenue with the South line of said Lot 61; thence North 89° 05' 22" West 304.70 feet to a point in the East line of the West half of the East half of said Lot 61, last above mentioned point being the true point of beginning; thence continuing North 89° 05' 22" West 659.41 feet to the point of termination in the West line of the East 330 feet of the West 660 feet of said Lot 61.

JUN 27 73 SEC 11 8:02

886

PARCEL TWENTY-FIVE

A perpetual easement to locate, construct, operate, maintain, and remove an airfield runway obstruction lighting system, consisting, among other things, of poles, lights, and electric transmission conduits connecting and controlling said system, together with appurtenant fixtures thereunto belonging, in, over, on, under, and across a strip of land 10 feet in width within Lot 61 of the Lankershim Ranch Land and Water Company's Subdivision of the East 12,000 acres of the South half of the Rancho Ex-Mission de San Fernando, as per map recorded in Book 31, Pages 39 to 44, inclusive, of Miscellaneous Records of Los Angeles County, lying 5 feet on each side of the following described center line: Beginning at a point in the West line of Vineland Avenue (shown on said map as having a width of 50 feet), distant thereon North 0° 00' 25" West 27.45 feet from the intersection of said West line of Vineland Avenue with the South line of said Lot 61; thence North 89° 05' 22" West 304.70 feet to a point in the East line of the West half of the East half of said Lot 61, last above mentioned point being the true point of beginning; thence continuing North 39° 05' 22" West 659.41 feet to the point of termination in the West line of the East 330 feet of the West 660 feet of said Lot 61.

PARCEL TWENTY-SIX:

A perpetual easement to locate, construct, operate, maintain, and remove an airfield runway obstruction lighting system, consisting, among other things, of poles, lights, and electric transmission conduits connecting and controlling said system, together with appurtenant fixtures thereunto belonging, in, over, on, under, and across a strip of land 10 feet in width within Lot 61 of the Lankershim Ranch Land and Water Company's Subdivision of the East 12,000 acres of the South half of the Rancho Ex-Mission de San Fernando, as per map recorded in Book 31, Pages 39 to 44, inclusive, of Miscellaneous Records of Los Angeles County, lying 5 feet on each side of the following described center line: Beginning at a point in the West line of Vineland Avenue (shown on said map as having a width of 50 feet), distant thereon North 0° 00' 25" West 227.47 feet from the intersection of said West line of Vineland Avenue with the South line of said Lot 61; thence North 89° 05' 22" West 964.11 feet to a point in the West line of the East 330 feet of the West 660 feet of said Lot 61, last above mentioned point being the true point of beginning; thence continuing North 89° 05' 22" West 264.59 feet; thence South 0° 54' 38" West 200 feet; thence South 89° 05' 22" East 267.79 feet; to a point of termination of said 10 foot strip in the above mentioned West line of the East 330 feet of the West 660 feet of said Lot 61, distant thereon South 0° 00' 25" East 200.02 feet from the true point of beginning. The side lines of the above strip of land are to be prolonged or shortened at all angle point so as to terminate at their points of intersection.

JUN 27 73 SEC 11 8:02

886

together with all water and rights to water which the Grantor may have in and to the above-described properties;

also together with the rights reserved by the United States of America in a deed to Lockheed Air Terminal, Inc. recorded May 21, 1963 as Instrument No. 1553;

also together with all rights, hereditaments, appurtenances and interests in and to the streets and adjoining property contiguous with any of the properties described herein.

- - -

RECORDING REQUESTED BY
Title Insurance and Trust Company
433 South Spring Street
Los Angeles, California 90054

AND WHEN RECORDED MAIL TO

77-1424634

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CA

MIN.
1 PART 10 A.M. DEC 27 1977

Recorder's Office

Name Lockheed Air Terminal, Inc.
Street P. O. Box 7229
Address Burbank, California 91520

Name
Street
Address
City & State

Name Lockheed Air Terminal, Inc.
Street P. O. Box 7229
Address Burbank, California 91520

Name
Street
Address
City & State

SPACE ABOVE THIS LINE FOR RECORDER'S USE

COLLATERAL TRANSFER TAX \$ NONE
PROPERTY CONVEYED
BY
AT THE TIME OF SALE
Signature of Lessor
Signature of Lessee

FEB
\$3
K

Corporation Quitclaim Deed

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

LOCKHEED PROPERTIES, INC.

a corporation organized under the laws of the state of California,

SELLS,
hereby REMISES, RELEASES AND QUITCLAIMS to

LOCKHEED AIR TERMINAL, INC., a Delaware corporation,

the following described real property in the City of Burbank,
County of Los Angeles, State of California:

Real property improvements in Plant B-5 comprising approximately 192,375 sq. ft. of building area on leased land located in a portion of Lot 1, Tract No. 7619 as per Map recorded in Book 78, Pages 70 and 71 of Maps, and that portion of Lot 1, Tract No. 8428 as per Map recorded in Book 117, Pages 6 and 7 of Maps, both in the Office of the Recorder of the County of Los Angeles, State of California, and as covered in that certain Lease No. 46 between Lockheed Air Terminal, Inc., (Lessor) and Lockheed Aircraft Corporation (Lessee) dated as of July 1, 1949. Lease No. 46 was terminated on October 1, 1975, being the interest acquired under deed recorded April 26, 1971, as Instrument No. 3482. The aforementioned Lease has not been recorded.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its Vice President President and Secretary thereunto duly authorized.

Dated: December 21, 1977

STATE OF CALIFORNIA
COUNTY OF Los Angeles

On December 21, 1977 before me, the undersigned a Notary Public in and for said State, personally appeared L. O. Kitchen known to me to be the Vice President and

James J. Ryan known to me to be Secretary of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Wanda J. Wyckoff
Name (Typed or Printed) Wanda J. Wyckoff

LOCKHEED PROPERTIES, INC.
By L. O. Kitchen Vice President
By James J. Ryan Secretary



(This area for official seal only)

Title Order No. 7613012-14 or Loan No.

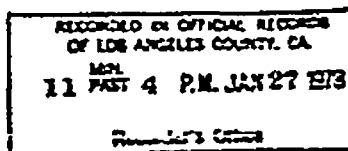
4464

MAIL TAX STATEMENTS AS DIRECTED ABOVE

Accommodation Only

78- 108389

RECORDED AT REQUEST OF
Title Insurance and Trust Company
433 South Spring Street
Los Angeles, California 90054



WHEN RECORDED RETURN TO
The Pacific Telephone and Telegraph Company
5400 Van Nuys Boulevard, Suite 405
Van Nuys, California 91401

NO DOCUMENTARY TRANSFER TAX DUE. By *Apw:pr*
space above this line for recorder's use

GRANT OF EASEMENT

FEE \$6 $\frac{5}{7}$

Grantor, LOCKHEED AIR TERMINAL, INC.,

A Corporation

does hereby grant to Grantee, THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY, a corporation, its successors and assigns, an easement to construct, place, operate, inspect, maintain, repair, replace and remove such underground communication structures as Grantee may from time to time require in order to furnish telephone and communication service to Grantor, Grantor's tenants and lessees and vendees of Grantor, consisting of cables, conduits, manholes, markers, pedestals and necessary fixtures and appurtenances, in, under, and upon that certain real property in the County of Los Angeles, State of California described as:

Those portions of land in the City of Burbank, being more particularly those portions of Sections 4 and 5, Township 1 North, Range 14 West, San Bernardino Meridian, according to the Official Plat thereof; that portion of Lot 1, Tract 8428 as shown on map recorded in Book 117, Pages 6 and 7 of Maps in the Office of the County Recorder of said County; that portion of Lot 1, Tract 7815 as shown on map recorded in Book 78, Pages 70 and 71 of said Maps; that portion of Lot A, Tract 3008 as shown on map recorded in Book 34, Page 71 of said Maps; and that portion of Lot 59 of the Property of the Lankershim Ranch Land and Water Co. as per map recorded in Book 31, Pages 39 et seq. of Miscellaneous Records in the Office of said County Recorder, all described below in eleven strips.

As to Strips 1, 4 and 5 identified below, it is the agreement of the parties that such portions of the easement shall be used by Grantee in common with Grantor or any corporation or entity affiliated with it, and it is further agreed such common use by Grantee shall be on a basis that does not interfere with the property or use of Grantee or any corporation or entity affiliated with it.

As to Strips 2, 3, 4, 6, 9, 10 and 11, which are in, under and upon that certain real property commonly known as the Hollywood-Burbank Airport, it is further agreed between the parties that Grantee's access to such easements shall be conducted in a reasonable manner so as not to interfere with the operations of such Airport.

STRIP 1:

Partially within a 10.00 foot wide strip of land more particularly described as follows:

The southerly 5.00 feet of the easterly 97.00 feet of the westerly 1,281.66 feet of the Northwest quarter of the Southeast quarter of Section 4, Township 1 North, Range 14 West, S.B. and M. (hereinafter described as "NW1/4, SE1/4, Section 4;" and

The 6.00 feet in a north-south direction and 30.00 feet in an east-west direction, the center of said parcel being 588.50 feet easterly of the west boundary of NW1/4, SE1/4, Section 4, and 8.00 feet northerly of the south boundary of NW1/4, SE1/4, Section 4; and

Beginning at a point located 5.00 feet northerly of the south line of NW1/4, SE1/4, Section 4, and 153.00 easterly of the southwest corner of NW1/4, SE1/4, Section 4, measured parallel to said south line; thence northerly 19.00 feet; thence southeasterly (45°) 18.40 feet; thence easterly 75.00 feet; thence southerly 6.00 feet; thence westerly 88.00 feet to the point of beginning.

The right to use an existing utility tunnel situated contiguous to the south line of NW1/4, SE1/4, Section 4, and extending from a point 32.50 feet easterly of the southwest corner of NW1/4, SE1/4, Section 4, 1,152.20 feet easterly and parallel to said south line; and

The right to use an existing utility tunnel beginning at a point 32.50 feet easterly of the southwest corner of NW1/4, SE1/4, Section 4; thence adjacent to the existing curb in a southwesterly direction approximately 80.0 feet with a radius of 45 feet more or less. This segment of tunnel is also partially in Strip 5.

STRIP 2:

The right to use an existing utility tunnel which is installed for a distance of 250.0 feet in a northerly direction beginning from a point 151.25 feet easterly from the southwest corner of NW1/4, SE1/4, Section 4, measured along the south line thereof to be known as Point "A." A point 234.00 feet northerly of the point of beginning and in the centerline of said tunnel is hereinafter referred to as Point "B." From Point "B" a 10.00 foot wide strip of land lying 5.00 feet on each side of the following described centerline. North 32° 03' 05" West 32.00 feet; thence North 0° 56' 55" East 151.00 feet; thence North 15° 56' 55" East 22.00 feet; thence North 1° 46' 11" East 898.79 feet to a point in the Northerly line of the Southeast 1/4 of said Section 4.

The sidelines of said strip of land beyond the tunnel are to be prolonged or shortened so as to terminate Northerly in said Northerly line of the Southeast 1/4 of Section 4 and Southeasterly in the Westerly line of the above described 250.0 foot tunnel.

STRIP 3:

A 10.00 foot wide strip of land lying 5.00 feet on each side of the following described centerline:

Beginning at the intersection of a line parallel with and distant 247.00 feet Northerly, measured at right angles from the Northerly line of said Southwest 1/4 of the Southeast 1/4 of Section 4, with the Westerly line of Hollywood Way, 100.00 feet wide; thence along said parallel line, North 89° 03' 05" West 1,341.84 feet to a point hereinafter referred to as Point "E"; thence continuing along said parallel line, North 89° 03' 05" West 152.66 feet; thence South 8° 01' 48" West 280.00 feet; thence parallel with the Westerly line of said Southwest 1/4 of the Southeast 1/4 of Section 4, South 1° 01' 48" West 624.50 feet; thence South 63° 00' 00" West 290.50 feet; thence North 70° 00' 00" West 421.00 feet; thence North 77° 30' 00" West 92.00 feet; thence South 12° 30' 00" West 69.61 feet to the Northerly line of Empire Avenue lying Northerly of the Southern Pacific Railroad (Coast line) Right of Way.

The sidelines of said strip of land are to be prolonged or shortened so as to terminate Easterly in said Westerly line of Hollywood Way, 100.00 feet wide and Southerly in said Northerly line of Empire Avenue.

STRIP 4:

A 20.00 foot wide strip of land lying 5.00 feet on each side of the following described centerline:

Beginning at the above-mentioned Point "B"; thence North 45° 56' 55" East 18.38 feet to the centerline of the above described Strip 3.

The sidelines of said strip of land are to be prolonged or shortened as to terminate Northeasterly in the Southerly line of said Strip 3, and Southwesterly in the Easterly line of the above described 250.00 foot tunnel.

STRIP 5:

A portion of the last tunnel segment described in Strip 1.

STRIP 6:

A 10.00 foot wide strip of land lying 5.00 feet on each side of the following described centerline:

Beginning at the intersection of the Westerly line of said Lot 1, Tract 7619 with the Northerly line of Empire Avenue as said Avenue is established Northerly of the Southern Pacific Railroad (Coast Line) Right of Way; thence along said Northerly line, South $76^{\circ} 35' 53''$ East 33.00 feet to the True Point of Beginning; thence North $7^{\circ} 34' 00''$ West 1,979.00 feet; thence North $30^{\circ} 15' 00''$ East 118.00 feet; thence North $20^{\circ} 00' 00''$ East 3.00 feet to a point hereinafter referred to as Point "C"; thence North $20^{\circ} 00' 07''$ East 600.00 feet to a point hereinafter referred to as Point "D"; thence North $20^{\circ} 00' 00''$ East 69.00 feet.

The sidelines of said strip are to be prolonged or shortened so as to terminate South-erly in said Northerly line of Empire Avenue.

STRIP 7:

A 10.00 foot wide strip of land lying 5.00 feet on each side of the following described centerline:

Beginning at the above mentioned Point "C"; thence North $88^{\circ} 00' 00''$ West 54.05 feet to a point in a line having a bearing of South $00^{\circ} 01' 58''$ West that passes through a point in the Easterly prolongation of the Southerly line of Sherman Way, 50.00 feet wide, as shown on Map of Tract No. 10629, recorded in Book 165, Pages 34 and 35 of said Maps, distant therefrom North $89^{\circ} 58' 02''$ West 35.17 feet from its intersection with the Southerly prolongation of the Easterly line of Clybourn Avenue as shown on said Map of Tract No. 10629.

The sidelines of said strip are to be prolonged or shortened so as to terminate West-erly in said line having a bearing of South $00^{\circ} 01' 58''$ West.

STRIP 8:

A 10.00 foot wide strip of land lying 5.00 feet on each side of the following described centerline:

Beginning at the above-mentioned Point "D"; thence North $88^{\circ} 00' 00''$ West 83.75 feet to the Easterly line of Clybourn Avenue as shown on said Map of Tract No. 10629.

The sidelines of said strip are to be prolonged or shortened so as to terminate in said Easterly line of Clybourn Avenue.

STRIP 9:

A 10.00 foot wide strip of land lying 5.00 feet on each side of the following described centerline:

Beginning at the above-mentioned Point "E"; thence Southeasterly along a curve concave to the Southwest having a radius of 60.00 feet, a radial line to said curve bears North $00^{\circ} 56' 55''$ East, said curve also being tangent to the Northerly prolongation of the Westerly line of said Southwest $1/4$ of the Southeast $1/4$ of Section 4, through a central angle of $50^{\circ} 04' 53''$, an arc distance of 94.33 feet; thence along said pro-longation, South $10^{\circ} 01' 48''$ West 157.33 feet; thence South $80^{\circ} 33' 50''$ East 30.00 feet to the Northerly line of said Southwest $1/4$ of the Southeast $1/4$ of Section 4.

The sidelines of said strip of land are to be prolonged or shortened so as to terminate Southerly in said Northerly line of the Southwest 1/4 of the Southeast 1/4 of Section 4.

STRIP 10:

A 10.00 foot wide strip of land lying 5.00 feet on each side of the following described centerline:

Beginning at the above-mentioned Point "E"; thence South, 407.00 feet; thence South 88° 58' 12" East 52.77 feet to the Westerly line of said Southwest 1/4 of the Southeast 1/4 of Section 4.

The sidelines of said strip of land are to be prolonged or shortened so as to terminate Northerly in the Southerly line of the above-described Strip 3 and Easterly in said Westerly line of the Southwest 1/4 of the Southeast 1/4 of Section 4.

STRIP 11:

A 10.00 foot wide strip of land lying 5.00 feet on each side of the following described centerline:

Beginning at the intersection of the Northerly line of the Southeast 1/4 of said Section 4 with the Westerly line of Hollywood Way, 100.00 feet wide; thence along said Northerly line, North 89° 01' 33" West 108.00 feet to the True Point of Beginning; thence South 0° 58' 27" West 48.00 feet; thence parallel with said Northerly line, North 89° 01' 33" West 93.00 feet; thence South 80° 00' 00" West 42.00 feet; thence North 87° 50' 00" West 470.00 feet; thence West, 429.50 feet; thence North 12° 20' 00" East 54.60 feet to said Northerly line of the Southeast 1/4 of Section 4.

The sidelines of said strip are to be prolonged or shortened so as to terminate Northerly in said Northerly line of the Southeast 1/4 of Section 4.

When any telephone facilities placed pursuant to this easement are no longer required to furnish communications service to the parties described above, Grantee shall remove said facilities. Grantor shall retain ownership of all supporting structures covered in the above described easements.

Grantor also grants to Grantee the right to enter upon said property at all times for the purpose of exercising the rights hereby granted. Grantee shall be liable to Grantor for any damage which may occur to the above described property by reason of negligence on the part of Grantee in the exercise of the easements granted.

IN WITNESS WHEREOF this instrument is executed this 10th day of January, 1978.

LOCKHEED AIR TERMINAL, INC.

By [Signature]
President

By [Signature]
Secretary

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss

On January 10, 1978, before me, the undersigned, a Notary Public in and for said State, personally appeared David M. Simmons and F. R. Jones, known to me to be the persons whose names subscribed to the within instrument, and acknowledged to me that they executed the same.

WITNESS my hand and official seal.



OFFICIAL SEAL
LORRAINE J. ALLEN
NOTARY PUBLIC CALIFORNIA
LOS ANGELES COUNTY
My Commission Expires Dec. 3, 1979

78-108389

[Signature]

TO HAVE AND TO HOLD
(Corporation)

78- 108389



TITLE INSURANCE
AND TRUST

A T. CO. COMPANY

STATE OF CALIFORNIA

COUNTY OF Los Angeles

On January 10, 1978

before me the undersigned, a Notary Public in and for said
State personally appeared -- David M. Simmons

known to me to be the President and F. R. Jones

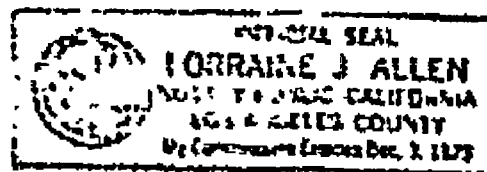
known to me to be the Secretary of the corporation that executed the within instrument.
known to me to be the persons who executed the within
instruments on behalf of the corporation therein named, and
acknowledged to me that such corporation executed the within
instrument pursuant to its laws or a resolution of its board
of directors.

WITNESS my hand and official seal.

Signature

Lorraine J. Allen

Notary Public - Licensed



NOTARY PUBLIC - LICENSED

END OF RECORDED DOCUMENT

RECORDING REQUESTED BY
Title Insurance and Trust Company
433 South Spring Street
Los Angeles, California 90054

AND WHEN RECORDED MAIL TO

Lockheed Air Terminal, Inc.
P. O. Box 7229
Burbank, California 91510

78- 108391

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CA
JAN 27 4 P.M. 1978

Recorder's Office

FEE
\$4
25

MAIL TAX STATEMENTS TO

Lockheed Air Terminal, Inc.
P. O. Box 7229
Burbank, California 91510

SPACE ABOVE THIS LINE FOR RECORDER'S USE

DOCUMENTARY TRANSFER TAX None
COMPUTED ON FULL VALUE OF PROPERTY CONVEYED
EXEMPTIONS BY ARTICLE 13 OF THE CONSTITUTION
EXEMPTIONS BY ARTICLE 13 OF THE CONSTITUTION

Sign one of the names of the parties to the deed in the Firm Name

Corporation Grant Deed

TO 408 CA 17 55

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

LOCKHEED PROPERTIES, INC.,

a corporation organized under the laws of the state of

hereby GRANTS to LOCKHEED AIR TERMINAL, INC., a Delaware corporation

the following described real property in the city of Burbank
County of Los Angeles State of California:

(See Exhibit A consisting of 1 page attached hereto and made a part hereof)

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its Vice President and Secretary

Dated: January 19, 1978

LOCKHEED PROPERTIES, INC.

By J. O. Kitchen Vice President

By J. P. Ryan Secretary

STATE OF CALIFORNIA

COUNTY OF Los Angeles

On January 19, 1978

I, a Notary Public in and for said State, personally appeared

L. O. Kitchen

known to me to be the Vice President, and

James J. Ryan known to me to be

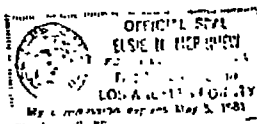
Secretary of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that each Corporation executed the within instrument pursuant to its laws or a resolution of its board of directors.

WITNESS my hand and official seal
Elsie N. Merrihew

Signature

Elsie N. Merrihew

Name (Typed or Printed)



Title Order No. 7389415

Loan or Lien No.

MAIL TAX STATEMENTS AS DIRECTED ABOVE

EXHIBIT "A"

An easement for ingress and egress over that portion of the southwest quarter of the northeast quarter of Section 4 Township 1 North, Range 14 West, San Bernardino Meridian, in the city of Burbank, county of Los Angeles, state of California, according to the official plat thereof and that portion of Lot A of Tract No. 3008, in said city of Burbank, county of Los Angeles, state of California, as shown on map recorded in book 34 page 71 of Maps, in the office of the county recorder of said county, within a strip of land 30 feet wide, measured at right angles from the southerly line, the southerly line of said strip being described as follows:

Beginning at the southeast corner of the southwest quarter of the northeast quarter of said Section 4; thence North $89^{\circ} 01' 33''$ West along the southerly line of said southwest quarter of the northeast quarter of said Section 4 to and along the southerly line of said Lot A a distance of 1869.55 feet to a point being hereinafter referred to as point "D".

The northerly line of said 30 foot strip to be prolonged or shortened to terminate westerly in a line that bears North $12^{\circ} 54' 21''$ West and passes through point "D" hereinabove described, and to terminate easterly in the easterly line of the southwest quarter of the northeast quarter of said Section 4.

EXCEPT the easterly 50 feet, measured at right angles from the easterly line of the southwest quarter of the northeast quarter of said Section 4.

78- 108391

END OF RECORDED DOCUMENT

RECORDING REQUESTED BY
Title Insurance and Trust Company
433 South Spring Street
Los Angeles, California 90054
AND WHEN RECORDED MAIL TO

78- 324152

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CA
MAR 29 1978 AT 8 A.M.
Recorder's Office

Name
Street
Address
City & State
Lockheed Air Terminal, Inc.
P. O. Box 7229
Burbank, California 91510

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Name
Street
Address
City & State
Lockheed Air Terminal, Inc.
P. O. Box 7229
Burbank, California 91510

DOCUMENTARY TRANSFER TAX \$
COMPUTED ON FULL VALUE OF PROPERTY CONVEYED,
OR COMPUTED ON FULL VALUE LESS LIENS AND
ENCUMBRANCES REMAINING AT TIME OF SALE
Signature of Declarant or Agent determining tax. Firm Name

Corporation Quitclaim Deed

TO 403 1 CA (11-68)

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FEE
\$4
2K

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

LOCKHEED PROPERTIES, INC.,

a corporation organized under the laws of the state of California

hereby REMISES, RELEASES AND QUITCLAIMS to LOCKHEED AIR TERMINAL, INC., a
Delaware corporation

the following described real property in the City of Burbank
County of Los Angeles, State of California:

(See Exhibit "A" consisting of 1 page attached hereto and made a part hereof)

This deed is given for the purpose of quitclaiming and conveying to the grantee
herein all right, title and interest of said grantor in and to the above described
easement by virtue of that certain grant deed dated November 6, 1941, executed
by Lockheed Air Terminal, Inc., formerly United Airports Company of California,
Ltd., a corporation, to Vega Airplane Company, a California corporation, recorded
November 13, 1941, as Instrument No. 127, in book 18598 page 382, Official
Records of said county.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instru-
ment to be executed by its _____ President and _____ Secretary
thereunto duly authorized.

Dated: March 14, 1978

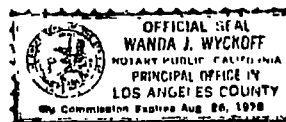
STATE OF CALIFORNIA }
COUNTY OF Los Angeles } SS
On March 14, 1978

before me, the under-
signed, a Notary Public in and for said State, personally appeared
Lawrence O. Kitchen known
to me to be the Vice President, and
James J. Ryan known to me to be

Secretary of the Corporation that executed the
within instrument, known to me to be the persons who executed the
within instrument on behalf of the Corporation therein named, and
acknowledged to me that such Corporation executed the within instru-
ment pursuant to its by laws or a resolution of its board of directors
WITNESS my hand and official seal

Signature _____
Wanda J. Wyckoff
Name (Typed or Printed)

LOCKHEED PROPERTIES, INC.
By _____ Vice President
By _____ Secretary



(This area for official notarial seal)

Title Order No. 75 89 415

MAIL TAX STATEMENTS AS DIRECTED ABOVE

EXHIBIT "A"

That certain easement and right of way for ingress and egress for pedestrian and vehicular traffic only, over, along and across that portion of lot 1 of Tract No. 8428, as per map recorded in book 117 pages 6 and 7 of Maps, in the Office of the county recorder of said county, described as follows:

Beginning at the point of intersection of the easterly line of said lot 1 with the northerly line of Empire Avenue, as described in the deed to the city of Burbank, recorded in book 18195 page 284 of Official Records of said county, said northerly line being parallel with and distant northerly 60 feet at right angles, from the northerly line of the right of way of the Southern Pacific Railroad Company, 100 feet wide; thence along said northerly line of Empire Avenue, North $76^{\circ} 56' 58''$ West 33.79 feet; thence North $0^{\circ} 40' 23''$ East 692.31 feet; thence South $89^{\circ} 19' 37''$ East 33.00 feet to the easterly line of said lot 1; thence along said easterly line South $0^{\circ} 40' 23''$ West 899.55 feet to the point of beginning.

78- 324152

514,050-123
062378
6/23/83

78-704351

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

Lillick McHose & Charles
707 Wilshire Boulevard
Los Angeles, California 90017
Attention: T. H. Durff, Esq.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CA

JUN 29 1978 AT 8 A.M.

Recorder's Office

DOCUMENTARY TRANSFER TAX
is ZERO - R & T Code S 11922

Computed on Full Value of
Property Conveyed in the Cities
of Burbank and Los Angeles,
County of Los Angeles, California.

By _____

CORPORATION GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which
is hereby acknowledged, LOCKHEED AIR TERMINAL, INC., a
corporation organized under the laws of the State of Dela-
ware, which acquired title as United Airports Company
of California, Ltd., a corporation ("Grantor"), hereby
grants to the CITY OF BURBANK, a municipal corporation
organized under the laws of the State of California ("Grantee"),
that certain real property located in the Cities of Burbank
and Los Angeles, County of Los Angeles, State of California,
more particularly described as Parcels 1 and 2 on Exhibit
A attached hereto and made a part hereof, together with
all easements and other rights appurtenant thereto, including

514,050-123
062378
6/23/83

without limitation those certain easements more particularly described as Parcels 1A, 1B, 1C, 1D, 1E, 1F, 1G, 1H, 4 and 4A on said Exhibit A.

SUBJECT TO: All leases described in that certain Assignment of Leases and Licenses, of even date herewith, made by and between Grantor and Hollywood-Burbank Airport Authority ("HBAA"), recorded concurrently herewith; the rights of the United States of America acting through the Department of Transportation, Federal Aviation Administration; and all liens, encumbrances, licenses, easements, rights-of-way, covenants, conditions, restrictions and other matters of record.

IN WITNESS WHEREOF, Grantor has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its President and Secretary thereunto duly authorized.

DATED: as of June 29, 1978

LOCKHEED AIR TERMINAL, INC.
a Delaware corporation

By 
David M. Simmons, President

(SEAL)

By 
F. R. Jones, Secretary

514,050-123
062378
6/23/83

3

This is to certify that the interest in real property conveyed by the deed or grant dated as of June 29, 1978 from Lockheed Air Terminal, Inc. to the City of Burbank, a political corporation, is hereby accepted by the undersigned, the City Engineer of the City of Burbank, on behalf of the Burbank City Council pursuant to authority conferred by Ordinance No. 2666 adopted on May 30, 1978, as amended by Ordinance No. 2673, declaring Ordinance No. 2666 to be an urgency ordinance effective immediately, adopted on June 13, 1978, and the grantee consents to recordation thereof by its duly authorized officer.

DATED: As of June 29, 1978

CITY OF BURBANK,
a California municipal
corporation

By Robert H. Maurer
City Engineer

ATTEST:

By Evelyn G. Haley
Evelyn G. Haley
City Clerk

APPROVED AS TO FORM this 28th day
of June, 1978.

By Samuel Corvick
Samuel Corvick
City Attorney

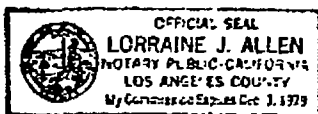
3

78- 704351

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS.

On this 21st day of June, 1978, before me,
the undersigned, a Notary Public in and for said State,
personally appeared DAVID M. SIMMONS and P. R. JONES,
known to me to be the President and Secretary, respectively,
of LOCKHEED AIR TERMINAL, INC., the corporation that executed
the within instrument, known to me to be the persons who
executed the within instrument on behalf of the corporation
herein named, and acknowledged to me that such corporation
executed the within instrument pursuant to its by-laws
or a resolution of its Board of Directors.

WITNESS my hand and official seal.



Lorraine J. Allen
Notary Public in and for the
State of California

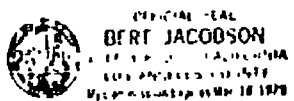
78- 704351

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

On this 28th day of June, 1978, before me, the undersigned, a Notary Public in and for said State, personally appeared ROBERT G. SPENCER, EVELYN L. HALEY and SAMUEL GORLICK, known to me to be the City Engineer, City Clerk and City Attorney, respectively, of the CITY OF BURBANK, and known to me to be the persons who executed the within instrument on behalf of said public corporation, and acknowledged to me that such public corporation executed the same.

WITNESS my hand and official seal.

Bert Jacobson
Notary Public in and for the
State of California



78-704351

062378

EXHIBIT A

LEGAL DESCRIPTION OF THE REAL PROPERTY
AND APPURTENANT EASEMENTS

[Consisting Of 14 Pages Numbered A-1 Through A-14.]

PARCEL 1:

That certain parcel of land partly in the City of Burbank and partly in the City of Los Angeles, County of Los Angeles, State of California and being more particularly that portion of the southwest 1/4 of Section 33, Township 2 North Range 14 West, San Bernardino Meridian, according to the official plat thereof; Parcel 10 as shown on licensed surveyors map filed in Book 14 Page 1 of Record of Surveys in the Office of the County Recorder of said County; that portion of Lot 1 of Tract No. 23182 as shown on map recorded in Book 627 Pages 82 and 83 of Maps in said Office of the County Recorder; that portion of Lots 3, 4 and 5 and of the southeast 1/4 of Section 4, Township 1 North Range 14 West, San Bernardino Meridian, according to the official plat thereof; all of Lots 10 to 22 inclusive and that portion of Lot 23 and also portions of the alley, Tulare Avenue and Clybourn Avenue (all now vacated) as shown on the map of Tract No. 10629 recorded in Book 165 Pages 34 and 35 of Maps in said Office of the County Recorder; all of Lot A of Tract No. 3008 as shown on map recorded in Book 34 Page 71 of Maps in said Office of the County Recorder; all of Lot 1 of Tract No. 7619 as shown on map recorded in Book 78 Pages 70 and 71 of Maps in said Office of the County Recorder; all of Lot 1 of Tract No. 8428 as shown on map recorded in Book 117 Pages 6 and 7 of Maps in said Office of the County Recorder; Lots A and 11 to 30 inclusive and those portions of Lot B and Lots 1 to 10 inclusive of Tract No. 2532 as shown on map recorded in Book 28 Page 81 of Maps in said Office of the County Recorder; those portions of Lots 59 to 62 inclusive and Lots 75 to 78 inclusive, Vineland Avenue 50 feet wide, Tujunga Avenue, 50 feet wide, as shown on the map of property of the Lankarshim Ranch Land and Water Co., recorded

A-1

78- 704351

062078

in Book 31 Pages 39 et seq., of Miscellaneous Records
in said Office of the County Recorder of said County all
described as a whole as follows:

Beginning at the intersection of the northeasterly line of Southern Pacific Railroad, Coast Line, right of way, 100 feet wide, as described in the deed to the Southern Pacific Railroad Company recorded in Book 1550 Page 290 of Deeds in the Office of said County Recorder with the westerly line of the southwest 1/4 of the southeast 1/4 of said Section 4, said intersection being hereinafter referred to as point "A"; thence north 01 degrees 01 minutes 48 seconds east along said westerly line 987.44 feet to the northerly line of said southwest 1/4 of the southeast 1/4 of Section 4; thence south 89 degrees 03 minutes 05 seconds east along said northerly line 1281.87 feet to a point in the westerly line of Hollywood Way, 100 feet wide, said point being hereinafter referred to as point "B"; thence continuing south 89 degrees 03 minutes 05 seconds east along said northerly line 50.00 feet to the center line of said Hollywood Way and the southeast corner of the northwest 1/4 of the southeast 1/4 of said Section 4; thence north 01 degrees 00 minutes 12 seconds east along the easterly line of said northwest 1/4 of the southeast 1/4 of said Section 4 a distance of 1331.26 feet to the northerly line of the southeast 1/4 of said Section 4; thence north 89 degrees 01 minutes 33 seconds west along said northerly line 50.00 feet to a point in the westerly line of said Hollywood Way, 100 feet wide, said point being hereinafter referred to as point "C"; thence continuing north 89 degrees 01 minutes 33 seconds west along said northerly line to and along the southerly line of said Lot A of Tract No. 3008 a distance of 1819.55 feet to a point being hereinafter referred to as point "D"; thence north 12 degrees 54 minutes 21 seconds west 2897.71 feet to the easterly line of the westerly 89.62 feet of Lots 1 to 10 inclusive of said Tract No. 2532, said easterly line being also the westerly line of Lot 1 of said Tract No. 23192; thence north 0 degrees 09 minutes 03 seconds east along the westerly line of said last mentioned Lot 1 and the northerly prolongation thereof 1142.53 feet to the southerly line of Keswick Street, 60 feet wide, as shown on said map of Tract No. 23192; thence north 86 degrees 50 minutes 24 seconds west along said Keswick Street 254.19 feet to the southerly prolongation of a line drawn parallel with the west line of the land shown on licensed surveyors map filed in Book 14 Page 1

A-2

78- 704351

053078

of Record of Surveys in the Office of said County Recorder that passes through a point in the northerly line of said Keswick Street distant easterly thereon 165.90 feet from the southeast corner of that certain parcel described in the deed recorded in Book 17591 Page 285 of Official Records in the Office of said County Recorder; thence north 0 degree 10 minutes 13 seconds east along said prolongation to and along said parallel line 237.49 feet to the southwesterly prolongation of the southeasterly line of Parcel 10 of said licensed surveyors map; thence north 39 degrees 25 minutes 03 seconds east along said prolongation to and along said southeasterly line 140.23 feet to the most easterly corner of said Parcel 10; said most easterly corner being in the southwesterly line of San Fernando Road, 50 feet wide, as shown on said last mentioned map; thence north 50 degrees 37 minutes 57 seconds west along said southwesterly line 540.03 feet to a point distant thereon south 50 degrees 37 minutes 57 seconds east 1067.50 feet from the westerly line of said Section 33; thence south 0 degree 10 minutes 13 seconds west 25.81 feet to a line parallel with and distant 20 feet southwesterly measured at right angles, from said southwesterly line; thence north 50 degrees 37 minutes 57 seconds west along said parallel line 106 feet, thence north 0 degree 10 minutes 13 seconds east 25.81 feet to said southwesterly line; thence north 50 degrees 37 minutes 57 seconds west along said southwesterly line 435 feet to a point distant thereon south 50 degrees 37 minutes 57 seconds east 526.50 feet from the westerly line of said Section 33; thence south 0 degree 10 minutes 13 seconds west 25.81 feet to said last mentioned parallel line; thence north 50 degrees 37 minutes 57 seconds west along said parallel line 100 feet; thence north 0 degree 10 minutes 13 seconds east 25.81 feet to said southwesterly line; thence north 50 degrees 37 minutes 57 seconds west along said southwesterly line 426.50 feet to the westerly line of said Section 33; thence south 0 degree 10 minutes 13 seconds west along said westerly line 1282.04 feet to the northerly line of Keswick Street, formerly Balfour Street, 60 feet wide as described in the deed to the City of Los Angeles recorded in Book 6545 Page 195 of Deeds in the Office of said County Recorder; thence south 88 degrees 50 minutes 24 seconds east along said northerly line 130.02 feet to a line parallel with and distant 130 feet easterly, measured at right angles, from the westerly line of said Section 33; thence south 0 degree 10 minutes 13 seconds west along said parallel line 707.31 feet to the northerly line of the land described

A-3

78- 704351

060578

9

in the deed recorded in Book 4697 Page 249 of Official Records in the Office of said County Recorder; thence south 88 degrees 56 minutes 56 seconds east along said northerly line 202.07 feet to the westerly line of the land described in the deed recorded in Book 14853 Page 37 of Official Records in the Office of said County Recorder; thence south 0 degree 08 minutes 34 seconds west along said westerly line 184.02 feet to a point distant thereon north 0 degree 08 minutes 34 seconds east 462.023 feet from the south line of said Section 33; thence north 88 degrees 56 minutes 56 seconds west along a line parallel with said south line 332.17 feet to the westerly line of said Section 33; thence south 0 degree 10 minutes 13 seconds west along said westerly line 184.02 feet; thence south 88 degrees 56 minutes 56 seconds east along a line parallel with said south line of said Section 33 a distance of 332.26 feet to said westerly line of the land described in said Book 14853 Page 37 of Official Records; thence south 0 degree 08 minutes 34 seconds west along said westerly line 278 feet to said south line of Section 33; thence south 88 degrees 56 minutes 56 seconds east along said south line of Section 33 said line being also the northerly line of Lot 4 of said Section 4 a distance of 162.72 feet to the easterly line of the westerly 495.00 feet of said Lot 4; thence south 02 degrees 19 minutes 04 seconds west along said easterly line 988.49 feet to the northeasterly corner of the southerly 352.00 feet of said westerly 495.00 feet of Lot 4; thence north 89 degrees 10 minutes 44 seconds west along the northerly line of said southerly 352.00 feet a distance of 495.17 feet to the westerly line of said Lot 4 of Section 4; thence north 02 degrees 19 minutes 04 seconds east along said westerly line of Lot 4 of Section 4 a distance of 30 feet to the easterly prolongation of the northerly line of said Lot 10 of Tract No. 10629; thence south 82 degrees 52 minutes 28 seconds west along said prolongation to and along said northerly line of Lot 10 a distance of 143.75 feet to the easterly line of Clybourn Avenue as shown on said map of Tract No. 10629; thence south 07 degrees 07 minutes 32 seconds east along said Clybourn Avenue 864.28 feet to the westerly line of said Lot A of Tract No. 3008; thence south 02 degrees 19 minutes 04 seconds west along said westerly line 245.94 feet to the easterly prolongation of the southerly line of Sherman Way, 50 feet wide, as shown on said map of Tract No. 10629; thence south 89 degrees 58 minutes 02 seconds east along said easterly prolongation 5.30 feet to a point in said prolonged line distant thereon north

A-4

78- 704351

053078

89 degrees 58 minutes 02 seconds west 35.17 feet from its intersection with the southerly prolongation of said easterly line of Clybourn Avenue; thence south 0 degree 01 minutes 58 seconds west 457.71 feet; thence north 89 degrees 03 minutes 06 seconds west 417.69 feet; thence south 0 degree 02 minutes 24 seconds west 16.80 feet; thence north 89 degrees 57 minutes 37 seconds west 552.02 feet; thence north 0 degree 02 minutes 24 seconds east 25.56 feet; thence north 89 degrees 03 minutes 06 seconds west 1495.56 feet to the westerly line of said Lot 60 of property of the Lankershim Ranch Land & Water Company, said westerly line being the easterly line of Vineland Avenue, 50 feet wide, thence south 0 degree 02 minutes 00 seconds west along said westerly line 514.85 feet to a line extending south 89 degrees 01 minutes 57 seconds east from a point in the center line of Tujunga Avenue, 50 feet wide; distant thereon north 0 degree 01 minutes 58 seconds east 406.44 feet from the intersection of said center line and the westerly prolongation of the southerly line of said Lot 62 of the property of the Lankershim Ranch Land & Water Co; thence north 89 degrees 01 minutes 57 seconds west along said line 2666.10 feet to the center line of said Tujunga Avenue; thence south 0 degree 01 minutes 58 seconds west along said center line 180.43 feet to the northeasterly line of the Southern Pacific Railroad, Coast Line, right of way, 130 feet wide as described in the deed to Southern Pacific Railroad Company recorded in Book 1601 Page 224 of Deeds in the Office of said County Recorder; thence along the general northeasterly boundary of the Southern Pacific Railroad, Coast Line, right of way established by those various deeds recorded on July 10, 1902 in Book No. 1601 Page 224 of Deeds, on February 4, 1902 in Book 1527 Page 251 of Deeds, on March 21, 1902 in Book 1550 Page 138 of Deeds, on March 21, 1902 in Book 1540 Page 319 of Deeds, on February 4, 1902 in Book 1539 Page 127 of Deeds, on May 1, 1902 in Book 1574 Page 109 of Deeds and on April 17, 1902 in Book 1550 Page 290 of Deeds all in the Office of said County Recorder the following courses and distances; south 76 degrees 35 minutes 32 seconds east 1357.18 feet, south 0 degree 01 minutes 59 seconds west 30.84 feet; south 76 degrees 35 minutes 32 seconds east 2713.98 feet, north 0 degree 02 minutes 00 seconds east 30.84 feet, south 76 degrees 35 minutes 32 seconds east 1491.33 feet, south 07 degrees 07 minutes 37 seconds east 32.03 feet and south 76 degrees 35 minutes 32 seconds east 2416.87 feet to the point of beginning.

A-5

78- 704351

053078

EXCEPT that portion of the above described land included within a strip of land 30.00 feet in width, the center line of said strip being described as follows:

Beginning at a point distant south 89 degrees 01 minutes 57 seconds east 900.72 feet from a point in said center line of Tujunga Avenue, 50.00 feet wide, distant along said center line north 0 degree 01 minutes 58 seconds east 421.44 feet from the westerly prolongation of the southerly line of said Lot 62; thence westerly along a curve, concave southeasterly having a radius 477.68 feet, a radial line from the beginning having a bearing of south 0 degree 58 minutes 03 seconds west a distance of 348.04 feet; thence south 49 degrees 13 minutes 19 seconds west 100.00 feet to the beginning of a tangent curve concave northwesterly having a radius of 477.68 feet; thence southwesterly along said curve 167.68 feet to the northeasterly line of the 130.00 feet right of way of Southern Pacific Railroad Company as described in the deed recorded in Book 1601 Page 224 of Deeds in the Office of said County Recorder.

PARCEL 1A:

An easement for the purpose of construction and maintaining a service tunnel for pipes, conduits, pavement, curbing and sidewalk, as granted to United Airports Company of California, Ltd., a Delaware corporation, in deed recorded February 15, 1941 as Instrument No. 1190 in Book 18138 Page 382, and for ingress and egress for vehicular and pedestrian traffic as granted to Lockheed Air Terminal, Inc., a Delaware corporation, in deed recorded May 11, 1978 as Instrument No. 78-505066 of Official Records, over that portion of the southwest quarter of the southeast quarter of Section 4 Township 1 North Range 14 West, San Bernardino Meridian, in the City of Burbank, County of Los Angeles, State of California according to the official plat thereof described as follows:

Beginning at the northwest corner of the southwest quarter of the southeast quarter of said Section 4; thence along the northerly line of said southwest quarter of the southeast quarter of Section 4 south 89 degrees 24 minutes 18 seconds east 36.93 feet to the beginning of a tangent curve concave southeasterly having a radius

060578

of 40.00 feet; thence southwesterly along said curve through a central angle of 67 degrees 35 minutes 38 seconds a distance of 47.19 feet to the westerly line of said southwest quarter of the southeast quarter of Section 4; thence north 0 degrees 40 minutes 23 seconds east along said westerly line to the point of beginning.

PARCEL 1B:

An easement for ingress and egress over that portion of the southwest 1/4 of the northeast 1/4 of Section 4 Township 1 North Range 14 West, San Bernardino Meridian, in the City of Burbank, in the County of Los Angeles, State of California according to the official plat thereof and that portion of Lot A of Tract No. 3008 in said City, County of Los Angeles, State of California, as shown on map recorded in Book 34 Page 71 of Maps in the Office of the County Recorder of said County within a strip of land 30 feet wide, measured at right angles from the southerly line, the southerly line of said strip being described as follows:

Beginning at the southeast corner of the southwest 1/4 of the northeast 1/4 of said Section 4; thence north 89 degrees 01 minutes 33 seconds west along the southerly line of said southwest 1/4 of the northeast 1/4 of said Section 4 to and along the southerly line of said Lot A, a distance of 1869.55 feet.

The northerly line of said 30 foot strip to be prolonged or shortened to terminate westerly in a line that bears north 12 degrees 54 minutes 21 seconds west and passes thru point "D" in the hereinabove described Parcel 1 and to terminate easterly in the easterly line of the southwest 1/4 of the northeast 1/4 of said Section 4.

PARCEL 1C:

An easement to intermittently flood and inundate the following described land for the purpose of controlling storm water runoff in connection with the protection, continuance of operation and maintenance of an established course for storm waters, said land being described as follows:

A-7

78- 704351

053079

Those portions of Lots 1 and 2 of the Comstock Tract, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 13 Page 181 of Maps, in the Office of the County Recorder of said County, described as follows:

Commencing at the most northerly corner of said Lot 1; thence south 01 degrees 54 minutes 50 seconds east along the westerly line of said Lot 1 a distance of 451.13 feet to the southwesterly corner of the land conveyed to Walter Bagge, et al., by deed recorded in Book 9426 Page 96 of Official Records, in the Office of the County Recorder of said County; thence leaving the line of the land so conveyed to Bagge south 48 degrees 34 minutes 06 seconds east 188.32 feet to a point in the easterly line of said Lot 1, said point being the true point of beginning of this description; thence south 89 degrees 42 minutes 40 seconds west 267.73 feet to the westerly line of said Lot 2; thence south 03 degrees 28 minutes 10 seconds east along said westerly line 10.02 feet to a line that is parallel with and distant 10.00 feet southerly measured at right angles from the hereinabove described line having a bearing of south 89 degrees 42 minutes 40 seconds west; thence north 89 degrees 42 minutes 40 seconds east along said parallel line 257.17 feet to a line that is parallel with and distant 10.00 feet westerly measured at right angles from the easterly line of said Lot 1; thence south 0 degrees 17 minutes 20 seconds east along said parallel line 237.93 feet; thence north 89 degrees 42 minutes 40 seconds east 10.00 feet to the easterly line of said Lot 1; thence north 0 degrees 17 minutes 20 seconds west along the easterly line 247.93 feet to the true point of beginning.

As granted to Lockheed Air Terminal, Inc., a Delaware corporation, by deed recorded April 13, 1978 as Instrument No. 78-389383 of Official Records of said County.

PARCEL ID:

An easement and right of way to construct a dike and the uses appurtenant thereto over a parcel of land situated in the City of Los Angeles, County of Los Angeles, State of California, being a portion of Lot 2, Comstock Tract,

A-8

78-704351

053078

as shown on map recorded in Book 13 Page 181 of Maps,
in the Office of the County Recorder of said County, par-
ticularly described as follows:

Commencing at the northeasterly corner of Lot 1
of said Comstock Tract; thence south 0 degrees 11 minutes
49 seconds west along the easterly line of said Lot 1,
a distance of 451.13 feet to the northeast corner of that
certain parcel of land conveyed to G. D. Lynch and Nita V.
Lynch by deed recorded in Book 6890 Page 372, of Official
Records of said County; thence north 89 degrees 48 minutes
11 seconds west along the northerly line of said last
mentioned land 162.52 feet to the true point of beginning;
thence continuing north 89 degrees 48 minutes 11 seconds
west along the northerly line of said land described in -
deed to G. D. Lynch and Nita V. Lynch 105.23 feet to the
northwest corner of said last mentioned land, said north-
west corner being on the westerly line of said Lot 2;
thence north 3 degrees 00 minutes 20 seconds west along
the westerly line of said Lot 2, a distance of 65.50 feet
to its intersection with a curve concave to the south-
west, having a radius of 345 feet from which point of
intersection a radial line bears south 20 degrees 34 min-
utes 40 seconds west; thence southeasterly along said
curve through a central angle of 21 degrees 12 minutes
57 seconds an arc distance of 127.75 feet to the true
point of beginning.

PARCEL 1E:

An easement and right of way to construct a dike and the
uses appurtenant thereto over a parcel of land situated
in the City of Los Angeles, County of Los Angeles, State
of California, being a portion of Lots 1 and 2, Comstock
Tract as shown on map recorded in Book 13 Page 181 of
Maps, in the Office of the County Recorder of said County,
particularly described as follows:

Commencing at the northeasterly corner of said
Lot 1 of Comstock Tract; thence south 0 degrees 11 minutes
49 seconds west along the easterly line of said Lot 1,
a distance of 451.13 feet to the northeast corner of that
certain parcel of land conveyed to G. D. Lynch and Nita V.
Lynch by deed recorded in Book 6890 Page 372 of Official
Records of said County; thence north 89 degrees 48 minutes

A-9

78- 704351

062078

15

11 seconds west along the northerly line of said last mentioned land 45.33 feet to the true point of beginning; thence continuing north 89 degrees 48 minutes 11 seconds west 117.19 feet to a point on a curve concave to the southwest having a radius of 345.00 feet, a radial line from said point bears south 41 degrees 47 minutes 37 seconds west; thence northwesterly along said curve through a central angle of 21 degrees 12 minutes 57 seconds, an arc distance of 127.75 feet to a point on the westerly line of said Lot 2 of Comstock Tract, a radial line from said point bears south 20 degrees 34 minutes 40 seconds west; thence north 3 degrees 00 minutes 20 seconds west along said westerly line of Lot 2, a distance of 85.78 feet to a point on a curve concave to the southwest having a radius of 425.00 feet, a radial line from said point bears south 15 degrees 56 minutes 46 seconds west; thence southeasterly along said curve through a central angle of 27 degrees 23 minutes 03 seconds, an arc distance of 203.13 feet; thence tangent to said curve south 46 degrees 40 minutes 11 seconds east 76.27 feet to the true point of beginning.

PARCEL 1P:

An easement for a sanitary sewer over a strip of land, 10 feet in width, over those portions of Lots 79 and 98 of Lankershire Ranch Land & Water Co.'s Subdivision, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 31 Pages 39 et seq. of Miscellaneous Records, in the Office of the County Recorder of said County, as described in the deeds to Murray W. Cox, recorded February 13, 1942, as Instrument No. 122, in Book 19079 Page 377, Official Records, and recorded January 10, 1942, as Instrument No. 127, in Book 19007 Page 251, Official Records, the center line of said 10 foot wide strip of land being described as follows:

Beginning at a point in the center line of Van Owen Street (50 feet wide), distant thereon south 89 degrees 50 minutes 40 seconds west, 85.59 feet from the northerly prolongation of the most westerly line of Lot A of Tract No. 7341, as per map recorded in Book 77 Page 90 of Maps, Records in said Recorder's Office; thence south 27 degrees 16 minutes 40 seconds east, 49.43 feet to a point in a line parallel with and distant 63 feet westerly, measured

A-10

78-704351

062378

at right angles, from the most westerly line of said Lot A; thence south 0 degrees 04 minutes 52 seconds east, along said parallel line 1936.52 feet; thence south 0 degrees 49 minutes 08 seconds west, to the center line of Victory Boulevard, 50 feet wide.

PARCEL 1G:

A non-exclusive easement for a sanitary sewer over a strip of land, 10 feet in width, over that portion of Lot 78 of Lankershim Ranch Land & Water Co.'s Subdivision, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 31 Pages 39 et seq. of Miscellaneous Records, in the Office of the County Recorder of said County, as described in the deed to Adel Precision Products Corporation, recorded September 28, 1940, as Instrument No. 269, in Book 17844 Page 244, Official Records, the center line of said 10 foot wide strip of land being described as follows:

Beginning at a point in the center line of Vanoven Street (50 feet wide), south 89 degrees 50 minutes 40 seconds west, 85.59 feet from the intersection of the center line of Vanoven Street, with the northerly prolongation of the most westerly line of Lot A of Tract No. 7341, as per map recorded in Book 77 Page 90 of Maps, in said Recorder's Office; thence north 27 degrees 16 minutes 40 seconds west, 33.71 feet; thence north 0 degrees 04 minutes 52 seconds west, 290.95 feet to the southwesterly line of the Southern Pacific Railroad Company's right of way.

PARCEL 1H:

A permanent easement and right of way to construct, reconstruct, maintain, operate, repair, replace and or use (or have the same accomplished by others) a water main and pipe under the surface of that certain strip of land 5 feet in width and 330.45 feet in length, consisting of 2 1/2 feet on each side of a line situated 35 feet south of and parallel to the north boundary line of the following described land:

A-11
78-704351

062078

That portion of the southwest 1/4 of Section 33 Township 2 North Range 14 West San Bernardino Meridian in the City of Los Angeles, County of Los Angeles, State of California, according to the official plat thereof described as follows:

Beginning at the southwest corner of said section; thence south 89 degrees 01 minutes 30 seconds east along the south line thereof 330.45 feet to the southwest corner of the land conveyed to Yoshitaro Wada by deed recorded in Book 3280 Page 169 of Deeds, in the Office of the County Recorder of said County; thence north 0 degrees 04 minutes east along the west line of the land so conveyed to Wada, 278 feet; thence south 89 degrees 01 minutes 30 seconds west 330.45 feet, more or less, to the west line of said section; thence south 0 degrees 04 minutes west to the point of beginning.

As granted to Lockheed Air Terminal, Inc., a Delaware corporation, by deed recorded August 17, 1954 as Instrument No. 2366 in Book 45335 Page 399 of Official Records of said County.

PARCEL 2:

A parcel of land situated in the southeast quarter of Section 20, Township 2 North, Range 14 West, San Bernardino Meridian, according to the official plat thereof, in the City of Los Angeles, in the County of Los Angeles, State of California, described as follows:

Beginning at a point in the east line of said Section 20, distant thereon north 0 degrees 47 minutes 47 seconds east 1511.02 feet from the southeast corner of said section; thence at right angles north 89 degrees 12 minutes 13 seconds west 50 feet; thence parallel with said section line, north 0 degrees 47 minutes 47 seconds east 50 feet; thence at right angles south 89 degrees 12 minutes 13 seconds east 50 feet to a point in said east line of Section 20; thence south 0 degrees 47 minutes 47 seconds west along said section line 50 feet to the point of beginning.

A-12
78- 704351

062378

PARCEL 3: (Deleted)PARCEL 4:

A perpetual easement and right of way for pole lines and incidental purposes over, through, under, along and across that portion of Lot 4 of Tract No. 3575, in the City of Los Angeles, in the County of Los Angeles, State of California, as per map recorded in Book 41 Page 30 of Maps, in the Office of the County Recorder of said County, included within a strip of land 10 feet wide, lying 5 feet on each side of the following described center line:

Beginning at a point in the easterly line of Wheatland Avenue, 30 feet wide, distant south 0 degrees 09 minutes 40 seconds west thereon 107.21 feet from its intersection with the easterly prolongation of the center line of Lanark Street, 50 feet wide, as said intersection is shown on map of Tract No. 9325 recorded in Book 125 Pages 92 and 93 of Maps in the Office of said County Recorder, thence south 12 degrees 52 minutes 50 seconds east 61.51 feet, more or less, to a point in the southerly line of said Lot 4, distant 13.88 feet easterly from the southwest corner of said Lot 4.

The side lines of said strip of land to be prolonged or shortened so as to terminate northerly in said easterly line of Wheatland Avenue, and southerly in said southerly line of Lot 4 of Tract No. 3575.

Said easement is within lines of Wheatland Avenue, 30 feet wide, as dedicated by map of Tract No. 13171 recorded in Book 256 Pages 47 and 48 of Maps in said Office of the County Recorder.

PARCEL 4A:

A permanent easement and right of way for pole lines over, through, under, along and across that portion of Lot 5 of Tract No. 3575, in the City of Los Angeles, in the County of Los Angeles, State of California, as shown on a map recorded in Book 41 Page 30 of Maps, in the Office of the County Recorder of said County, included within a strip of land 10 feet wide lying 5 feet on each side of the following described center line: Beginning at a point in the easterly line of Wheatland Avenue, 30 feet wide, distant south 0 degrees 09 minutes 40 seconds west thereon 107.21 feet from its intersection with the easterly

A-13

78-704351

062378

prolongation of the center line of Lanark Street, 60 feet wide, as said intersection is shown on map of Tract No. 9325 recorded in Book 125 Pages 92 and 93 of Maps in the Office of said County Recorder, thence south 12 degrees 52 minutes 50 seconds east 1073.38 feet, more or less, to a point in the northeasterly line of that portion of San Fernando Road, 60 feet wide, lying northeasterly of and adjoining the Southern Pacific Railroad Company right of way, distant south 50 degrees 36 minutes 38 seconds east 312.70 feet from the intersection of said easterly line of Wheatland Avenue with said northeasterly line of San Fernando Road.

The side lines of said strip of land to be prolonged or shortened so as to terminate northerly in the northerly line of said Lot 5, and southerly in said northeasterly line of San Fernando Road.

Said easement is within the lines of Lots 2, 3 and 4 and Wheatland Avenue as shown on map of Tract No. 20377 recorded in Book 760 Pages 51 to 53 inclusive of Maps in said Office of the County Recorder.

City of Burbank
OFFICIAL BUSINESS
Document Entitled to Free Recording
Gov. Code Sec. 6103

RECEIVED - LOS ANGELES

A-14

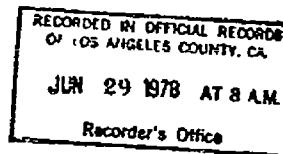
78-704351

78- 704353

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

Lillick McHose & Charles
707 Wilshire Boulevard
Los Angeles, California 90017

Attention: Thomas H. Durff, Esq.



ASSIGNMENT OF LEASES AND LICENSES

FOR VALUABLE CONSIDERATION, the receipt and adequacy of which are hereby acknowledged, LOCKHEED AIR TERMINAL, INC., a Delaware corporation ("LAT"), hereby sells, assigns, transfers and conveys unto HOLLYWOOD-BURBANK AIRPORT AUTHORITY ("Assignee"), a public entity formed under a joint exercise of powers agreement among the Cities of Burbank, Glendale and Pasadena, California, pursuant to the California joint exercise of powers act, all of LAT's right, title and interest as landlord or licensor in and to those certain leases and licenses, with all amendments thereto, described in Exhibit A attached hereto and made a part hereof. Said leases and licenses affect real property or improvements located at the Hollywood-Burbank Airport which is situated in the Cities of Burbank and Los Angeles, County of Los Angeles, State of California, as more particularly described in each lease or license.

LAT hereby represents and warrants to Authority that it has good and marketable title to the landlord's or licensor's interest in said leases and licenses and that the leasehold

estates thereunder are free and clear of all mortgages, deeds of trust, liens, pledges, security interests, charges or other encumbrances of any nature whatsoever, excepting non-delinquent real and personal property taxes, if any.

Non-delinquent rentals shall be prorated to the date hereof on the basis of a 30-day month. Rentals delinquent at the date hereof shall be prorated upon receipt in the same manner as non-delinquent rentals, and the recipient shall deliver to the other party its prorated portion thereof no later than three (3) days after receipt.

IN WITNESS WHEREOF, LAT has executed this Assignment Of Leases And Licenses as of the 29th day of June, 1978.

LOCKHEED AIR TERMINAL, INC.
a Delaware corporation

By 
David M. Simmons
President

ATTEST:


F. R. Jones
Secretary

HOLLYWOOD-BURBANK AIRPORT AUTHORITY, a public entity formed under a joint exercise of powers agreement among the Cities of Burbank, Glendale and Pasadena, California, pursuant to the California joint exercise of powers act, the above-named Assignee, hereby accepts and assumes all of LAT's rights and

78- 704353

obligations under the above-described leases and licenses
which arise or accrue after the date hereof under the terms
of such leases and licenses.

IN WITNESS WHEREOF, Assignee has executed this
Assignment of Leases and Licenses as of the 29th day of June,
1978.

HOLLYWOOD-BURBANK AIRPORT AUTHORITY,
a public entity constituted pursuant
to a joint exercise of powers agree-
ment entered into by the Cities of
Burbank, Glendale and Pasadena,
California

By William B. Rudell
William B. Rudell
President of the Commission

ATTEST:

Carl Meseck

Carl Meseck
Secretary of the Commission

78- 704353

STATE OF CALIFORNIA)
) SS.
COUNTY OF LOS ANGELES)

On this 24th day of June, 1978, before me, the undersigned, a Notary Public in and for said State, personally appeared DAVID M. SIMMONS and F. R. JONES, known to me to be the President and Secretary, respectively, of LOCKHEED AIR TERMINAL, INC., the corporation that executed the within instrument, known to me to be the persons who executed the within instrument, respectively, on behalf of the corporation herein named and as subscribing witnesses, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of

WITNESS my hand and official seal.



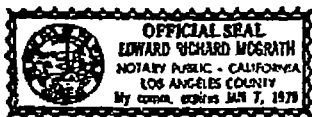
Lorraine J. Allen
Notary Public in and for the
State of California

78- 704353

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS.

On this 28th day of June, 1978, before me, the undersigned, a Notary Public in and for said State, personally appeared WILLIAM B. RUDELL and CARL MESECK, known to me to be the President and Secretary, respectively, of the Commission of the HOLLYWOOD-BURBANK AIRPORT AUTHORITY, a public agency formed under a joint exercise of powers agreement among the Cities of Burbank, Glendale, and Pasadena, California, pursuant to the California joint exercise of powers act, and known to me to be the persons who executed the within instrument, respectively, on behalf of said public agency and as subscribing witness, and acknowledged to me that such public agency executed the same.

WITNESS my hand and official seal.



Edward Richard McGrath
Notary Public in and for the
State of California

78- 704353

LOCKHEED AIR TERMINAL, INC.

TENANT LEASES

EXHIBIT A

Tenant	Effective Date of Agreement	Term	Monthly Rent	Leased Premises
Albin's, Inc. dba* The Flyte Shop	04-01-75	Year to Year	\$350 Min. % of Gross	Area #71, 448 sf & #72, 74 sf, Bldg. #10; Area #145, 180 sf, Bldg. #11
American Airlines, Inc.*	06-30-59	Until Terminated	\$315	90 sf Office #53 } Bldg. #10 60 sf Ticket Counter #66 }
American Eagle Cab Company* dba: Red Top Cab Company	03-01-70	Month to Month	-	License to Conduct Non-Exclusive Taxi Cab Operation
Aspen Airways*	10-01-76	Month to Month	\$2,545	Portion of Hangar #341 & Paved Area, 14,688 sf - Hangar \$1,469; 39,650 sf - Paving \$893; 3,100 sf - Parking \$70; 450 sf - Office \$113 Flight Fees
Victor Bacigalupi and Associates, Inc.*	07-01-75	Five Years	\$200 Min. 40% of Gross	License to install Hotel Reservations System
Packaged Parking, Inc.	05-01-75	Month to Month	\$765	1.5 acre Parcel 613; Bldg. 505 - Office sf - \$147; Bldg. 502-Shop 3,280 sf - \$262; Bldg. 503-Storage 1,252 sf - \$25; Bldg. 504- restroom 178 sf; Yard Area 55,226 sf - \$331
Gregg H. Bilson dba The Gold Room	03-24-77	Until 07-13-78	\$240	3,000 sf Bldg. 5
Chester Birt dba * Birt's Skycap Service	05-01-72	Until Terminated	--	Skycap Service Agreement
Borrego Springs Airline* dba Sun Aire Lines	07-01-76	Month to Month	\$136	136 sf Counter, Bldg. 10, Flight Fees

6-26-78

78- 704353

TENANT LEASES

EXHIBIT A

<u>Tenant</u>	<u>Effective Date of Agreement</u>	<u>Term</u>	<u>Monthly Rent</u>	<u>Leased Premises</u>
Oscar L. Branham	06-01-78	Month to Month	\$344	Portion of Bldg 6 - 2,890 sf
Burbank Flight Service *	08-01-75	Month to Month	\$75	Office 97E, Bldg. 10, 275 sf
California Air Charter	09-15-77	Month to Month	\$200	Bldg. #341 Storage Space - 2,000 sf
California Land and Investment Company *	01-01-65	Year to Year	\$605	Hanger 4: Bay Area 7,850 sf; Mezzanine 1,750 sf; Office 500 sf; Auto Parking 1,600 sf
Clifford A. Collins and* Arlene K. Johnson dba Crown Airport Computer	05-18-77	Month to Month	--	License to Park Limousines at Airport
Paul Casella dba Transcord Enterprises	02-01-77	Month to Month	\$845	8,450 sf Bldg. 5
City of Burbank *	06-28-73	Until Terminated		Law Enforcement Services
Columbia Pictures, Inc.	05-01-78	(6) Months	\$6,420.20	Hanger #23 - 38,412 sf; Paved Ramp 14,450 sf Bldg #344 - 22,182 sf
Civil Air Patrol, Inc.*	03-11-73	Year to Year	\$1.00/year	13,398 sf of Temporary Buildings; 1.69 Acres of Land
Continental Air Lines, Inc.*	04-18-73	Month to Month	\$920.00	Ticket Counter #99 & 101-393 sf - \$393; Office #99A, 101A, 101B-564 sf - \$289; Baggage Handling Area - 126 sf - \$38; Joint use of PAX Screening Area; Air Cargo Bldg. 4: \$285, 300 sf Exclusive Use, Covered, 600 sf Common Use, Covered, and 7800 sf Common Use, Land
Scott M. Croca dba Stericon Laboratories	09-22-76	Month to Month	\$262.50	2,625 sf of Bldg. 5

- 2 -

6-26-78

78- 704353

7

TENANT LEASES

Tenant	Effective Date of Agreement	Term	Monthly Rent
I. K. Curtis Services *	02-01-74	Month to Month	\$58
Delta Air Lines, Inc. *	06-16-69	Month to Month	\$315
DII, Inc. * dba Gallagher Aviation	03-01-77	Month to Month	\$2,440
DII, Inc. * dba Gallagher Aviation	03-01-75	Month to Month	\$3,760
Dollar Rent-A-Car, Inc. *	04-01-75	5 years	\$625 Min. 10% of Gross \$770 \$72
Federal Aviation Admin. * FA72-WE1874 FA72-WE1980 FA72-WE1979	07-09-72	Year to Year Year to Year Year to Year	-- -- --
Federal Aviation Admin. FA-WE-2497	08-01-62	Year to Year	\$1.00
Federal Aviation Admin. FA-67WE-1454	01-01-75	Year to Year	\$3,273.88
Federal Aviation Admin. * DOT-FA-74WE-2814	06-01-74	Year to Year for 5 years	--

EXHIBIT A

Leased Premises
580 sf Leanto at Hangar 3, Area 29
175 sf Office #54, 60 sf Counter #66, Bldg. 1
24,000 sf Hangar #3 - \$1,920 22,000 sf Paved Ramp - \$520
36,000 sf Hangar #3 - \$2,880; 1,250 sf Office - \$250; 3,700 sf Hangar, Office & Shop - \$248, 44,000 sf Paved Ramp \$382
80 sf Counter, Bldg. 11; 168 sf Office, Bldg. 10 7,500 sf Storage Lot \$170 + 30 stalls \$600 - Counter 43, Bldg. 10 - 72 sf
Site for ILS Site for ALS Site for MCL
Lots 10, 11 and Parts of 12, 13, 14 and 23 Tract 10629 ASR Site
6,100 sf of Office Floor Space Bldg. 10, includes 5-year amortization of A/C improvements. Effective May 1, 1978, annual rent is reduced to \$34,865.80.
Site for FAA runway and Identifier lights at north end of R/W 15-33. Power and control line right of way and land on west side of R/W 15 for a wind sensor mast.

TENANT LEASES

EXHIBIT A

Tenant	Effective Date of Agreement	Term	Monthly Rent	Leased Premises
Federal Aviation Admin. * DOT-FA76WE-3650	05-05-76	Year to Year	--	Site for Visual Approach Slope Indicator R/W 15
Federal Aviation Admin. * DOT-FA76WE-3651	05-05-76	Year to Year	--	Site for Runway End Identifier Lights R/W 33
Federal Aviation Admin. License No. X-221	07-01-69	Year to Year	--	License to set 2 electric poles for ALS/ILS
Federal Aviation Admin.* DOT-FA76WE-3718	05-05-76	Year to Year	--	Remote Transmitter/Receiver Site (0.114 acre) Glide Slope Site (0.344 acre)
Federal Aviation Admin. * DOT-FA75WE-3161	07-01-75	Year to Year	--	320 sf Bldg. 17A
Gibbs Flying Service, Inc.*	01-20-78	Month to Month	\$400.00	14,400 sf Paved Land
GO Transportation Co., Inc.*	06-01-78	Until 6-30-78	\$180.00	12,000 sf Bare Land
Golden State Transit Corp.* dba Los Angeles Yellow Cab	11-01-77	Month to Month	--	Non-Exclusive License to Operate Taxicab Service
Grand Rent-A-Car Corp.* dba Avis Rent-A-Car	04-01-75	Month to Month	\$625 Min. 10% of Gross \$60 \$640	Counter #104, 80 sf; Office #105, 90 sf, Bldg. 11 Portion c Counter #68, 60 sf, Bldg. #10 32 Parking Stalls
Grand Rent-A-Car Corp.* dba Grand Car Sales	05-01-76	Month to Month	\$150	6,650 sf Paved Parking
Grand Rent-A-Car Corp.* dba Avis Rent-A-Car	02-01-74	5 Years	\$945	42,000 sf Parking Area adjacent to Bldg. 341
Glenn Haddon* dba Glenn's Communications	10-01-76	Month to Month	\$330	3,100 sf Bldg. 341; 900 sf Paving

- 4 -

6-26-78

78- 704353

TENANT LEASES

EXHIBIT A

Tenant	Effective Date of Agreement	Term	Monthly Rent	Leased Premises
John B. Hagey dba Flight Associated Activities*	08-01-76	Month to Month	\$1,590.50	3,172 sf Bldg. 507, 508, 114,418 sf Land
Helicopter Services, Inc.	06-07-78	Until 6-30-78	\$510.00	Bldg. 32 (2,300 sf) 10,680 sf paved ramp, Bldg. 8 restroom and office
The Hertz Corp.*	01-01-74	5 Years	\$1,280.25	56,900 sf Paved Land So. of Bldg. 341
The Hertz Corp.*	04-01-72	Year to Year	\$625 Min. 10% of Gross \$72 - \$1,340	170 sf Counter Bldg. 11; 72 sf Counter Bldg. 10; 67 Parking Stalls
George Hill dba Cine-Tran Mobile Studio Systems	03-01-77	Month to Month	\$450	4,500 sf Portion Bldg. 5
Hughes Air Corp. dba* Hughes Airwest	04-01-75	5 Years	\$1,181.00	344 sf Ticket Counter - \$334; 903 sf Office Areas \$415; 586 sf Baggage Handling \$137; Air Cargo Bldg. 6: 1,600 sf - \$160 1,100 sf of Leanto - \$44; 3,600 sf Paved Parking - \$81; Joint use of Passenger Screening Area; Flight Fees
Joy Enterprises	02-01-77	Month to Month	\$1,100	11,000 sf Bldg. 5
Keylite Rental Co., Inc.	03-16-77	Month to Month	\$222	2,220 sf Bldg. 5
Lincoln Supply Company	07-01-78	Year to Year	\$4,338	Hanger #24 (42,705 sf)
DeWitt Michlap dba A-1 Wood Products by DeWitt	04-01-77	Month to Month	\$420	4,200 sf Bldg. 341

- 5 -

6-26-78

78- 704353

TENANT LEASES

EXHIBIT A

Tenant	Effective Date of Agreement	Term	Monthly Rent	Leased Premises
Peter Mora	12-19-77	Month to Month	\$100 Min. 8% of Gross Up to and Incl. \$2,000 10% of Gross Over and Above \$2,000	505 sf Rooms #84 and #85 Bldg. 10
National Car Rental	02-01-74 08-01-75	5 Years 5 Years	\$442.80 \$72 \$480 \$625 Min. 10% of Gross \$160	19,680 sf Land Adj. to Bldg. 341 Counter in Bldg. 10 - 72 sf 24 Parking Stalls Counter in Bldg. 11 - 80 sf Areas 78, 78A & B (480 sf) Bldg. 10
Pacific Seaboard Airlines, Inc.	10-08-76	Month to Month	\$1,628	320 sf Office Hangar 341 - \$80; 14,064 sf Hangar 341 - \$1,406; Paved Ramp 1,500 sf - \$34; Counter 66A, Bldg. 10 - 60 sf - \$60 and Office 55, Bldg. 10 - 95 sf - \$48; Flight Fees
Pacific Southwest Airlines, Inc.*	08-13-75	Month to Month	\$1,993	258 sf Counter, Bldg. 10 - \$194; 1,124 sf Office, Bldg. 10 - \$819; 300 sf Bldg. 4 - \$200; 3,900 sf Holding Area - \$780; Flight Fees
Pacific Southwest Airlines, Inc.*	03-26-75	10 Years	\$6,334	15,259 sf of Bldg. 11 - \$6,185.50; 6,600 sf Paved Ramp - \$148.50
Bert U. Peterson* dba United Postage Service	02-01-78	Month to Month	\$3/Machine	Liconso to Place Postage Stamp Machines in Passenger Terminal

- 6 -

6-26-78

78- 704353

TENANT LEASES

EXHIBIT A

<u>Tenant</u>	<u>Effective Date of Agreement</u>	<u>Term</u>	<u>Monthly Rent</u>	<u>Leased Premises</u>
Potter Aircraft * Service, Inc.	01-01-69	Month to Month	\$1,320.78	959 sf Office - \$191.80; 1,289.75 sf Shop/Storage - \$128.98; 12,500 sf Hangar 1 - \$1,000; 14,749 sf Ramp - M/C
Prophet Foods Co. *	02-01-69	Month to Month	\$100	229 sf Office #77, Bldg. #10
Prophet Foods Co. *	01-01-76	10 Years	\$1,000 Min. 5% of Gross 50% of Commission from Verding Machine	Coffee Shop, Cocktail Lounge, Kitchen, Locker Rooms, Working and Service Areas, Receiving Dock, Executive Dining Room, Service Elevator, Bldg. #10; Cocktail Lounge Bldg. #11, 1,100 sf
Royal Burbank Air Force	09-15-77	Month to Month	\$130	372 sf Hangar Leanto - Offices 1A, 2B, 3B
Royal Industries *	06-01-77	3/1/77 to 6/30/78	\$4,097	44,925 sf Hangar #25 - \$5,594; 17,900 sf Paved Ramp - \$403; 1,826 sf Bldg. #95 - \$100
Senft Aircraft Electronics* dba Superior Aircraft Electronics	01-01-65	Month to Month	\$165	1,650 sf Hangar #3 Leanto; Areas 4B, 5B, 6B
R. L. Spear Co., Inc.	09-01-76	Month to Month	\$300	200,000 sf Bare Land
Flight Snack Bar * dba Gene & P.K. Rayner	01-01-77	Year to Year	\$400 Min. 10% of Gross	672 sf Bldg. #11, 380 sf Bldg. #10
Swift Auto Rental, Inc.* dba Always Rent-A-Car	02-01-74	5 Years	\$327	14,520 sf Paved Land Adjacent to Bldg #341
Swift Auto Rental, Inc.*	01-01-76	5 Years	\$625 Min., 10% of Gross \$50 \$560	80 sf Counter Bldg. #11 & 16 th sf Office Bldg. #10 50 sf Counter Bldg. #10 28 Parking Stalls, Lot #6

- 7 -

6-26-78

78- 704353

TENANT LEASES

EXHIBIT A

Tenant	Effective Date of Agreement	Term	Monthly Rent	Leased Premises
Sky Roamers Air Travel, Inc.*	07-01-71	Month to Month	\$2,522.56	12,500 sf Hangar #1 - \$1,000; 4,030 sf Leanto NCS - \$638; 4,125 sf Ramp SE of #1 - \$51.56; 12,500 sf Ramp E of #1 - Free; 103,075 sf Ramp N of #1 & 2 - \$833
Tiger Air Service Center, Inc.*	05-01-75	Month to Month	\$3,486	25,000 sf Hangar #2 - \$2,000; 5,000 sf Hangar Leanto - \$1,250; 10,500 sf Paved Ramp - \$236.25
Tiger Air, Inc.*	09-01-76	5 Years	\$8,013	Hangar 26 and Bldg. 529 - \$3,400; 73,430 sf Paved Ramp - \$1,652; 74,615 sf - \$1,865 43,828 sf - \$1,096
Tiger Air Service Center, Inc.*	12-01-62	15 Years	\$191,400.28 Annual Min. \$311,400.28 Annual Max	38,024 sf Hangar #37) 38,024 sf Hangar #37) 27,652 sf Hangar #52) + Land 3,144 sf Hangar #45) 2,009 sf Cafeteria #29) 3,000 sf Paint Hangar #36 4,800 sf Nose Hangar #45 4,200 sf Office Bldg. #54 14,560 sf Hgr. & Office #55 3,000 sf Term. & Office #56 35,266 sf Hgr. & Office #57
Tele-Trip Co., Inc.*	06-01-77	2 Years	\$150 Min. 13% of Gross	Bldg. #10: Counter #50 - 62 sf; Office #51 - 40 sf
Trans World Airlines, Inc.*	09-16-55	Month to Month	\$325	Bldg. #10: Counter #67 - 60 sf; Office #52 - 127 sf

- 8 -

6-26-78

78- 704353

TENANT LEASES

EXHIBIT A

<u>Tenant</u>	<u>Effective Date of Agreement</u>	<u>Term</u>	<u>Monthly Rent</u>	<u>Leased Premises</u>
Harmon Thompson dba Clock Time	02-01-77	Month to Month	\$65	Building #6 - 350 sf
United Air Lines, Inc. *	01-10-72	Month to Month	\$325	Bldg. #10: Counter #67A - 60sf; Office #52A - 120 sf
United States Sales	10-01-77	6-1-78 to 5-31-79	\$6,176	15,374 sf - Bldgs. #20 & 200 - \$1,230; 22,909 sf Bldg. #20 A - \$1,833; 5,600 sf Loading Dock \$126; 8,580 sf Paved Parking - \$193; 26,186 sf Bldg. 20B - \$2,619; 7,000 sf Paved Parking - \$175
Reginold Vestey and Harry Kaufman	04-26-78	5-1-78 to 5-1-79	\$300	Agreement fo-key service and standby general contractor service
Reginold Vestey	02-01-64	Month to Month	\$85	1,275 sf in Bldg. #8 plus use of certain equipment
Vineland Dairy Farms, Inc.	08-24-70	Month to Month	\$600 Min. 3% of Gross	1 Acre Including buildings
West Coast Propeller*	02-01-76	Month to Month	\$584	7785 San Fernando Road: Bldg. #506 - 3,700 sf \$259; Leanto - 1,700 sf - \$75; Paved Land - 11,500 sf - \$250
Western Air Lines, Inc. *	08-01-71	Month to Month	\$315	60 sf Counter #68A & 124 sf Office #57 - Bldg. 10

*Terminated as of June 30, 1978

Hollywood-Burbank Airport Authority

OFFICIAL BUSINESS

Document Entitled to Free Recording
Gov. Code Sec. 4103

~~PUBLIC AGENCY - NO JAS STAMPING~~

78-704353

RECORDING REQUESTED BY
TICOR TITLE INSURANCE COMPANY
OF CALIFORNIA

AND WHEN RECORDED MAIL TO

CITY OF BURBANK, REDEVELOPMENT DEPT
275 East Olive Avenue, 2nd floor
P.O. BOX 6459
BURBANK, CALIF 91510

Attn: Mr. Don Warner

MAIL FOR PAYMENTS TO

THE PRICE COMPANY
2657 Ariane Drive
San Diego, Calif 92117

84 459023

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CA

APR 17 1984 AT 8 A.M.

Recorder's Office

FREE J 3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Grant Deed

CAT. NO. NN00678
TO 1921 CA (2-83)

THIS FORM FURNISHED BY TICOR TITLE INSURERS

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ NONE DUE

to be computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

() Unincorporated area: () City of _____, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LOCKHEED AIR

TERMINAL, INC., a Delaware corporation who acquired title as

LOCKHEED AIR TERMINAL, INC.,

a corporation organized under the laws of the State of California

hereby GRANTS to

THE REDEVELOPMENT AGENCY OF THE CITY OF BURBANK, a public body,
corporate and politic

the following described real property in the

County of LOS ANGELES

, State of California:

AS PER LEGAL DESCRIPTION CONSISTING OF ONE PAGE ATTACHED HERETO AND
MADE A PART HEREOF KNOWN AS EXHIBIT "A"

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instru-
ment to be executed by its _____ President and _____ Secretary
thereunto duly authorized.

Dated April 9, 1984

LOCKHEED AIR TERMINAL, INC.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ss.

By

By

On April 12, 1984

, before me, the undersigned, a Notary Public in and for said State, personally
appeared David M. Simmons

personally known to me or proved to me on the basis of satis-
factory evidence to be the person who executed the within
instrument as the _____ President, and

Nail Reichman personally known to
me or proved to me on the basis of satisfactory evidence to be the
person who executed the within instrument as the _____

Secretary of the Corporation that executed the within instrument
and acknowledged to me that such corporation executed the
within instrument pursuant to its by-laws or a resolution of its
board of directors

WITNESS my hand and official seal

Signature Joyce Burges



(This area for official notarial seal)

EXHIBIT "A"

LEGAL DESCRIPTION:

THAT PORTION OF LOT 60 OF THE PROPERTY OF THE LANKERSHIM RANCH LAND AND WATER COMPANY, IN THE CITY OF BURBANK, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 31, PAGE 39 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THAT CERTAIN COURSE DESCRIBED AS HAVING A BEARING AND LENGTH OF "NORTH 89 DEGREES 03 MINUTES 06 SECONDS WEST 1495.46 FEET" IN THE BOUNDARY OF THE BURBANK-GLENDALE-PASADENA AIRPORT PROPERTY AS DESCRIBED IN THE DEED TO THE HOLLYWOOD-BURBANK AIRPORT AUTHORITY RECORDED AS INSTRUMENT NO. 78-704352 ON JUNE 29, 1978, IN THE OFFICE OF SAID COUNTY RECORDER, WITH THE EASTERLY LINE OF VINELAND AVENUE (100.00 FEET WIDE) AS DESCRIBED IN THE EASEMENT DEED TO THE CITY OF LOS ANGELES, RECORDED AS INSTRUMENT NO. 3492, ON JULY 11, 1967 IN BOOK D-3699, PAGE 596, OF OFFICIAL RECORDS IN THE OFFICE OF SAID COUNTY RECORDER; THENCE NORTHERLY ALONG SAID VINELAND AVENUE TO AND ALONG SHERMAN WAY AS DESCRIBED IN SAID EASEMENT DEED AS FOLLOWS:

NORTH 0 DEGREES 02 MINUTES 00 SECONDS EAST 373.71 FEET TO AND ALONG A TANGENT CURVE CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 20.00 FEET AND CENTRAL ANGLE OF 89 DEGREES 59 MINUTES 58 SECONDS, AN ARC DISTANCE OF 31.42 FEET AND SOUTH 89 DEGREES 58 MINUTES 02 SECONDS EAST 919.78 FEET; THENCE SOUTH 0 DEGREES 02 MINUTES 00 SECONDS WEST 408.73 FEET TO SAID CERTAIN COURSE IN SAID DEED TO THE HOLLYWOOD-BURBANK AIRPORT AUTHORITY; THENCE ALONG SAID COURSE, NORTH 89 DEGREES 03 MINUTES 06 SECONDS WEST 939.90 FEET TO SAID POINT OF BEGINNING.

RESERVING THEREFROM, an easement for sewer purposes over the Southerly six feet of the Northerly 31 feet of the Easterly one-half of said Lot 60 lying within said land.

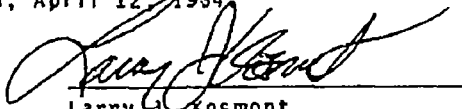
84 459023

3

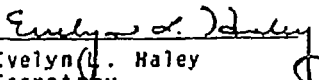
CERTIFICATE OF ACCEPTANCE AND CONSENT TO RECORDATION

This is to certify that the interest in real property conveyed by the deed dated April 9, 1984, from BURBANK-GLENDALE-PASADENA AIRPORT AUTHORITY as grantor, to the REDEVELOPMENT AGENCY OF THE CITY OF BURBANK, a public body, corporate and politic, is hereby accepted by the undersigned Director of Redevelopment of the Redevelopment Agency of the City of Burbank pursuant to authority conferred by Resolution No. R-1208 of the Redevelopment Agency of the City of Burbank adopted on March 27, 1984, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated at Burbank, California, April 12, 1984

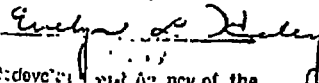

Larry A. Kosmont
Director of Redevelopment

ATTEST:


Evelyn L. Haley
Secretary



"I certify that this document covers the development Agency of the City of Burbank, California, in the resolution of Resolution No. R-1208 of the City of Burbank, California Code."


Redevelopment Agency of the City of Burbank, California

84 459023

RECORDING REQUESTED BY

TICOR TITLE INSURANCE CO. OF CALIFORNIA
AND WHEN RECORDED MAIL TO

Name Quinn, Kully & Morrow
Street 520 S. Grand Avenue
Address 8th Floor
City & State Los Angeles, CA 90071
Attn: Richard C. Smith

MAIL TAX STATEMENTS TO

Name Burbank-Glendale-Pasadena
Street Airport Authority
Address 2627 Hollywood Way
City & State Burbank, CA 91505
Attn: Manager, Airport
Administration

89 406054

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CA

MAR 16 1989 AT 8 A.M.

Recorder's Office

FREE

B

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CAT NO NN00578
TO 1021 CA (6-86)Corporation Grant Deed
THIS FORM FURNISHED BY TICOR TITLE INSURERSALL
PTNThe undersigned grantor(s) declare(s) **PUBLIC AGENCY-NO TAX STATEMENT**
Documentary transfer tax is \$ 0 exempt grantee.

() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale
() Unincorporated area (x) City of Burbank, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
LOCKHEED AIR TERMINAL, INC., also known as Lockheed Air Terminal
Corporation,

a corporation organized under the laws of the State of Delaware hereby GRANTS
to BURBANK-GLENDALE-PASADENA AIRPORT AUTHORITY, a public
entity

the following described real property in the City of Burbank
County of Los Angeles State of California

SEE EXHIBIT "A" ATTACHED HERETO

OFFICIAL BUSINESS
Document Entitled to Free Recording
Gov. Code Sec. 6103

NECESSARY IN THE CHAIN OF TITLE

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this
instrument to be executed by its President and Secretary
thereunto duly authorized

LOCKHEED AIR TERMINAL, INC.

Dated MARCH 7, 1989

STATE OF CALIFORNIA } SS
COUNTY OF _____

By Vince Butler PresidentBy John Burman Secretary

On _____, before me, the
undersigned, a Notary Public in and for said State, personally
appeared

personally known to me or proved to me on the basis of satis-
factory evidence to be the person who executed the within
instrument as the _____ President and

_____ personally known to
me or proved to me on the basis of satisfactory evidence to be
the person who executed the within instrument as the _____

Secretary of the Corporation that executed
the within instrument and acknowledged to me that such
corporation executed the within instrument pursuant to its
by-laws or a resolution of its board of directors

WITNESS my hand and official seal.

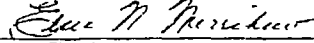
Signature _____

(This area for official notarial seal)

Title Order No 8505213 Parm Coburn Escrow or Loan No. 85 05 213 LD

MAIL TAX STATEMENTS AS DIRECTED ABOVE

89 406054

State of California }
 County of Los Angeles } ss
 On this the 9th day of March 1989, before me,
-- Elsie N. Merrihew --
 the undersigned Notary Public, personally appeared
-- David B. Bowman --
☒ personally known to me
 proved to me on the basis of satisfactory evidence
 to be the person(s) who executed the within instrument as
Assistant Secretary or on behalf of the corporation therein
 named, and acknowledged to me that the corporation executed it
 WITNESS my hand and official seal

 Notary's Signature

OFFICIAL SEAL
 ELSIE N. MERRIHEW
 NOTARY PUBLIC - CALIFORNIA
 PRINCIPAL OFFICE IN
 LOS ANGELES COUNTY
 My Commission Expires May 15 1989

CORPORATE ACKNOWLEDGMENT FORM 7120 057 NATIONAL NOTARY ASSOCIATION • 23012 Ventura Blvd • Woodland Hills, CA 91364

8
 CAT NO NN00727
 TO 1945 CA (8-84)
 (Corporation)

STATE OF CALIFORNIA
 COUNTY OF Los Angeles } ss
 On March 7th, 1989 before me, the undersigned, a Notary Public in and for
 said State personally appeared VIGGO BUTLER
 personally known to me or proved to me on the basis
 of satisfactory evidence to be the person who executed
 the within instrument as the
 President, and
 personally known to me or
 proved to me on the basis of satisfactory evidence to be
 the person who executed the within instrument as the
 Secretary of the Corporation
 that executed the within instrument and acknowledged
 to me that such corporation executed the within instru-
 ment pursuant to its by laws or a resolution of its
 board of directors.
 WITNESS my hand and official seal
 Signature Gail Gibb

OFFICIAL SEAL
 GAIL GIBB
 NOTARY PUBLIC - CALIFORNIA
 LOS ANGELES COUNTY
 My comm expires SEP 5, 1992

(This area for official notarial seal)

TICOR TITLE INSURANCE
Corporation
Grant Deed

PLEASE STATEWIDE TITLE SERVICE
 WITH ONE LOCAL CALL

TICOR
TITLE INSURANCE

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the attached Grant Deed dated as of March 7, 1989, from Lockheed Air Terminal, Inc., a Delaware corporation, to the Burbank-Glendale-Pasadena Airport Authority, a public entity and agency duly organized and existing pursuant to an agreement entitled "Joint Exercise of Powers Agreement Between the Cities of Burbank, Glendale and Pasadena Creating an Agency known as the Hollywood-Burbank Airport Authority", dated as of June 14, 1977, as amended, pursuant to the California Joint Exercise of Powers Act is hereby accepted by the undersigned on behalf of the Burbank-Glendale-Pasadena Airport Authority pursuant to authority granted by motion at a meeting held on October 17, 1988, and the Grantee consents to the recordation thereof by its duly authorized officer.

Dated: As of March 10, 1989

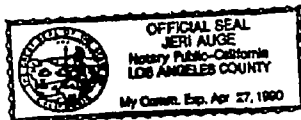
BURBANK-GLENDALE-PASADENA
AIRPORT AUTHORITY

By: [Signature]

Its: President

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

On this 10th day of March, 1989, before me, the undersigned, a notary public in and for said State, personally appeared ROBERT GARCIN, known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the President of the Burbank-Glendale-Pasadena Airport Authority that executed the within instrument and acknowledged to me that such public agency executed the same pursuant to a resolution of its Commission.



89 406054

LEGAL DESCRIPTION

THAT PORTION OF LOT "A" OF TRACT NO. 3008, IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA AS PER MAP RECORDED IN BOOK 34, PAGE 71 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE CENTERLINES OF HOLLYWOOD WAY (100.00 FEET WIDE) AND WINONA AVENUE (80.00 FEET WIDE); THENCE NORTH 89°01'33" WEST 1610.28 FEET ALONG THE EASTERLY PROLONGATION OF THE SOUTHERLY LINE OF SAID LOT "A", BEING THE CENTERLINE OF WINONA AVENUE, VACATED BY THE CITY OF BURBANK, BY RESOLUTION NO. 1965 ON JUNE 18, 1941 AND NO. 1032 ON MARCH 26, 1929 AND FURTHER BEING THAT CERTAIN COURSE IN THE BOUNDARY OF THE PROPERTY CONVEYED TO THE BURBANK-GLENDALE-PASADENA AIRPORT AUTHORITY, FORMERLY KNOWN AS THE HOLLYWOOD-BURBANK AIRPORT AUTHORITY BY DEED RECORDED AS DOCUMENT NO. 78-704352 ON JUNE 29, 1978 IN THE OFFICE OF SAID COUNTY RECORDER, DESCRIBED IN SAID DEED AS BEING THE NORTHEPLY LINE OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 1 NORTH, RANGE 14 WEST, SAN BERNARDINO MERIDIAN TO THE TRUE POINT OF BEGINNING; THENCE NORTH 89°01'33" WEST 259.27 FEET TO THE WESTERLY TERMINUS OF SAID CERTAIN COURSE; THENCE CONTINUING ALONG THE BOUNDARY OF SAID AIRPORT AUTHORITY, NORTH 12°54'21" WEST 432.61 FEET; THENCE PARALLEL WITH THE FIRST DESCRIBED COURSE IN SAID AIRPORT AUTHORITY BOUNDARY, SOUTH 89°01'33" EAST 363.05 FEET TO A LINE DRAWN AT RIGHT ANGLES TO SAID FIRST DESCRIBED COURSE THAT PASSES THROUGH SAID TRUE POINT OF BEGINNING; THENCE ALONG SAID LINE SOUTH 0°58'27" WEST 419.98 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 3.000 ACRES

AUGUST 22, 1988

Exhibit "A"

89 406054

RECORDING REQUESTED BY

91- 816871

AND WHEN RECORDED MAIL TO

Room
Address

Donald Marks, Trustee
5240 Avenida Hacienda
Tarzana, Ca 91356

RECORDED IN OFFICIAL RECORDS
RECORDER'S OFFICE
LOS ANGELES COUNTY
CALIFORNIA

31 MIN. 12 PM. JUN 3 1991
PAST.

MAIL THE RECEIPTS TO

same as above

FEE \$25	J
A.F.N.F. 94	1

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Grant Deed

CAT. NO. NN00678
TO 1921 CA (2-83)

THIS FORM FURNISHED BY TICOR TITLE INSURERS

ALL
FTH
240
19
38

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 330.00

(X) computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

() Unincorporated area: (X) City of Los Angeles, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

LOCKHEED AIR TERMINAL INC.,

a corporation organized under the laws of the State of Delaware

hereby GRANTS to

DONALD MARKS, TRUSTEE UNDER THE MARKS LIVING TRUST DATED OCTOBER 16, 1989

the following described real property in the city of Los Angeles
County of Los Angeles, State of California:

Lots 8 and 9 of Tract No. 16857, in the city of Los Angeles, in the county of Los Angeles, state of California, as per map recorded in book 408 pages 21 and 22 of maps, in the office of the county recorder of said county.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its Vice President and Secretary thereunto duly authorized.

Dated May 21, 1991

LOCKHEED AIR TERMINAL INC., a Delaware Corporation

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES } ss

On May 28, 1991, before me, the undersigned, a Notary Public in and for said State, personally appeared PAUL S. ALBION personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within

By Paul S. Albion Vice President

By Paul S. Albion Secretary

DWL

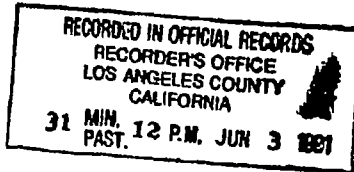
Notary Mary, San Valley, Ca

RECORDING REQUESTED BY

91- 816872

AND WHEN RECORDED MAIL TO

Donald Marks, Trustee
5240 Avenida Hacienda
Tarzana, Ca 91356



MAIL TAX STATEMENT TO

same as above

FEE \$25	J
A.F.N.E. 94	1

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Grant Deed

CAT. NO. NN00878
TO 1921 CA (2-83)

THIS FORM FURNISHED BY TICON TITLE INSURERS

The undersigned grantor(s) declare(s):
Documentary transfer tax is \$ 330.00

(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

() Unincorporated area: (X) City of Los Angeles, and
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
LOCKHEED AIR TERMINAL INC.,

a corporation organized under the laws of the State of Delaware hereby GRANTS to

DONALD MARKS, TRUSTEE UNDER THE MARKS LIVING TRUST DATED OCTOBER 16, 1989

the following described real property in the city of Los Angeles
County of Los Angeles, State of California:

Lots 10 and 11 of Tract No. 16857, in the city of Los Angeles, in the county of
Los Angeles, state of California, as per map recorded in book 408 pages 21 and 22
of maps, in the office of the county recorder of said county.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instru-
ment to be executed by its Vice President and Secretary
thereunto duly authorized.

Dated May 21, 1991

LOCKHEED AIR TERMINAL INC., a Delaware
Corporation

STATE OF CALIFORNIA
COUNTY OF Los Angeles

By Paul S. Norton Vice President
Secretary

On May 21, 1991, before me, the
undersigned, a Notary Public in and for said State, personally
appeared PAUL S. NORTON
personally known to me or proved to me on the basis of satis-
factory evidence to be the person who executed the within
instrument as the Vice President, and
personally known to

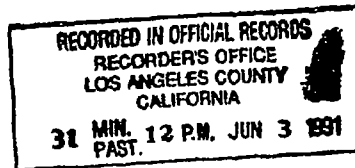
1817 Sherman Way, San Valley, Ca

RECORDING REQUESTED BY

91- 816873

AND WHEN RECORDED MAIL TO

Donald Marks, Trustee
5240 Avenida Hacienda
Tarzana, Ca 91356



MAIL TAX STATEMENTS TO

same as above

FEE \$25	J
A.F.N.F. 94	1

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Grant Deed

CAT. NO. NN00878
TO 1821 CA (2-82)

THIS FORM FURNISHED BY TIGON TYPE INSURERS

The undersigned grantor(s) declare(s):
Documentary transfer tax is \$ 330.00
(x) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.
() Unincorporated area: (x) City of Los Angeles, and
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
LOCKHEED AIR TERMINAL INC.,

a corporation organized under the laws of the State of Delaware hereby GRANTS to

DONALD MARKS, TRUSTEE UNDER THE MARKS LIVING TRUST DATED OCTOBER 16, 1989

the following described real property in the city of Los Angeles
County of Los Angeles, State of California:

Lots 12 and 13 of Tract No. 16857, in the city of Los Angeles, in the county of
Los Angeles, state of California, as per map recorded in book 408 pages 21 and 22
of maps, in the office of the county recorder of said county.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its Vice President and Secretary thereunto duly authorized.

Dated May 21, 1991

LOCKHEED AIR TERMINAL INC., a Delaware Corporation

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } ss.

By Paul S. Norton Vice President

On May 28, 1991, before me, the undersigned, a Notary Public in and for said State, personally appeared PAUL S. NORTON personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Vice President, and

By Paul S. Norton Secretary

personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Secretary of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature

Paul S. Norton



RECORDING REQUESTED BY
CHICAGO TITLE INSURANCE
AND WHEN RECORDED MAIL THIS DEED AND UNLESS OTHERWISE
SHOWN BELOW MAIL TAX STATEMENT TO

Name Lockheed Corporation
Street 4500 Park Granada Blvd.
Address Calabasas, California 91399-0220
City & State Attn: Ken Philbrick
Zip
Title Order No _____ Ex. n/w No _____

94 2235321

RECORDED/FILED IN OFFICIAL RECORDS
RECORDER'S OFFICE
LOS ANGELES COUNTY
CALIFORNIA
31 MIN. 12 P.M. DEC 19 1994
PAST

SURVEY MONUMENT FEE \$10. CODE 94

SPACE ABOVE THIS LINE FOR RECORDER'S USE

T 355 Legal (2 94)

Grant Deed

FEE \$22 F

6

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX IS \$ 0 ***

☐ unincorporated area ☐ City of _____

Parcel No _____

☐ computed on full value of interest or property conveyed, or

☐ computed on full value less value of liens or encumbrances remaining at time of sale, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

LOCKHEED AIR TERMINAL INC., A DELAWARE CORPORATION

hereby GRANT(S) to

LOCKHEED CORPORATION, A DELAWARE CORPORATION

the following described real property in the City of Burbank
county of Los Angeles, state of California

As shown on Exhibit "A" attached and made a part hereof

***The grantors and the grantees in this conveyance are comprised of the same parties who continue to hold the same proportionate interest in the property, from subsidiary to parent, R&T 11923(d)."

LOCKHEED AIR TERMINAL, INC.
a Delaware Corporation

Dated December 1, 1994

STATE OF CALIFORNIA

COUNTY OF SEE ATTACHED } S.S.

On _____ before me,

a Notary Public in and for said County and State, personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature _____

BY: The faxman

BY: Victor J. Person

(This area for official notarial seal)

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE
LOCKHEED CORP. - TAX DEPT.; 4500 Park Granada Blvd.; Calabasas, CA. 91399

Name

Street Address

City & State

NOTIFICATION SENT \$7 ©

DEC 19 1994

470-110-994 2466-01-01
770-610-994 2466-01-01
02104-0468 260-444-0468

DEC 19 1994

PARCEL 1:

THE NORTHERLY 650.00 FEET OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 1 NORTH, RANGE 14 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

EXCEPT THEREFROM THAT PORTION OF ABOVE DESCRIBED LAND, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTH LINE OF SAID SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 4, DISTANCE THEREON NORTH 88 DEGREES 50 MINUTES 14 SECONDS WEST 578.75 FEET FROM THE NORTHEAST CORNER THEREOF; THENCE CONTINUING ALONG SAID NORTH

LINE, NORTH 88 DEGREES 50 MINUTES 14 SECONDS WEST 758.12 FEET, MORE OR LESS, TO THE NORTHWEST CORNER THEREOF; THENCE ALONG THE WESTERLY LINE OF SAID SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 4, SOUTH 1 DEGREES 09 MINUTES 54 SECONDS WEST 270.00 FEET, THENCE PARALLEL WITH THE FIRST MENTIONED COURSE IN THIS DESCRIPTION, SOUTH 88 DEGREES 50 MINUTES 14 SECONDS EAST 757.25 FEET TO A LINE WHICH IS PARALLEL WITH THE EAST LINE OF SAID SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 4 AND WHICH PASSES THROUGH THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 58 MINUTES 30 SECONDS EAST 270.00 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

ALSO EXCEPT THEREFROM THAT PORTION OF SAID LAND LYING WITHIN HOLLYWOOD WAY, 100.00 FEET WIDE.

PARCEL 2:

THAT PORTION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 1 NORTH, RANGE 14 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTH LINE OF SAID SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 4, DISTANT THEREON NORTH 88 DEGREES 50 MINUTES 14 SECONDS WEST 568.75 FEET FROM THE NORTHEAST CORNER THEREOF; THENCE CONTINUING ALONG SAID NORTH LINE, NORTH 88 DEGREES 50 MINUTES 14 SECONDS WEST 758.12 FEET, MORE OR LESS, TO THE NORTHWEST CORNER THEREOF; THENCE ALONG THE WESTERLY LINE OF SAID SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 4, SOUTH 01 DEGREES 09 MINUTES 54 SECONDS WEST 270.00 FEET; THENCE PARALLEL WITH THE FIRST MENTIONED COURSE IN THIS DESCRIPTION, SOUTH 88 DEGREES 50 MINUTES 14 SECONDS EAST 759.01 FEET TO A LINE WHICH IS PARALLEL WITH THE EAST LINE OF SAID SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 4, AND WHICH PASSES THROUGH THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 58 MINUTES 30 SECONDS EAST 270.00 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

EXCEPT THAT PORTION OF ABOVE DESCRIBED PROPERTY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 4, AS THE TRUE POINT OF BEGINNING, THENCE SOUTH 01 DEGREES 09 MINUTES 54 SECONDS WEST, A DISTANT OF 270.00 FEET; THENCE SOUTH 88 DEGREES 50 MINUTES 14 SECONDS EAST, A DISTANT OF 28.25 FEET; THENCE NORTH 46 DEGREES 03 MINUTES 28 SECONDS EAST, A DISTANT OF 381.13 FEET; THENCE NORTH 88 DEGREES 50 MINUTES 14 SECONDS WEST, A DISTANT OF 297.25 FEET TO THE TRUE POINT OF BEGINNING

DEC 19 1994

PARCEL 3:

LOT "A" OF TRACT NO. 3008, IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA AS PER MAP RECORDED IN BOOK 34 PAGE 71 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPT THEREFROM THAT PORTION OF SAID LOT "A", LYING WESTERLY OF THAT CERTAIN EASTERLY BOUNDARY LINE OF THE LAND DESCRIBED IN PARCEL 1 OF THE DEED TO THE CITY OF BURBANK, RECORDED ON JUNE 29, 1978 AS INSTRUMENT NO. 78-704351, IN SAID OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, SHOWN AS HAVING A BEARING AND LENGTH OF NORTH 12 DEGREES 54 MINUTES 21 SECONDS WEST 2897.71 FEET.

ALSO EXCEPT THEREFROM THAT PORTION OF SAID LOT "A" OF TRACT NO. 3008, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE CENTERLINES OF HOLLYWOOD WAY, (100.00 FEET WIDE) AND WINONA AVENUE, (80.00 FEET WIDE); THENCE NORTH 89 DEGREES 01 MINUTES 33 SECONDS WEST 1610.28 FEET ALONG THE EASTERLY PROLONGATION OF THE SOUTHERLY LINE OF SAID LOT "A", BEING THE CENTERLINE OF WINONA AVENUE, VACATED BY THE CITY OF BURBANK, BY RESOLUTION NO. 1965 ON JUNE 18, 1941 AND NO. 1032 ON MARCH 26, 1929 AND FURTHER BEING THAT CERTAIN COURSE IN THE BOUNDARY OF THE PROPERTY CONVEYED TO THE BURBANK-GLENDALE-PASADENA AIRPORT AUTHORITY, FORMERLY KNOWN AS THE HOLLYWOOD-BURBANK AIRPORT AUTHORITY BY DEED RECORDED AS DOCUMENT NO. 78-704352 ON JUNE 29, 1978, IN THE OFFICE OF SAID COUNTY RECORDER, DESCRIBED IN SAID DEED AS BEING THE NORTHERLY LINE OF THE SOUTHEAST ONE-QUARTER, SECTION 4, TOWNSHIP 1 NORTH, RANGE 14 WEST, SAN BERNARDINO MERIDIAN, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF, TO THE TRUE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 01 MINUTES 33 SECONDS 259.27 FEET TO THE WESTERLY TERMINUS OF SAID CERTAIN COURSE; THENCE CONTINUING ALONG THE BOUNDARY OF SAID AIRPORT AUTHORITY, NORTH 12 DEGREES 54 MINUTES 21 SECONDS WEST 432.61 FEET; THENCE PARALLEL WITH THE FIRST DESCRIBED COURSE IN SAID AIRPORT AUTHORITY BOUNDARY, SOUTH 89 DEGREES 01 MINUTES 33 SECONDS EAST 363.05 FEET TO A LINE DRAWN AT RIGHT ANGLES TO SAID FIRST DESCRIBED COURSE THAT PASSES THROUGH SAID TRUE POINT OF BEGINNING; THENCE ALONG SAID LINE SOUTH 00 DEGREES 58 MINUTES 27 SECONDS WEST 419.98 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 4:

THAT PORTION OF LOT 3 IN THE NORTHWEST ONE-QUARTER OF FRACTIONAL SECTION 4, TOWNSHIP 1 NORTH, RANGE 14 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND, LYING EASTERLY OF A STRAIGHT LINE DRAWN FROM A POINT IN THE SOUTHERLY LINE OF SAID LOT 3, DISTANT THEREON NORTH 89 DEGREES 02 MINUTES 54 SECONDS WEST 784.85 FEET FROM THE SOUTHEAST CORNER THEREOF TO A POINT IN THE NORTH LINE OF SAID LOT 3, DISTANT THEREON SOUTH 88 DEGREES 48 MINUTES 34 SECONDS EAST 1535 FEET FROM THE NORTHWEST CORNER OF SAID SECTION.

EXCEPT THE EASTERLY 330 FEET OF THE NORTHERLY 660 FEET THEREOF.

ALSO EXCEPT THAT PORTION INCLUDED WITHIN THE LINES OF THE WESTERLY 300.00 FEET OF THE EASTERLY 913.59 FEET TO THE SOUTHERLY 580.80 FEET OF SAID LOT 3

ALSO EXCEPT ANY PORTION INCLUDED WITHIN THE LINE OF LOT "A" OF TRACT NO. 3008 AS PER MAP RECORDED IN BOOK 34 PAGE 71 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

DEC 19 1994

PARCEL 5:

THAT PORTION OF THE WESTERLY 300 FEET OF THE EASTERLY 913.59 FEET OF THE SOUTHERLY 580.80 FEET OF LOT 3 IN THE NORTHWEST ONE-QUARTER OF FRACTIONAL SECTION 4, TOWNSHIP 1 NORTH, RANGE 14 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND, LYING EASTERLY OF A STRAIGHT LINE DRAWN FROM A POINT IN THE SOUTHERLY LINE OF SAID LOT 3, DISTANT THEREON NORTH 89 DEGREES 02 MINUTES 54 SECONDS WEST 784.85

FEET FROM THE SOUTHEAST CORNER THEREOF TO A POINT IN THE NORTHERLY LINE OF SAID LOT 3, DISTANT THEREON SOUTH 88 DEGREES 48 MINUTES 34 SECONDS EAST 1535 FEET FROM THE NORTHWEST CORNER OF SAID SECTION

EXCEPT ANY PORTION INCLUDED WITHIN THE LINES OF LOT "A" OF TRACT NO 3008, AS PER MAP RECORDED IN BOOK 34 PAGE 71 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL 6:

THAT PORTION OF LOTS 3 AND 4, SECTION 4, TOWNSHIP 1 NORTH, RANGE 14 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTHERLY LINE OF SAID SECTION 4, DISTANT THEREON SOUTH 88 DEGREES 48 MINUTES 34 SECONDS EAST, 1535.00 FEET FROM THE NORTHWESTERLY CORNER OF SAID SECTION 4, AS SAID NORTHWESTERLY CORNER IS SHOWN ON MAP FILED IN BOOK 16 PAGE 11, RECORDS OF SURVEY, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, SAID NORTHERLY LINE OF SECTION 4 BEING THE NORTHERLY BOUNDARY OF THE CITY OF BURBANK; THENCE NORTH 83 DEGREES 48 MINUTES 34 SECONDS WEST ALONG SAID NORTHERLY LINE OF SECTION 4, A DISTANCE OF 1039.8 FEET MORE OR LESS, TO THE NORTHEASTERLY CORNER OF THE WESTERLY 495.00 FEET SAID LOT 4; THENCE SOUTH 02 DEGREES 28 MINUTES 01 SECONDS WEST ALONG THE EASTERLY LINE OF SAID WESTERLY 495.00 FEET OF LOT 4, A DISTANCE OF 988.48 FEET, MORE OR LESS, TO THE NORTHEASTERLY CORNER OF THE SOUTHERLY 352.00 FEET OF SAID WESTERLY 495.00 FEET OF LOT 4; THENCE NORTH 89 DEGREES 02 MINUTES 54 SECONDS WEST ALONG THE NORTHERLY LINE OF SAID SOUTHERLY 352.00 FEET OF THE WESTERLY 495.00 FEET OF LOT 4, A DISTANCE OF 495.17 FEET, MORE OR LESS, TO A POINT IN THE WESTERLY LINE OF SAID LOT 4; THENCE SOUTH 02 DEGREES 28 MINUTES 01 SECONDS WEST ALONG SAID WESTERLY LINE OF LOT 4, A DISTANCE OF 352.00 FEET TO THE SOUTHWEST CORNER OF SAID LOT 4; THENCE SOUTH 89 DEGREES 02 MINUTES 54 SECONDS EAST ALONG THE SOUTHERLY LINE OF SAID LOT 4 AND ALONG THE SOUTHERLY LINE OF LOT 3, SAID SECTION 4, A DISTANCE OF 1890.80 FEET, MORE OR LESS, TO POINT DISTANT THEREON 784.85 FEET WESTERLY FROM THE SOUTHEASTERLY CORNER OF SAID LOT 3; THENCE NORTH 12 DEGREES 31 MINUTES 58 SECONDS WEST IN A DIRECT LINE 1373.68 FEET TO THE POINT OF BEGINNING.

EXCEPT THAT PORTION OF SAID LAND INCLUDED WITHIN THE LINES OF LOT "A" OF TRACT 3008, AS SHOWN ON MAP RECORDED IN BOOK 34 PAGE 71 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

ALSO EXCEPT THEREFROM THAT PORTION OF SAID LAND LYING WESTERLY OF THAT CERTAIN EASTERLY BOUNDARY LINE OF THE LAND DESCRIBED IN PARCEL 1 OF THE DEED TO THE CITY OF BURBANK RECORDED ON JUNE 29, 1978 AS INSTRUMENT NO 78-704351, IN SAID OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, SHOWN AS HAVING A BEARING AND LENGTH OF NORTH 12 DEGREES 54 MINUTES 21 SECONDS WEST 2897.71 FEET

DEC 19 1994

EXHIBIT "A" Continued

Pge 4 of 4

PARCEL 7:

THE MOST SOUTHERLY 47 FEET OF THE NORTHERLY 660 FEET OF THE EASTERLY 330 FEET OF LOT 3 OF THE FRACTIONAL NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 1 NORTH, RANGE 14 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

DEC 19 1994

BACK PLANT CHAIN SHEET

ORDER NO. 271928 T.O. 4 A.P.N. 2466-11-902

RECORD OWNER.

PROPERTY DESC. pt. lot A Tract 3008 34/71MB

POLICY # _____ DATE _____ PRESS COPY # _____

[illegible]

BACK PLANT CHAIN SHEET

ORDER NO. 271928 T.O. 4 A.P.N. 2466-11-902

RECORD OWNER

PROPERTY DESC. lot 22 Tract 10629 165/34M

POLICY # _____ DATE _____ PRESS COPY # _____

NSTR	DOC #	DATE	BOOK	PG	GRANTOR	GRANTEE	COMMENTS
Deed	604	9-1-42	19524	176	Evans D.M.	U. S. A.	1/2/3
Deed	679	9-11-42	19583	58	¹⁹⁸⁴ Bailey S.M.	— Do —	4
Deed	663	11-25-42	19646	367	Evans D.M.	— Do —	3/10/12
Deed	321	1-21-43	19791	228	McClellan G.B.	— Do —	11
Rosal	1965	3-9-53	4156	393	(1300) vacated street Adj	—	1
Rosal	3516	3-29-54	44190	277	(1952) — Do —	—	12
id	886	6-27-73			Lockheed Aircraft	lockheed Term. ^{inc}	1-12
OD	701	6-27-73			U. S. A.	Lockheed Aircraft ^{off}	" "
Deed	704351	6-29-78			Lockheed Air Term.	city of Burbank	1-12
Deed	704352	6-29-78			city of Burbank	Hollywood-Burbank Air ^{port}	" "
Aspt. Sec	704353	6-29-78			lockheed Air Term.	— Do —	" "
(Nil To end of 6/29/1978)							

BACK PLANT CHAIN SHEET

ORDER NO. 271928 T.O. 4 A.P.N. 2466-11-902

RECORD OWNER.

PROPERTY DESC. Pt- lot 1 Tract 8428 117/6 ML

POLICY # _____ DATE _____ PRESS COPY # _____

INSTR	DOC #	DATE	BOOK	PG	GRANTOR	GRANTEE	COMMENT
Deed	223	9-29-39	16868	383	United Airports Co.	Bendix Aviation ^{Co.}	-P-
Agmt	1331	8-13-40	17715	260	United Airports Co.	- Do -	-P-
Deed	363	9-30-40	17741	342	Lockheed Aircrafts	Vega Airplane Co.	-P-
Deed	1208	3-14-41	18294	4	Bendix Aviation Co.	United Airports Co.	-P-
Deed	126	11-13-41	18896	241	Vega Airplane Co.	Defense Plant Corp.	-P-
Deed	127	11-13-41	18598	382	Lockheed Air Term.	Vega Airplane Co.	N
Deed	862	11-18-41	18879	377	Bendix Aviation Co.	Lockheed Air Term.	-P-
Deed	1076	11-19-41	18912	246	- Do -	United Airports Co.	N
Deed	2147	5-7-47	24489	443	Reconstruct. Finance Corp.	Lockheed Aircrafts ^{Co.}	N
OP	3482	4-26-71			Lockheed Aircrafts Corp.	Lockheed Propt.	N
OP	1424634	12-27-77			Lockheed Propt.	Lockheed Air Term.	N
OP	324152	3-29-78			- Do -	- Do -	N
Deed	704351	6-29-78			Lockheed Air Term.	City of Burbank	N
Deed	704352	6-29-78			City of Burbank	Hollywood-Burbank Airport	N
Agmt	704353	6-29-78			Lockheed Air Term.	- Do -	
(Nil to end of 2/8/1982)							

BACK PLANT CHAIN SHEET

ORDER NO. 271928 T.O. 4 A.P.N. 2466-11-902
 RECORD OWNER. _____
 PROPERTY DESC. Pl. Lot 1 Tract 7619 78/70 MB
 POLICY # _____ DATE _____ PRESS COPY # _____

lot

NSTR	DOC #	DATE	BOOK	PG	GRANTOR	GRANTEE	COMME
Deed	1024	11-9-31	11136	365	Northrop Aircraft Corp.	United Airports Co.	-P-
Deed	488	10-23-33	12355	289	Osborn-Fitzpatrick Co.	Valhalla mem. park	N
Deed	222	9-29-39	10882	363	Valhalla mem. park	United Airports Co.	N
Appt	1331	8-13-40	17715	260	United Airports Co.	Bendix Aviation Ltd.	N
surrd.	1329	2-25-41	18170	367	Bendix Aviation Ltd.	United Airports Co.	N
Deed	1208	3-14-41	18294	4	Bendix Aviation Ltd.	-Do-	P
rd.	1076	11-19-41	18912	246 ^{nu}	-Do-	-Do-	V
Resol.	1190	5-19-44	20959	108	vacated street Adj		V
Na	1213	6-14-44	21004	183	U.S.A.	Crawford am. o.	N
Deed	2247	11-7-49	31420	340	-Do-	City of L.A.	V
OD	3482	4-26-71			Lockheed Aircraft	Lockheed Propt.	N
OD	3480	4-26-71			-Do-	-Do-	N
Deed	704351	6-29-78			Lockheed Air Term.	City of Burbank	N
Deed	704352	6-29-78			City of Burbank	Hollywood-Burbank Appt	N
Appt	704353	6-29-78			Lockheed Air Term.	-Do-	
[Nil To end of 4/27/1981]							
Deed	925	4-9-29	8131	31	Newpre Joseph	Boeing Air Trans.	-P-
Deed	1544	2-5-30			Boeing Air Trans part	United Airports Co.	N

BACK PLANT CHAIN SHEET

ORDER NO. 271928 T.O. 04 A.P.N. 2410-019, 3943, 44

RECORD OWNER.

PROPERTY DESC. LI8-8213 TR-16857 M.B. 408-21/22

POLICY # _____ DATE _____ PRESS COPY # _____

INSTR	DOC #	DATE	BOOK	PG	GRANTOR	GRANTEE	COMME
Dd	145	7-11-67			FLYING TIGER LINE INC.	LOCKHEED AIR TERMINAL	4715
Dd	4478	2-15-56	50328	114	(317) N.H. DEVELOP. CO.	FLYING TIGER LINE INC.	9213
Dd	396	3-12-56	50565	135	(300) NORTH HOLLYWOOD DEVELOP.	— DO —	328
AGMT	5042	6-25-62			FLYING TIGER LINE INC.	CITY OF CA	8213
					(NIL TO END OF LOT BOOK)		

BACK PLANT CHAIN SHEET

ORDER NO. 271928 T.O. 04 A.P.N. 2466-019-904

RECORD OWNER

PROPERTY DESC. LT-59 CANNERSHAM RANCH LAND & WATER 6. MR 31-39/44

POLICY # _____ DATE _____ PRESS COPY # _____

ARB

NSTR	DOC #	DATE	BOOK	PG	GRANTOR	GRANTEE	COMMENTS
Dd	226	7-2-42✓	19359	379✓	ADOHR MILK FARMS	USA	1
NA	1213	8-14-44	21004	183✓	USA	CRAWFORD WILLIAM	PT. 1
Dd	3621	7-9-46✓	23424	120✓	— DO —	CITY OF LA	PT-1
DEC	2247	11-7-49✓	31420	340*	— DO —	— DO —	—
MCHT	3117	10-29-51✓	37521	134✓	LOCKHEED AIRCRAFT CORP.	— DO —	—
AFTD	2390	8-22-67✓			ANNEX TO BURBANK		1
d	3477	4-26-71✓			LOCKHEED A/C CORP.	LOCKHEED PROPERTIES	PT-1
AFTD	4315	5-27-71✓			ANNEX TO LA		1
Dd	886	6-27-73✓			LOCKHEED A/C CORP.	LOCKHEED TERMINAL	1
Qdd	701	6-27-73✓			USA	LOCKHEED A/C CORP	1
Dd	⁷⁰⁴³⁵¹ 629	6-29-78✓			LOCKHEED AIR TERMINAL	CITY OF BURBANK	1
Dd	704352	6-29-78✓			CITY OF BURBANK	HOLLYWOOD-BURBANK	1
LSE	704353	6-29-78✓			LOCKHEED AIR TERMINAL	— DC AIRPORT	1
					(NIL TO END OF LOT BOOK)		

BACK PLANT CHAIN SHEET

ORDER NO. 271928 T.O. 04 A.P.N. 2466-019-902
 RECORD OWNER. _____
 PROPERTY DESC. PT. CT 60 CARKERSHAM RANCH GRAD + WATER 6. MR 31-39/44
 POLICY # _____ DATE _____ PRESS COPY # _____

A-ARB 1-2 → ARB-8

NSTR	DOC #	DATE	BOOK	PG	GRANTOR	GRANTEE	COMME
Dd	126	1-4-44	20523	364	ADAMSON JO + M U	VINEYARD DAIRY FARMS	PT. 1,2
		4-20-51			NOW ARB 8		—
Dd	848	4-20-51	36097	436	VINEYARD DAIRY FARMS	FLYNN AND M	8
Dd	849	4-20-51	11	435	FLYNN	LOCKHEED AIR TERMINAL	8
AGMT	3756	4-23-54	44408	346	LOCKHEED AIR TERMINAL	CITY OF CA	8
Dd	2613	6-18-54	44851	72	(1991) — DO —	REF. 6-1-55 #3902	PT. 8
1	3902	6-1-55	47940	438	(2504) — DO —		8
AGMT	3903	6-1-55	11	440	— DO —	CITY OF CA	8
AGMT	3608	12-9-55	49756	186	(2503) — DO —	— DO —	8
AGMT	3609	12-9-55	11	188	— DO —	— DO —	8
AGMT	4604	4-11-60			ANNEXED/ SAN (DEED)		8+
AGMT	5764	2-5-62			LOCKHEED AIR TERMINAL	CITY OF CA	8
TERM	5457	3-5-62			CITY OF CA		8
AGMT	5458	3-5-62			LOCKHEED AIR TERMINAL	CITY OF CA	8
Dd	3492	7-11-67			— DO —	— DO —	PT. 8 +
AGMT	2390	8-22-67			ANNEX TO BURBANK		5210
Dd	3477	4-26-71			LOCKHEED AIRCRAFT CORP.	LOCKHEED P' PARTIES	8210
AGMT	4315	5-27-71			ANNEX TO CA		8+
1	704351	6-29-78			LOCKHEED AIR TERMINAL	CITY OF BURBANK	5210
Dd	704352	6-29-78			CITY OF BURBANK	HOLLYWOOD BURBANK A/P	—
18E	704353	6-29-78			LOCKHEED AIR TERMINAL INC.	— DO —	—
					(NIL TO END OF LOT BOOK)		

BACK PLANT CHAIN SHEET

ORDER NO. 271928 T.O. 04 A.P.N. 2466-019-902

RECORD OWNER. _____

PROPERTY DESC. PT. CT-60 WATERBURY RANCH WIND + WATER 6. YR-31-39/49

POLICY # _____ DATE _____ PRESS COPY # _____

ARB 3 ~~→~~ ARB.9

[illegible]

BACK PLANT CHAIN SHEET

ORDER NO. 271928 T.O. 04 A.P.N. 2410-019-902

RECORD OWNER.

PROPERTY DESC. PT. CT-60 LANTERSHAM RANCH LAND & WATER C. MP. 31-39/44

POLICY # _____ DATE _____ PRESS COPY # _____

ARB 447 ~~→~~ ARB 10

NSTR	DOC #	DATE	BOOK	PG	GRANTOR	GRANTEE	COMME
Dd	2332	1-17-66 ✓			RABONE NV & MA	MANFREDI, LONGINA	10
AFTD	2390	8-22-67 ✓			ANNEX TO BURBANK		5210
Bdd	533	8-24-67 ✓			ROBONE M	MANFREDI LONGINA	10
Dd	534	8-24-67 ✓			MANFREDI L ETL	LOCKHEED AIR TERMINAL	10
Dd	2777	8-19-69 ✓			LOCKHEED AIR TERMINAL	CITY OF CA	Pt. 10
QDD	2778	8-19-69 ✓			MANFREDI L ETL	-- DO --	--
I	3477	4-26-71 ✓			LOCKHEED A/C CORP.	LOCKHEED PARTIES	8210
AFTD	4315	5-27-71 ✓			ANNEX TO LA		8210
Dd	704351	6-29-78 ✓			LOCKHEED AIR TERMINAL	CITY OF BURBANK	5210
Dd	704352	6-29-78 ✓			CITY OF BURBANK	HOLLYWOOD-BURBANK A/P	5210
LSE	704353	6-29-78 ✓			LOCKHEED AIR TERMINAL	-- DO --	--
(NIL TO END OF LOT BOOK)							

BACK PLANT CHAIN SHEET

ORDER NO. 271928 T.O. 04 A.P.N. 2410-019-902

RECORD OWNER.

PROPERTY DESC. PT-LT 60 CARPENTERS RANCH LAND + WATER 6. MR-31-39/44

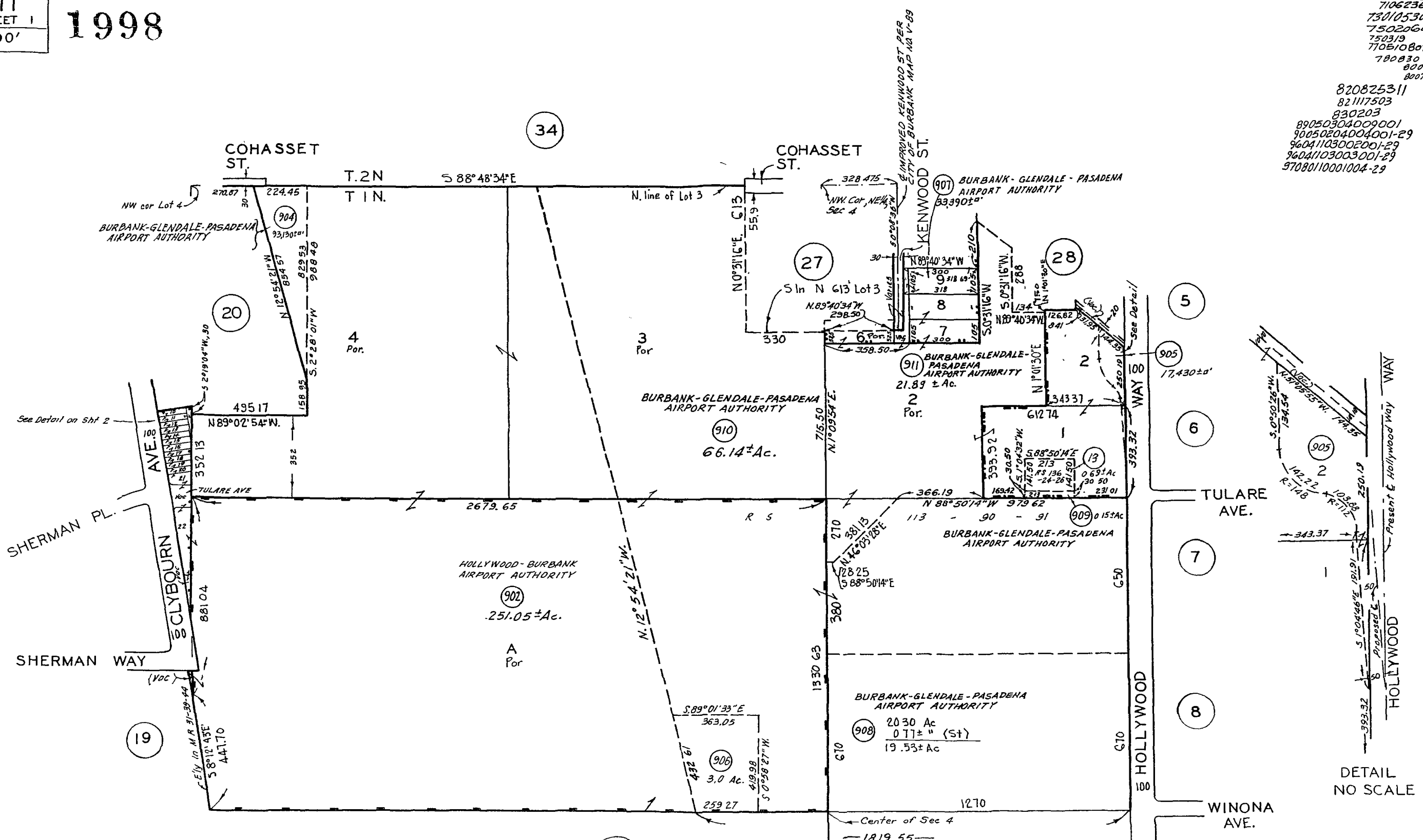
POLICY # _____ DATE _____ PRESS COPY # _____

ARB 4 → ARB 5
ARB 142 → ARB 6

INSTR	DOC #	DATE	BOOK	PG	GRANTOR	GRANTEE	COMMENTS
Dd	621	12-29-43	20559	118	VINEYARD DAIRY FARMS	USA	5
Dd	622	12-29-43	20524	221	PEARSON A E ETAL	— DO —	5
Dd	623	12-29-43	20549	160	ADAMSON JO + M M	— DO —	5
Dd	624	12-29-43	20568	55	PEARSON P M	— DO —	5
Dd	625	12-29-43	20535	219	COX MURRAY W	— DO —	5
Dd	626	12-29-43	20508	354	ANDERSON E + K	— DO —	5
Dd	706	12-31-43	20529	298	VINEYARD DAIRY FARMS	— DO —	6
Dd	708	12-31-43	20535	258	ADAMSON JO + M M	— DO —	6
Dd	1824	2-6-46	22735	314	CITY OF CA DEPT W + P	— DO —	5, 6
Dd	3622	7-9-46	23341	418	USA	CITY OF CA	4, 5
LSE	3882	8-19-58	/		DAIRY CREEK FARMS	REC. 11-6-58 # 4402 POLKESMILLS JAMES L	5
REC	4402	11-6-58	/		POLKESMILLS		5
LSE	4745	11-17-58	/		JOHNSONS	POLKESMILLS JAMES	5
AFDT	4604	4-11-60	/		MANFREDI SHOT		5 +
AGMT	1442	7-17-63	/		WILLIAMS T P	WILLIAMS HEZEN	5
AFDT	2390	8-22-67	/		ANNEX TO BURBANK		5210
QDD	701	6-27-73	/		USA	LOCKHEED MCORP.	5, 6
Dd	704351	6-29-78	/		LOCKHEED AIR TERMINAL	CITY OF BURBANK	5210
Dd	704352	6-29-78	/		CITY OF BURBANK	HOLLYWOOD BURBANK A/P	—
LSE	704353	6-29-78	/		LOCKHEED AIR TERMINAL	— DO —	—
					/ NIL TO END OF LOT BOOK		

101224
710623605
730105303
750206804
752319
770510802
780830306
800512801
800729804

820825311
821117503
830203
89050304009001
90050204004001-29
96041103002001-29
96041103003001-29
97080110001004-29



DETAIL
NO SCALE

CODE
2535

T. 1 N., R. 14 W.

SHT.
2

TRACT NO. 10629 M.B. 165-34-35
TRACT NO. 3008 M.B. 34-71
TRACT NO. 6093 M.B. 67-77
TRACT NO. 7619 M.B. 78-70-71

TRACT NO. 8428 M.B. 117-6-7
TRACT NO. 11663 M.B. 257-36

All 900 series parcels on this page are
assessed to Redevelopment Agency of the
City of Burbank, unless otherwise noted.

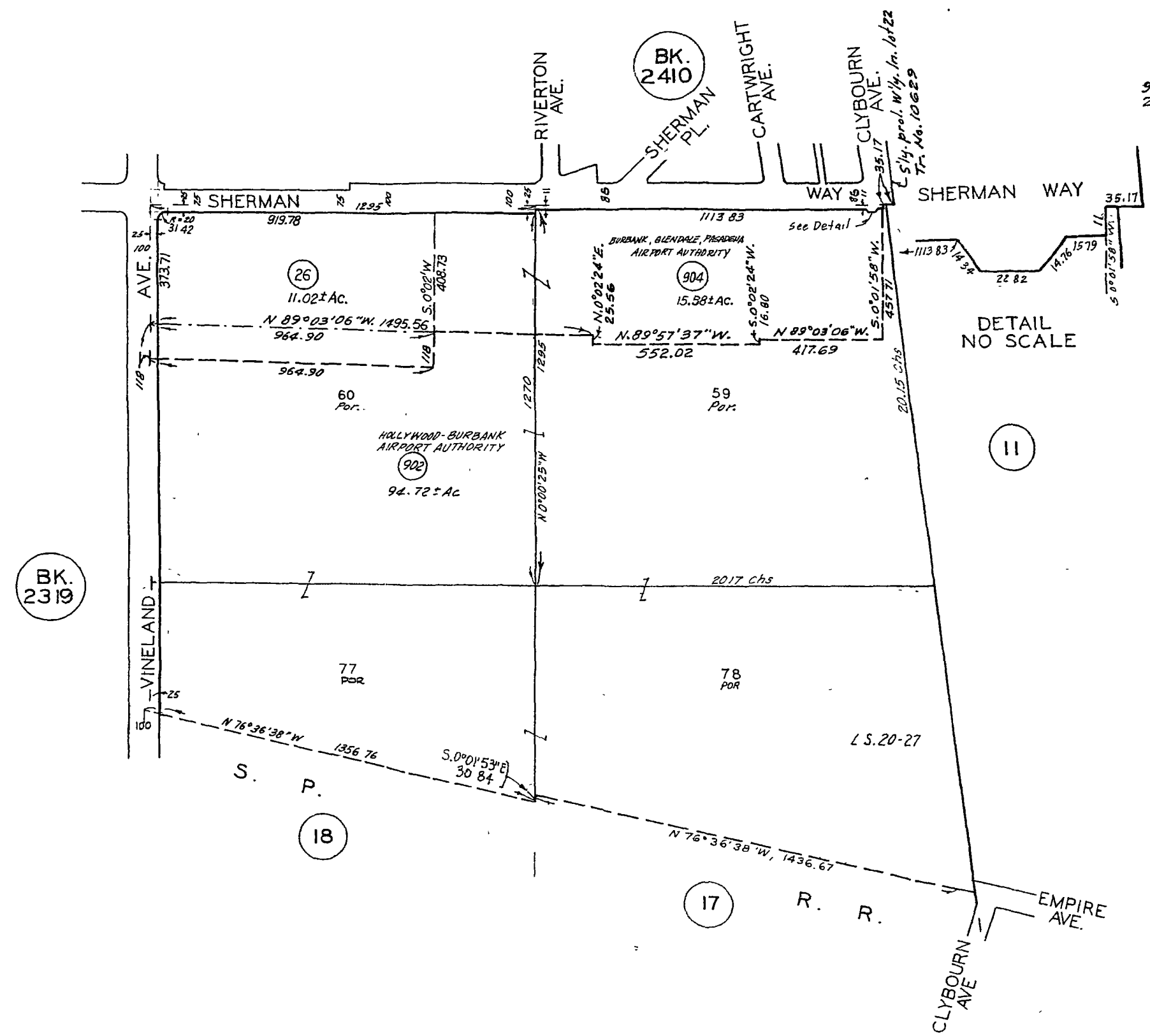
ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

FOR PREV ASSM'T SEE
1224 - 6
2466 - 26

2002



731011302
750205826
760226
770510803
780830306
840524604-85
841213603-85
95040302004001-29
2001062602001001-29



Street lines per M.R. 31-39-44 are considered the lot lines in this tract, although the divisions of some lots are measured from the centerlines of the streets.

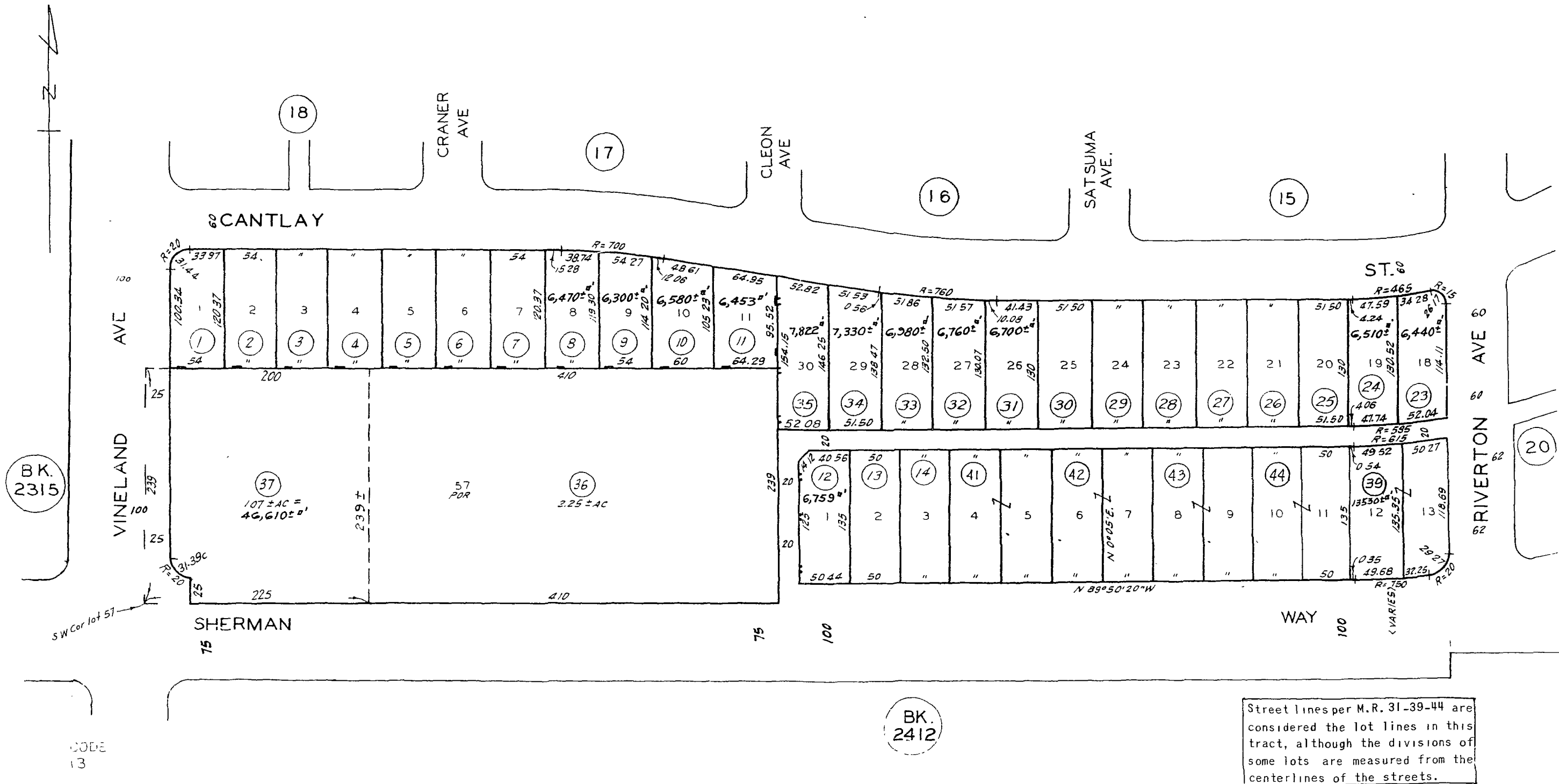
CODE
2533

PROPERTY OF THE LANKERSHIM RANCH
LAND AND WATER CO. M.R. 31-39-44

FOR PREV. ASSM'T SEE
1224 - 2

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF

1994



PROPERTY OF THE LANKERSHIM RANCH
LAND AND WATER CO M.R. 31-39-44
TRACT NO. 14952 M.B. 397-1
TRACT NO. 16857 M.B. 408-21-22

Street lines per M.R. 31-39-44 are considered the lot lines in this tract, although the divisions of some lots are measured from the centerlines of the streets.

LOCKHEED - CALIFORNIA COMPANY
PLANTS B-6 & C-1: NPDES DATA

PARAMETER	UNIT	RINSE WATERS FROM CHEMICAL PROCESS FACILITIES				
		BUILD 353	BUILD 352A	BUILD 87	BUILD 360	BUILD 53
pH	UNITS	11.7	6.8	7.5	6.7	7.0
Aluminum, Total	PPM	1.63	0.05	0.10	0.140	0.055
Aluminum, dissolved	PPM	1.63	0.05	0.10	0.137	0.054
Cadmium	PPM	0.003	0.001	0.005	0.019	0.0019
Total Chromium	PPM	0.29	0.009	0.016	3.53	0.003
Hexavalent Chromium	PPM	0.20	0.0	0.013	3.09	0.003
Copper	PPM	0.0034	0.0022	0.034	0.021	0.011
Lead	PPM	0.012	0.005	0.015	0.016	0.013
Nickel	PPM	0.053	0.056	0.025	0.068	0.075
Zinc	PPM	0.053	0.000	0.059	0.122	0.041
Cyanide, Total	PPM	0.000	0.000	0.000	0.001	0.000
Iron, Total	PPM	0.037	0.052	0.040	0.006	0.034
Fluoride	PPM	1.0	1.0	0.72	0.9	0.005
Hydrocarbons	PPM	0.5	92.1	1.0	0.5	20.0
Phosphate	PPM	0.19	0.9	0.45	0.25	0.31
Nitrate	PPM	0.005	0.001	0.001	0.000	0.003
Sodium	PPM	2.7	5.8	5.7	3.1	2.4
Chloride	PPM	35.7	18.1	18.1	8.8	8.7
Magnesium	PPM	0.61	15.1	15.2	3.2	3.3
C.O.D.	PPM	34.5	33.	39.	37.4	29.
Titanium	PPM	0.23	0.00	0.00	0.00	0.00
Surfactants as MBAS	PPM	0.10	0.13	0.08	0.07	0.18
Suspended Solids	PPM	0.	5.	9.	9.	15.
Oil & Grease	PPM	0.2	190.	6.0	0.2	60.
Total Dissolved Solids	PPM	1,074.	402.	366.	219.	169.
TEMPERATURE	°F	86-165	81	88	116	120
TOTAL FLOWS (GAL/DAY)		12,425	2,160	1,170.	2,236	428.
QUANT. FEET OF WASTE PROCESSED		702	205	80	67	22
WASTE MATERIAL PROCESSED		ALUM-TITAN	ALUM-TITAN	ALUMINUM	ALUMINUM	ALUMINUM

NOTES: SAMPLE TAKING STARTED AT 700 HOURS
ON 11 SEPTEMBER 1978

ANALYTICAL WORK BY: LOCKHEED TEST SERVICES
LABORATORY-BURBANK (STATE CERTIFIED)
COORDINATED BY: LOCKHEED POLLUTION CONTROL GROUP

CHEMICAL CONTROL LABORATORY REPORT

☐ GENERAL ☐ PLASTIC

309471

REQUESTED BY:
CO:

1. Malheur 100 DEPT. 07-3 BLDG. 70 FLY. 1-1

LAB NO.

VENDOR

LOT OR BATCH NO.

P.O. NO.

R.M. NO.

PART NO.

MODEL NO.

QUANTITY

DATE SUBMITTED:

7-21-74

MATERIAL SUBMITTED:

Water samples

INFORMATION SOUGHT:

General analysis

THE SUBMITTED SAMPLE CONFORM TO THE TEST REQUIREMENTS.

SPECIFICATION REQUIREMENTS

RESULTS OF TEST

TEST	UNIT	REQUIREMENT	TEST RESULT	REMARKS
Total Al	ppm	1.1	0.053	1.2
Ca	ppm	3.8	0.04	0.59
Total Cr	ppm	4.3	1.3	1.7
Cr+6	ppm	0.20	0.18	0.11
Cu	ppb	4.3	2.1	10
Pb	ppb	15	5.4	24
Va	ppm	300	60	314
NI	ppm	0.040	0.048	0.027
Zn	ppm	0.21	0.063	0.051
F-	ppm	0.07	0.035	0.1
Cl-	ppm	0.00151	0.0010	0.0010
SO4--	ppm	382	50.8	322
NO3-	ppm	3.5	3.2	2.7
Cl-	ppm	24.5	34.2	40.0
184S	ppm	0.182	0.121	0.171
Phosphate	ppm	0.08	0.10	0.30
Hydrocarbons	ppm	1.1	1.0	3.0
Oil	ppm	102	110	71
Oil Solids	ppm	40	1.0	21
Oil Grease	ppm	1.1	1.8	3.0
Oil	ppm	7.0	7.00	7.00

Flow Rate 18 - 3006-74
24hr. Total Flow (A-1)
Underflow 58,845 gal

COMPLETED

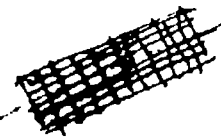
7/2/74

ANALYST:

100-20-57-200-7

APPROVED BY:

FOR
B. BRUCE

(NORWIC 1/5/78)  (Jim Hinds) July 1 1978 - Feb 81
Burbank - Obtain daily records of

CV(A) CV(T) & C_r^{+6} ~~and~~
& record results

187. 187

47 ~~500~~

50 A

Plus Copies

Calumet - Samples picked &
(Sanitation Dist) run every 3 mos.
Review back from
present time &
rec'd dates & values
for CV(A), CV(T) & C_r^{+6}

Rye Cyn - Only one report generated
in 1978 - Review &
record CV(A), CV(T) & C_r^{+6}
& flow data

Bld 175 - 359

Bld 174 B - 25,920

160 - 49,260

125 - 29,234

151 - 0

B1 - cooling towers
279,357 gpp

A - 1

Big LINES 10,830

Spot weld = 340

Weld section 2910

Plating 5,488 °

Cooling towers - 171,896 gal/day
to SEWER

B6

353 = 4,635

82 = 295

360 = 360

32nd phony
8 EMPLOYEES
5 - 1 shift

001 } B-1
002 }

003 } B-6

004 } A-1

006 } C-1

003

JAN	14.2
FEB	13.8
MAR	13.7
APR	14.2
MAY	15.2
JUN	10.9
JULY	10.9
AUG	9.2
SEPT	12.0
OCT	10.9
NOV	0
DEC	0

0
0

~~9.5 / 100~~ 12 mi
11.5 kilometers
day

	PLANT A GATE 1-B			PLANT B BLDG 149			PLANT C BLDG 152			PLANT D BLDG 153			PLANT E BLDG 154 2nd stage			PLANT F BLDG 155 3rd stage			PLANT G BLDG 82			PLANT H BLDG 353 KENWOOD			PIT
DATE	CrG	Cv	Cv	CrG	Cv	Cv	CrG	Cv	Cv	CrG	Cv	Cv	CrG	Cv	Cv	CrG	Cv	Cv	CrG	Cv	Cv	CrG	Cv	Cv	CrG
11-13-78	2.2	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16
14	1.4	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16
15	1.4	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16
16	2.2	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16
17																									
11-20	1.4	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16
11-22	0.45	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16
11-23	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16
11-24	0.46	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16
11-25	5.04	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16
11-26	0.08	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16
11-27	1.6	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16
11-28	0.08	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16
11-29	0.08	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16
11-30	1.44	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16
12-01	0.08	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16
12-04	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16
12-05	0	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16
12-06	0.24	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16
12-07	0.08	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16
12-08	2.88	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16
12-11	0.72	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16
12-12	0.72	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16
12-13	1.4	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16
12-14	0	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16
12-15	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16
12-18	1.6	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16
12-19																									
12-20	0.1	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16
12-21	0.64	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16
1-2-79	1.0	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16
1-3	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16
1-4	0.24	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16
1-8	0.56	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16
1-9	0	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16
1-10	0	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16
1-11	0.24	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16
1-15	0.40	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16
1-16																									
1-18	0.54	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16
1-19	0.08	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16
1-29	1.4	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16
2-1	1.3	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16
2-2	0.24	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16	0	0	0.16
30-79	.50			1.5			3.2			2.6			0.3			4.1			.06			0.20			

Building 310

alotline line without des. size

1. Hot alkaline cleaner
2. Cold water (immersion rinse?) industrial
3. alotline 1200 S
4. Spray rinse industrial
5. Hot water rinse Dr ?
6. Hot air dry

suggested that line needed a developer to
function and meet salt spray requirements

CB McLean, Jr.

6-6-79

WATER CONSUMPTION

WATER LINE

DATE	$\text{Na}_2\text{CO}_3, 2\text{H}_2\text{O}$	9AL H_2SO_4	CR ⁺ C BLDG 125	CR ⁺ C BLD 196
11-13-78	45	30	3.6	2.9
			11-14-78 12.2	
11-16-78	0	0	3.6	3.6
11-17-78	0	0	NOT SAMPLED	
11-22-78	45	35	2.9	1.4
			11-23-78 20.8	2.16
11-30-78	0	0	11.2	2.88
12-01-78	45	0	6.4	3.6
12-06-78	0	0	4.32	4.32
			12-07-78 7.2	1.4
12-08-78	0	0	4.32	4.32
12-12-78	30	40	11.2	2.4
12-13-78	0	0	8.0	4.8
			12-14-78 9.6	3.2
12-15-78	60	0	6.4	3.6
12-16-78	0	0	Sat	Not sampled
			12-18-78 7.6	1.4
12-19-78	0	0	Not Sampled	
			12-20-78 1.4	1.4
12-21-78	0	0	3.80	2.8
			12-22-78	Not Sampled
01-03-79	90	0	0.28	0.16
			1-4-79 17.6	0.16
01-05-79	0	0	Not Sampled	
01-08-79	0	0	8.0	5.76
01-12-79	0	0	Not Sampled	
			1-13-79 19.4	1.4
01-16-79	30	0	14.4	0.16
			1-17-79	Not Sampled

DATE	$\text{Na}_2\text{C}_2\text{O}_4 \cdot 2\text{H}_2\text{O}$	H_2SO_4	Ca^{+2} BLDG 125	Ca^{+2} BLDG 19C
01-18-79	30	20	2.16	0.16
			01-12-79 12.8	5.76
01-24-79	30	30		
01-25-79	75	0		
01-30-79	75	30		
02-01-79	0	0		
02-08-79	45	15	11.2	8.0
02-14-79 (LAW RUM)	60	0	12.0	7.2
			9.6	6.4
02-16-79	90	50	9.6	0.4
02-20-79	75	60	12.8	6.5
02-26-79	75	30	16.0	18.2
02-27-79	45	0	11.5	7.2
03-02-79	30	0	10.8	8.6
3-6-79	NA		10.1	4
3-6-79	NA		12.5	5.6
3-8-79	NA		5.4	3.6

**CITY OF BURBANK - PUBLIC WORKS DEPARTMENT
INDUSTRIAL WASTE SELF-MONITORING AND REPORTING FORM**

IMPORTANT (a) ALL INFORMATION MUST BE TYPED. FORMS WILL BE RETURNED IF NOT PROPERLY COMPLETED
(b) READ GUIDELINES FOR SELF-MONITORING AND REPORTING BEFORE MAKING ENTRIES

Lockheed-California Company 354
NAME OF COMPANY HAVING WASTEWATER DISCHARGE PERMIT NO
10720 Sherman Way, Burbank, CA. 91520 847-5144
ADDRESS OF WASTEWATER DISCHARGE TELEPHONE NO

1a) October 29, 1980 1b) Bldg. 53, Plant C-1 2) 10-01-80 12-31-80
QUANTITY SAMPLE DATE SAMPLE POINT LOCATION REPORTING PERIOD

3) WATER CONSUMPTION FOR THE REPORTING PERIOD 2,954,600 GALLONS
4) WATER CONSUMPTION ON THE DAY OF SAMPLING 45,455 GALS/DAY
5) WASTEWATER DISCHARGED ON THE DAY OF SAMPLING No flow GALS/DAY
6) (CHECK) METERED ☒ 7) CALCULATED ☒ 8) ESTIMATED ☒
9) NO. OF EMPLOYEES 652 10) SHIFTS/DAY 1 11) HOURS/DAY 8
QUALITY

PARAMETER (1)	(2)	QUANTITY	UNITS	PARAMETER (1)	(2)	QUANTITY	UNITS
12 BOD			mg/l	31 Hydrocarbons			mg/l
13 COD			mg/l	32 Nickel Total			mg/l
14 SS (Suspended Solids)			mg/l	33 Fluoride			mg/l
15 pH			Units	34 Phosphate			mg/l
Total			mg/l	35 Titanium Total			mg/l
16 Dissolved Solids			mg/l	36 Zinc Total			mg/l
17 Chlorides			mg/l	37 Oil & Grease (Liquid liquid Extract)			mg/l
18 Ammonia (N)			mg/l	38 Phenols			mg/l
19 Sulfide			mg/l	39 Surfactants (MBAS)			mg/l
20 Cyanide Total			mg/l	40 Chlorinated Hydrocarbons - Total (except pesticides)			mg/l
21 Cyanide - Free			mg/l	41 Nitrate			mg/l
22 Aluminum Total			mg/l	42 Nitrite			mg/l
23 Specific Conductivity			Microhos	43 Temperature			Deg. F
24 Sodium			mg/l	44 Sulfate			mg/l
25 Magnesium Total			mg/l	45 Lead - Total			mg/l
26 Boron Total			mg/l	46			
27 Cadmium - Total			mg/l	47			
28 Chromium - Total			mg/l	48			
29 Hexavalent Chromium			mg/l				
30 Copper Total			mg/l				

- (1) Report all critical parameters required by the Public Works Department and any other critical parameter known to be present in the wastewater.
(2) Analysis values must be determined, using representative flow-proportioned composite samples, by a State Certified or approved Laboratory. If values are obtained by estimate, write E in this column. Estimated values are acceptable for new plants only.
(3) ATTACH HAULERS REPORT OR SUMMARY OF OFF SITE DISPOSAL OF LIQUID WASTES

Lockheed-California Company 847-7363
NAME & ADDRESS OF LABORATORY PERFORMING ANALYSIS TELEPHONE NO

STATEMENT OF ACCURACY OF DATA

I declare under penalty of perjury that the foregoing is true and correct.

EXECUTED ON THE 29 DAY OF February 1981 AT Burbank, CA.
A. Malinowitz Environmental Control Specialist
(Signed) NAME AND TITLE A. Malinowitz
ML 1072 10/77

**CITY OF BURBANK - PUBLIC WORKS DEPARTMENT
INDUSTRIAL WASTE SELF-MONITORING AND REPORTING FORM**

IMPORTANT: (a) ALL INFORMATION MUST BE TYPED. FORMS WILL BE RETURNED IF NOT PROPERLY COMPLETED.

(b) READ GUIDELINES FOR SELF-MONITORING AND REPORTING BEFORE MAKING ENTRIES.

Lockheed-California Company
NAME OF COMPANY HAVING WASTEWATER DISCHARGE

10720 Sherman Way, Burbank, CA. 91520
ADDRESS OF WASTEWATER DISCHARGER

354
PERMIT NO.

847-5144
TELEPHONE NO

1a) May 6, 1980 1b) Bldg. 53, Plant C-1 2) 4-1-80 to 6-30-80
QUANTITY SAMPLE DATE SAMPLE POINT LOCATION REPORTING PERIOD

3) WATER CONSUMPTION FOR THE REPORTING PERIOD 6,301,152 GALLONS

4) WATER CONSUMPTION ON THE DAY OF SAMPLING 79,761 GALS/DAY

5) WASTEWATER DISCHARGED ON THE DAY OF SAMPLING No industrial flows - no sample GALS/DAY

6) (CHECK) METERED ☒ 7) CALCULATED ☒ 8) ESTIMATED ☒

9) NO OF EMPLOYEES 524 10) SHIFTS/DAY 1 11) HOURS/DAY 8

QUALITY

PARAMETER (1)	(2)	QUANTITY	UNITS	PARAMETER (1)	(2)	QUANTITY	UNITS
12 BOD			mg/l	Hydrocarbons			mg/l
13 COD			mg/l	32 Nickel - Total			mg/l
14 SS (Suspended Solids)			mg/l	Fluoride			mg/l
15 pH			Units	Phosphate			mg/l
Total				35 Titanium - Total			mg/l
16 Dissolved Solids			mg/l	36 Zinc - Total			mg/l
17 Chlorides			mg/l	37. Oil & Grease (Liquid-liquid Extract)			mg/l
18 Ammonia (N)			mg/l	38 Phenols			mg/l
19 Sulfide			mg/l	39 Surfactants (MBAS)			mg/l
20 Cyanide - Total			mg/l	40 Chlorinated Hydrocarbons - Total (except pesticides)			mg/l
21 Cyanide - Free			mg/l	Nitrate			mg/l
22 Aluminum - Total			mg/l	Nitrite			mg/l
23 Specific conductivity			μmhos	43 Temperature			Deg °F
Sodium			mg/l	44 Sulfate			mg/l
Magnesium - Total			mg/l	45 Lead - Total			mg/l
26 Boron - Total			mg/l	46			
27 Cadmium - Total			mg/l	47			
28 Chromium - Total			mg/l	48			
29 Hexavalent Chromium			mg/l				
30. Copper - Total			mg/l				

- (1) Report all critical parameters required by the Public Works Department and any other critical parameter known to be present in the wastewater.
- (2) Analysis values must be determined, using representative flow-proportioned composite samples, by a State Certified or approved Laboratory. If values are obtained by estimate write E in this column. Estimated values are acceptable for new plants only.
- (3) ATTACH HAULERS REPORT OR SUMMARY OF OFF-SITE DISPOSAL OF LIQUID WASTES

Lockheed-California Company
NAME & ADDRESS OF LABORATORY PERFORMING ANALYSIS

847-7363
TELEPHONE NO

STATEMENT OF ACCURACY OF DATA

I declare under penalty of perjury that the foregoing is true and correct.

EXECUTED ON THE 16th DAY OF July 1980 AT Burbank, CA.

A. Malarowitz
Environmental Control Specialist

(Signed) NAME AND TITLE A. Malarowitz

EXHIBIT
17

INTERDEPARTMENTAL COMMUNICATION

To: C. Miesse Dept: 39-35 Bldg: 85 Date: 10-31-80
Plant A-1

From: Test Services Laboratory Dept: 57-11 Bldg: 180 Ext: 7-7363
Plant B-1

Subject: Self Monitoring Program For City of Burbank - 3rd Quarter 1980
The Following Data Was Acquired From Samples
Taken at Plant B-6 on Aug. 19, 1980

PARAMETERS	UNITS	SITES			
-----	-----	82	353	360	C-1
BOD	Mg / l	28.00	5.00	11.00	76.00
COD	"	155.60	5.00	135.60	532.00
Total Suspended Solids	"	18.00	13.00	49.00	0
pH	"	4.0	8.0	7.7	6.3
Total Dissolved Solids	"	587.00	380.00	159.00	32.00
Chlorides	"	48.00	46.00	0	0
Ammonia (N)	"	<.10	.102	<.10	.473
Sulfide (Dissolved)	"	.60	.30	.60	.54
Cyanide - Total	"	.26	.05	<.005	<.005
Cyanide - Free	"	.23	.05	<.005	<.005
Aluminum - Total	"	3.01	<1.00	1.00	0
Sodium	"	38.23	31.65	20.52	15.60
Magnesium - Total	"	13.81	12.67	2.35	0
Cadmium - Total	"	<1.00	0	0	0
Chromium - Total	"	5.00	1.00	4.00	0
Hexavalent Chromium	"	1.10	.50	1.80	0
Copper - Total	"	2.00	0	0	0
Hydrocarbons	"	16.40	2.00	37.40	34.65
Nickel - Total	"	1.26	4.63	.75	.75
Fluoride	"	31.00	8.00	4.70	17.30
Phosphate	"	19.30	2.50	11.20	6.30
Titanium - Total	"	-----	.50	-----	-----
Zinc - Total	"	<1.00	<1.00	<1.00	3.78
Oil & Grease	"	20.20	7.40	51.80	34.65
Phenols	"	.008	0	0	0
Surfactants (MBAS)	"	.72	.29	.27	0
Nitrate	"	1.65	1.98	.20	1.1
Sulfate	"	220.00	150.00	45.00	473.00
Lead - Total	"	<.50	0	<.50	2.63

NOTE

We feel that the results for C-1 may not be representative of the actual conditions for the following reasons:

1) Insufficient sample was received for test. It was necessary to dilute the sample up by a factor of 15.7 for all the tests to be run.

2) The sample contained a fluorescent dye. This can lead to errors on spectrophotometric tests, such as Sulfate.

J.E. Costello

COOLING TOWERS
Bldg. 322 (B-6)

T.D.S.
552 Mg / l pH
8.5

A.D. Wilfong

Lab Engineer: A.D. Wilfong

M.I. Oldenkamp

Supervisor: M. I. Oldenkamp
Test Services Laboratory